

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
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June 27, 2021 ✠ 5th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green as we focus on our Life in Christ. During this half of the year, the readings look more at Jesus' teaching for us than at the major events in His life and death for us.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, June 20, 2021:

Attendance: 78 / 2 (livestream connections)

Sunday School / Adult Bible Class / LYF: 18 / 17 / 1

Offerings: \$2660 / \$41 / \$140 (electronic)

Happening at St. John's:

Missouri's Largest Diaper Shower Update: From Mothers' Day to Fathers' Day, we collected 988 diapers and 764 wipes. These will be donated to the Pregnancy Help Center and Birthright. Soon, we will report the total number of diapers and wipes collected across the state and donated to various centers. Thank you for your support and generosity!!!

2021 CPH Bible Sale: Concordia Publishing House has most of its Bibles on sale now. You can look at their website or poster for individual prices. If you would like to purchase a Bible, please grab one of the small order forms and get back to Pastor Whittle by July 18. You can get a Lutheran Study Bible for \$34.99 (normally \$54.99). Similar savings exist on various other Bibles.

Celebrate with the Lohman community next Sunday. Lion's Club BBQ will start at 10:30am along with the Community Center open house. See poster on bulletin board for more information.

This week:

Sunday, 6/27	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
Sunday, 7/4	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
	10:30am – 3pm	Lohman Lions Club BBQ / Community Center Open House

CALVARY INSIDER – Here's What Is Going On!

SUMMER HOURS – The gymnasium floor was refinished this weekend, so this coming week June 28-July 2, Calvary will not have office hours and access to the school will be very limited. Otherwise, for the months of June and July, the Calvary school office will be open regularly Monday through Friday 9 a.m. to 3 p.m.

RETREAT DONATIONS – Calvary's Summer Retreat is held at Heit's Point Lutheran Camp in July and is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at 573-638-0228 or ziegelbeins@calvarylhs.org.

LEND A HAND – There is much to do around the school this summer as we are already preparing for the 2021-2022 school year – and now we are almost halfway through the summer! If you would like to help out with items on our "to-do list" whether mowing grass or other projects, contact John Christman (573-638-0228 or administrator@calvarylhs.org).

2nd ANNUAL KELTON SELLARS MEMORIAL GOLF TOURNAMENT will be held Saturday, July 10 at Railwood Golf Club. Registration at 8 a.m. Shotgun start at 9 a.m. Contact the pro shop (896-4653) to sign up a 4-person team. \$75 per person. Proceeds will be used to purchase a new scorer's table at Trinity Lutheran School.

FINANCIAL PLANNING FOR CHRISTIAN EDUCATION – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student's education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman 573-638-0228 or your financial advisor to learn more.

DR. KUHLMANN OFFERING SPORTS PHYSICALS – Dr. Gregg Kuhlmann, D.O. is a sports medicine doctor at the Capital Region Center of Orthopedic Excellence. Dr. Kuhlmann has been a long-time supporter of Lutheran education. He has generously volunteered to offer sports physicals to Calvary, Trinity & Immanuel students for a \$15 donation to CLHS Boosters. Students that plan to participate in ANY school sport next school year are required to have a current physical. ***Physicals will be offered on Thursday, August 5 from 5:00-7:00 p.m. at Calvary.*** Please thank Dr. Kuhlmann for his generosity and partnership.

Confession and Absolution

760 What God Ordains Is Always Good

LSB 760

- 1 What God ordains is always good:
His will is just and holy.
As He directs my life for me,
I follow meek and lowly.
My God indeed
In ev'ry need
Knows well how He will shield me;
To Him, then, I will yield me.

- 2 What God ordains is always good:
He never will deceive me;
He leads me in His righteous way,
And never will He leave me.
I take content
What He has sent;
His hand that sends me sadness
Will turn my tears to gladness.

- 3 What God ordains is always good:
His loving thought attends me;
No poison can be in the cup
That my physician sends me.
My God is true;
Each morning new
I trust His grace unending,
My life to Him commending.

- 4 What God ordains is always good:
He is my friend and Father;
He suffers naught to do me harm
Though many storms may gather.
Now I may know
Both joy and woe;
Someday I shall see clearly
That He has loved me dearly.

- 5 What God ordains is always good:
Though I the cup am drinking
Which savors now of bitterness,
I take it without shrinking.
For after grief
God gives relief,
My heart with comfort filling
And all my sorrow stilling.

- 6 What God ordains is always good:
This truth remains unshaken.
Though sorrow, need, or death be mine,
I shall not be forsaken.
I fear no harm,
For with His arm
He shall embrace and shield me;
So to my God I yield me.

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 121:5–8; antiphon: vv. 1–2

I lift up my eyes | to the hills.*
From where does my | help come?

**My help comes | from the LORD,*
who made | heaven and earth.**

The LORD is your | keeper;*
the LORD is your shade on your | right hand.

**The sun shall not strike | you by day,*
nor the | moon by night.**

The LORD will keep you from all | evil;*
he will | keep your life.

**The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I lift up my eyes | to the hills.*
From where does my | help come?

**My help comes | from the LORD,*
who made | heaven and earth.**

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;

**You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a

woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

My Soul, Now Praise Your Maker

LSB 820

- 1 My soul, now praise your Maker!
Let all within me bless His name
Who makes you full partaker
Of mercies more than you dare claim.
Forget Him not whose meekness
Still bears with all your sin,
Who heals your ev'ry weakness,
Renews your life within;
Whose grace and care are endless
And saved you through the past;
Who leaves no suff'rer friendless
But rights the wronged at last.

- 2 He offers all His treasure
Of justice, truth, and righteousness,
His love beyond all measure,
His yearning pity o'er distress;
Nor treats us as we merit
But sets His anger by.
The poor and contrite spirit
Finds His compassion nigh;
And high as heav'n above us,
As dawn from close of day,
So far, since He has loved us,
He puts our sins away.

- 3 For as a tender father
Has pity on his children here,
God in His arms will gather
All who are His in childlike fear.
He knows how frail our powers,
Who but from dust are made.
We flourish like the flowers,
And even so we fade;
The wind but through them passes,
And all their bloom is o'er.
We wither like the grasses;
Our place knows us no more.

4 His grace remains forever,
And children's children yet shall prove
That God forsakes them never
Who in true fear shall seek His love.
In heav'n is fixed His dwelling,
His rule is over all;
O hosts with might excelling,
With praise before Him fall.
Praise Him forever reigning,
All you who hear His Word—
Our life and all sustaining.
My soul, O praise the Lord!

Text: Public domain

Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P To the Lord from whom our help comes, that as He has brought us into the Holy Christian Church and made Christ our shield from every enemy, so He would preserve us in such faith until at last He brings us out of this world into resurrection forevermore, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that God would give us generous hearts to supply the saints from our abundance, seeing that Christ has made us rich by His humble poverty; for our preachers, that they may serve for the sake of Christ's call, not earthly gain; and for all Christians who have received excellence in faith, speech, knowledge and every gift of God's Word, that they may provide richly for the preaching of the Gospel and the work of the Church, let us pray to the Lord:

C **Lord, have mercy.**

P For every Christian home, that our gracious Lord would bestow on them His never-ending compassion; that He would turn parents in kindness to their children; that He would make children ready in obedience and love toward their parents and each other; for the young, that they would learn discipline and trust in God; and for fathers, that they would not exasperate their children, but be examples of devotion to the fear and instruction of the Lord, let us pray to the Lord:

C **Lord, have mercy.**

P For our governing authorities, that peace and order would be preserved in our nation; for our president and governor, our military and police and other civil servants; and for a spirit of unity and cooperation among the people of our land

and the nations of the world, let us pray to the Lord:

C **Lord, have mercy.**

P For those in need, that as God did not turn aside the bold request of Jairus nor the timid faith of the woman, so He would drive away our fears and give us believing faith; for the sick and suffering [*especially* _____]; and for those who mourn, [*especially* _____,] that they would know and believe Christ will awaken the dead on the Last Day as if from a mere sleep, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that they may seek worthily the medicine of immortality given in the Lord's Supper, believing that as Christ on earth always used His divine powers as a man to heal and save, so here in the blessed Sacrament He is bodily present to deliver His healing and saving power to faith, let us pray to the Lord:

C **Lord, have mercy.**

P These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and

death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when

He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

- C** 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Your Table I Approach

LSB 628

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;

A contrite heart is sure to find
Forgiveness at Your hands.

- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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Take My Life and Let It Be

LSB 783

- 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.
- 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.
- 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.
- 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,

It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Public domain

If Thou But Trust in God to Guide Thee

LSB 750

- 1 If thou but trust in God to guide thee
And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days.
Who trusts in God's unchanging love
Builds on the rock that naught can move.
- 2 What can these anxious cares avail thee,
These never-ceasing moans and sighs?
What can it help if thou bewail thee
O'er each dark moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.
- 3 Be patient and await His leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And His discerning love hath sent,
Nor doubt our inmost wants are known
To Him who chose us for His own.
- 4 God knows full well when times of gladness
Shall be the needful thing for thee.
When He has tried thy soul with sadness
And from all guile has found thee free,
He comes to thee all unaware
And makes thee own His loving care.
- 5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.
- 6 All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.

True wonders still by Him are wrought
Who setteth up and brings to naught.

- 7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

Text: Public domain

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

- C** 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

- 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Thanks to Thee, O Christ, Victorious

LSB 548

- 1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.
- 2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.
- 3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.

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Acknowledgments

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