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April 8, 2020    †    Wednesday of Holy Week

**Prelude: 432 In Silent Pain the Eternal Son**

**428 Cross of Jesus, Cross of Sorrow**

- 1    Cross of Jesus, cross of sorrow,  
      Where the blood of Christ was shed,  
      Perfect Man on thee did suffer,  
      Perfect God on thee has bled!
  
- 2    Here the King of all the ages,  
      Throned in light ere worlds could be,  
      Robed in mortal flesh is dying,  
      Crucified by sin for me.
  
- 3    O mysterious condescending!  
      O abandonment sublime!  
      Very God Himself is bearing  
      All the sufferings of time!
  
- 4    Cross of Jesus, cross of sorrow,  
      Where the blood of Christ was shed,  
      Perfect Man on thee did suffer,  
      Perfect God on thee has bled!

Text: Public domain

*Stand*

- L** O Lord, open my lips,
- C** **and my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**

**Psalmody**

**L** Christ became obedient to death, even death on a cross.

**C** O come, let us worship Him.

## Venite

**C** O come, let us sing to the Lord,  
let us make a joyful noise to the rock of our salvation.  
Let us come into His presence with thanksgiving,  
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God  
and a great king above all gods.  
The deep places of the earth are in His hand;  
the strength of the hills is His also.

The sea is His, for He made it,  
and His hand formed the dry land.  
O come, let us worship and bow down,  
let us kneel before the Lord, our maker.

For He is our God,  
and we are the people of His pasture and the sheep of His hand.

**L** Christ became obedient to death, even death on a cross.

**C** O come, let us worship Him.

## Additional Psalm

*Psalm 70; antiphon: v. 5*

<sup>1</sup>Make haste, O God, to de- | liver me!\*

O LORD, make haste to | help me!

<sup>2</sup>Let them be put to shame and confusion

who | seek my life!\*

Let them be turned back and brought to dishonor

who de- | sire my hurt!

<sup>3</sup>Let them turn back because | of their shame\*

who say, "A- | ha, Aha!"

<sup>4</sup>May all who seek you

rejoice and be | glad in you!\*

May those who love your salvation

say evermore, | "God is great!"

<sup>5</sup>But I am poor and needy;

hasten to me, | O God!\*

You are my help and my deliverer;

O LORD, do | not delay!

*Sit*

## 425 When I Survey the Wondrous Cross

- 1 When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

Text: Public domain

## Readings

### Reading

*Isaiah 62:11—63:7*

<sup>11</sup>Behold, the LORD has proclaimed  
to the end of the earth:

Say to the daughter of Zion,  
“Behold, your salvation comes;  
behold, his reward is with him,  
and his recompense before him.”

<sup>12</sup>And they shall be called The Holy People,  
The Redeemed of the LORD;  
and you shall be called Sought Out,  
A City Not Forsaken.

<sup>1</sup>Who is this who comes from Edom,  
in crimsoned garments from Bozrah,  
he who is splendid in his apparel,  
marching in the greatness of his strength?

“It is I, speaking in righteousness,  
mighty to save.”

<sup>2</sup>Why is your apparel red,  
and your garments like his who treads in the winepress?

<sup>3</sup>“I have trodden the winepress alone,  
and from the peoples no one was with me;

I trod them in my anger  
and trampled them in my wrath;  
their lifeblood spattered on my garments,  
and stained all my apparel.  
<sup>4</sup>For the day of vengeance was in my heart,  
and my year of redemption had come.  
<sup>5</sup>I looked, but there was no one to help;  
I was appalled, but there was no one to uphold;  
so my own arm brought me salvation,  
and my wrath upheld me.  
<sup>6</sup>I trampled down the peoples in my anger;  
I made them drunk in my wrath,  
and I poured out their lifeblood on the earth.”  
  
<sup>7</sup>I will recount the steadfast love of the LORD,  
the praises of the LORD,  
according to all that the LORD has granted us,  
and the great goodness to the house of Israel  
that he has granted them according to his compassion,  
according to the abundance of his steadfast love.

## Reading

*Romans 5:6–11*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## Reading

*Luke 22—23*

<sup>1</sup>Now the Feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup>And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

<sup>3</sup>Then Satan entered into Judas called Iscariot, who was of the number of the twelve. <sup>4</sup>He went away and conferred with the chief priests and officers how he might betray him to them. <sup>5</sup>And they were glad, and agreed to give him money. <sup>6</sup>So he consented and sought an opportunity to betray him to them in the absence of a crowd.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>And he will show you a large upper room furnished;

prepare it there.”<sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But behold, the hand of him who betrays me is with me on the table. <sup>22</sup>For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” <sup>23</sup>And they began to question one another, which of them it could be who was going to do this.

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup>but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” <sup>33</sup>Peter said to him, “Lord, I am ready to go with you both to prison and to death.” <sup>34</sup>Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

<sup>35</sup>And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” <sup>36</sup>He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” <sup>38</sup>And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup>And when those who

were around him saw what would follow, they said, "Lord, shall we strike with the sword?" <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, "No more of this!" And he touched his ear and healed him.

<sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." <sup>57</sup>But he denied it, saying, "Woman, I do not know him."

<sup>58</sup>And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup>And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." <sup>60</sup>But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup>They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>65</sup>And they said many other things against him, blaspheming him.

<sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the power of God." <sup>70</sup>So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." <sup>71</sup>Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup>And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup>But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, "You brought me this man as one who was misleading the people. And

after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him."

<sup>18</sup>But they all cried out together, "Away with this man, and release to us Barabbas" — <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to

their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

## Responsory (Lent)

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

## Sermon

*Stand*

## Te Deum

- C** We praise You, O God; we acknowledge You to be the Lord.  
All the earth now worships You, the Father everlasting.  
To You all angels cry aloud, the heavens and all the pow'rs therein.  
To You cherubim and seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of Your glory.  
The glorious company of the apostles praise You.  
The goodly fellowship of the prophets praise You.

The noble army of martyrs praise You.  
The holy Church throughout all the world does acknowledge You:  
The Father of an infinite majesty; Your adorable, true, and only Son;  
also the Holy Ghost, the Comforter.

You are the king of glory, O Christ;  
You are the everlasting Son of the Father.

When You took upon Yourself to deliver man,  
You humbled Yourself to be born of a virgin.  
When You had overcome the sharpness of death,  
You opened the kingdom of heaven to all believers.



You sit at the right hand of God  
in the glory of the Father.  
We believe that You will come  
to be our judge.

We therefore pray You to help Your servants,  
whom You have redeemed with Your precious blood.  
Make them to be numbered with Your saints  
in glory everlasting.

O Lord, save Your people and bless Your heritage.  
Govern them and lift them up forever.  
Day by day we magnify You.  
And we worship Your name forever and ever.

Grant, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let Your mercy be upon us, as our trust is in You.  
O Lord, in You have I trusted; let me never be confounded.

*Sit*

## Prayer

*Kneel/Stand*

### Kyrie

- ☐ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### Lord's Prayer

- ☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects

- L** O Lord, hear my prayer.  
**C** And let my cry come to You.

## Collect of the Day

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

## Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

## *Stand*

## Benedicamus

- L** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
**C** Amen.

## 423 Jesus, Refuge of the Weary

- 1 Jesus, refuge of the weary,  
    Blest Redeemer, whom we love,  
Fountain in life's desert dreary,  
    Savior from the world above:  
Often have Your eyes, offended,  
    Gazed upon the sinner's fall;  
Yet upon the cross extended,  
    You have borne the pain of all.

- 2 Do we pass that cross unheeding,  
Breathing no repentant vow,  
Though we see You wounded, bleeding,  
See Your thorn-encircled brow?  
Yet Your sinless death has brought us  
Life eternal, peace, and rest;  
Only what Your grace has taught us  
Calms the sinner's deep distress.
- 3 Jesus, may our hearts be burning  
With more fervent love for You;  
May our eyes be ever turning  
To behold Your cross anew  
Till in glory, parted never  
From the blessed Savior's side,  
Graven in our hearts forever,  
Dwell the cross, the Crucified.

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## Acknowledgments

Matins from Lutheran Service Book

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