ST. JOHN’S LUTHERAN CHURCH

**Lohman (Stringtown), Missouri**

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June 7, 2020 ✞ Feast of the Holy Trinity

***St. John’s Lutheran Church*** *is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are white as we celebrate the Feast of the Holy Trinity. We set aside this day in the church year to recognize the Father, Son, and Holy Spirit as together they love and serve us. We also use the Athanasian Creed, as it is the most expressive of the Divine Unity of God.

**The Lord’s Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John’s as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

**Worship**: Currently, we will have services at 9am on Sunday. We will be outdoors if weather permits. Otherwise, we will split between church and parish hall. Or you can watch livestream from home and come later to receive the Lord’s Supper.

**Lord’s Supper**: We will offer the Lord’s Supper at each service so that all have opportunity to receive this gift of the Lord. If feel unsafe coming to church on Sunday morning during this time, please contact Pastor Whittle to receive the Lord’s Supper at a different time. If worship is inside, Pastor will offer “drive-by” communion at 11:30 and 2 on Sundays outside the front door of the church.

**Bible Study/Sunday School**: We will not have in-person Bible study or Sunday School until further notice. We are working on alternate means of providing such faith-strengthening activities.

**Baptized today:** Enoch Paul James, son of Eli and Rachel James.

CALVARY INSIDER – What had been happening the past few weeks….

* Student Government is making plans for this summer and the upcoming school year – stay tuned to hear more about the “Lemonade League!”
* New Family Orientations are scheduled & we are excited to welcome these families on campus!
* A LOT of cleaning and shining is happening this summer to “spruce up” the building
* High School athletes are preparing for summer camps to work on their skills and welcome new teammates
* Our softball program is excited to co-op with Russellville High School this fall & practices have already begun
* New Athletic Director, Kerri Morris, is working hard with administration and coaches to be prepared for next year
* Faculty enjoyed seeing our students at “Textbook Drop-off” last week – it was great to see everyone’s smiling faces!

CALVARY’S GIFT RE-OPENS – Starting June 10th , Calvary’s Gift will re-open for retail shopping. Hours are Wednesday through Saturday, 9:00 a.m. – 1:00 p.m. with donations accepted until 12:30 p.m. They are seeking new volunteers to help with receiving, especially in June. Please contact John Meisel at 573-821-8875 if you can bless Calvary’s Gift in this way. Additional help will be greatly appreciated in this incredible ministry.

WANT TO HELP IN THE NEXT FEW WEEKS?...FLOORS & FURNITURE REPAIR – If fixing or polishing are your thing, volunteer by helping scrub & shine our floors or help repair our auditorium chairs. For more information, contact John Christman (573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org)).

THRIVENT ACTION TEAMS – Are you a Thrivent member and have Thrivent Action Team grants available? If you would like to help with projects at Calvary, we have a number of special summer projects that could be blessed by an action team grant! Contact John Christman to find out more.

POSITIONS AVAILABLE - As we look forward to the 2020-2021 academic year, Calvary is seeking mission-minded individuals to fill the following part-time or stipend positions: Band, Choir, College Math and Head Boys Basketball Coach. Resumes will be accepted until the positions are filled and may be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101. For more information, please contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org).

SUMMER CAMP UPDATE – The archery youth camp plus all high school camps are moving forward as scheduled. Due to the complexity of our new reality, all other youth camps have been cancelled this summer.

593 See This Wonder in the Making

1 See this wonder in the making:  
God Himself this child is taking  
As a lamb safe in His keeping,  
His to be, awake or sleeping.

2 Miracle each time it happens  
As the door to heaven opens  
And the Father beams, “Belovèd,  
Heir of gifts a king would covet!”

3 Far more tender than a mother,  
Far more caring than a father,  
God, into Your arms we place him/her/them,  
With Your love and peace embrace him/her/them.

4 Here we bring a child of nature;  
Home we take a newborn creature,  
Now God’s precious son or daughter,  
Born again by Word and water.

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*Stand*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*Sit*

The pastor addresses each candidate:

P How is this child named?

R Enoch Paul James

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Enoch Paul James, receive the sign of the holy cross both upon your T forehead and upon your T heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Enoch Paul according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord’s Prayer

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even T forevermore.

C **Amen.**

The pastor addresses the candidate(s) and asks the following questions:

P *Enoch Paul James*, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Enoch Paul James, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P *Enoch Paul James*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

C **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you *a member* of His Son, our Lord Jesus Christ, and *an heir* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus’ name as our *brother* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Enoch Paul the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

One or more of the following collects may also be prayed.

P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture him that he may attain to the full stature intended for him in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

C **Amen.**

P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C **Amen.**

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C **Amen.**

P Peace T be with you.

C **Amen.**

All return to their places.

Introit *Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*  
 Let us give glory to him because he has shown his mer- | cy to us.  
**I have set the Lord always be- | fore me;\*  
 because he is at my right hand, I shall not be | shaken.**Therefore my heart is glad, and my whole being re- | joices;\*  
 my flesh also | dwells secure.  
**For you will not abandon my soul | to Sheol,\*  
 or let your holy one see cor- | ruption.**You make known to me the | path of life;\*  
 in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.  
**Glory be to the Father and | to the Son**\*  
 **and to the Holy | Spirit;  
as it was in the be- | ginning,**\*  
 **is now, and will be forever. | Amen.**Blessèd be the Holy Trinity and the undivided | Unity.\*  
 Let us give glory to him because he has shown his mer- | cy to us.

Kyrie *LSB 186*

C **Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Gloria in Excelsis *LSB 187*

P Glory be to God on high:

C **and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**we glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav’nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Genesis 1:1—2:4a*

1In the beginning, God created the heavens and the earth. 2The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3And God said, “Let there be light,” and there was light. 4And God saw that the light was good. And God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” 7And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8And God called the expanse Heaven. And there was evening and there was morning, the second day.

9And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. 10God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

11And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. 12The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13And there was evening and there was morning, the third day.

14And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. 16And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17And God set them in the expanse of the heavens to give light on the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19And there was evening and there was morning, the fourth day.

20And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” 21So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” 23And there was evening and there was morning, the fifth day.

24And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. 25And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

26Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

27So God created man in his own image,  
 in the image of God he created him;  
 male and female he created them.

28And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” 29And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. 31And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

1Thus the heavens and the earth were finished, and all the host of them. 2And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

4These are the generations  
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading *Acts 2:14a, 22–36*

14Peter, standing with the eleven, lifted up his voice and addressed them, . . .

22“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25For David says concerning him,

“‘I saw the Lord always before me,  
 for he is at my right hand that I may not be shaken;  
26therefore my heart was glad, and my tongue rejoiced;  
 my flesh also will dwell in hope.  
27For you will not abandon my soul to Hades,  
 or let your Holy One see corruption.  
28You have made known to me the paths of life;  
 you will make me full of gladness with your presence.’

29“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. 33Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,  
Sit at my right hand,  
 35until I make your enemies your footstool.’

36Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia *LSB 190*

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel *Matthew 28:16–20*

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory be to Thee, O Lord.**

16Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17And when they saw him they worshiped him, but some doubted. 18And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighties, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

L The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

L For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

498 Come, Holy Ghost, Creator Blest

1 Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav’nly aid,  
And fill the hearts which You have made.

2 To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul’s anointing from above.

3 In You, with graces sevenfold,  
We God’s almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.

4 Your light to ev’ry thought impart,  
And shed Your love in ev’ry heart;  
The weakness of our mortal state  
With deathless might invigorate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

D 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

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Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory *LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering

Prayer of the Church

P O blessed and holy Trinity, the Father, Son and Holy Spirit, hear the prayers of Your people and grant to us all things according to Your Word and promise.

*Brief silence*

In the beginning, Father, Your Word spoke all things into being and from nothing You made all that is. Help us to see the imprint of Your love in the goodness of creation and to exercise responsible care of all that You have entrusted to us. Lord, in Your mercy,

C **hear our prayer.**

P Throughout the ages, Father, Your Spirit filled the sin-stained world with hope and called us to repentance and faith. Help us to hear the voice of Your Word and to respond with faith, confessing You without fear before all manner of people and in every corner of the earth. As You planned long before the world began, deliver us in Christ, that we may be Your own and live according to Your commands all our days. Lord, in Your mercy,

C **hear our prayer.**

P In this day and in this time, Father, raise up for Your Church godly men to serve her as pastors and faithful teachers and church workers to make known Your saving Gospel. Raise up faithful servants who will heed Your call and serve to the best of their ability wherever You place them. Continue to bless and strengthen those whom You have already called to serve you, including Chaplain Jim Mueller, missionaries Carl Hanson (6/7), Chelsea Irwin (6/7), Chenhsi Hanson (6/8), and Suzanne Kaster (6/12), and military chaplains Joseph Murphy, David Schleusener, and Timothy Stout. Lord, in Your mercy,

C **hear our prayer.**

P In Baptism, You joined us to our Savior’s death and resurrection, Father. Guide us, that we may live out faithfully the new lives born of water and the Spirit, serving You with all our bodies, minds, souls and strength. In the face of disease and death, make us bold to expect that we will be united with Him in a resurrection like His. Lord, in Your mercy,

C **hear our prayer.**

P In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Bless our president; our governor; and all who make, administer and judge our laws. Deliver the world from the threats of pandemic and tyranny, and preserve the nations in peace. Bless all who defend us in the armed forces, aid us in emergency and medical fields, and inform us with news. Hinder those who oppress any peoples with mistruth, violence or fear. Lord, in Your mercy,

C **hear our prayer.**

P In the hour of trial and in the moment of trouble, You are there, Father. Hear us as we cry to You for the sake of the sick, the troubled in mind, the wounded in heart and those who grieve *Jackie Brown, Marilyn Brandt, Melanie (nee Jungmeyer), Marie Scheperle, Sara Kautsch, Larry Denny, Bradley Scheperle, Rita Rustmeyer, and Cindy Eggen.* Deliver them from affliction as You will, and sustain them in hope with a patient heart and strength for the day. Lord, in Your mercy,

C **hear our prayer.**

P Father, in the blessed Supper of our Lord, Your Son has offered us His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and to show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

C **hear our prayer.**

P In the company of the saints, Father, You have shown us that You will not abandon Your people but will keep them to everlasting life. Receive our thanks for those who have gone before us with the sign of faith and now rest from their labors, and bring us at last to dwell with them in Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P In this hour of worship, Father, You serve us with gifts of Your grace so that forgiven we might know the gift of a clear conscience and redeemed we might honor You with all we think, say and do. Accept the sacrifice of our praise and the tithes and offerings we bring. Lord, in Your mercy,

C **hear our prayer.**

P In this valley of sorrows, we rejoice in the many blessings that you give to us. Please continue to bless those who rejoice, especially Alyssa as she celebrates another year of life and the family of Enoch as he begins his life in Your family. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know we need, we pray You to grant us, Father, for the sake of our Savior Jesus Christ, through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, both now and forevermore.

C **Amen.**

Preface *LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;**

**heav’n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

Lord’s Prayer *LSB 196*

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

Distribution

624 The Infant Priest Was Holy Born

1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.

2 This great High Priest in human flesh  
Was icon of God’s righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.

3 The holy Lamb undaunted came  
To God’s own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.

4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God’s face.

5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.

6 The body of God’s Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And “Holy, holy, holy” sing  
To Christ, God’s Lamb, our Priest and King.

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507 Holy, Holy, Holy *sts. 1–4*

1 Holy, holy, holy! Lord God Almighty!  
 Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
 God in three persons, blessèd Trinity!

2 Holy, holy, holy! All the saints adore Thee,  
 Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
 Which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide Thee,  
 Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
 Perfect in pow’r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
 All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
 God in three persons, blessèd Trinity!

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717 Eternal Father, Strong to Save

1 Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd’st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

2 O Christ, the Lord of hill and plain,  
O’er which our traffic runs amain  
By mountain pass or valley low;  
Wherever, Lord, Thy people go,  
Protect them by Thy guarding hand  
From ev’ry peril on the land.

3 O Spirit, whom the Father sent  
To spread abroad the firmament;  
O Wind of heaven, by Thy might  
Save all who dare the eagle’s flight,  
And keep them by Thy watchful care  
From ev’ry peril in the air.

4 O Trinity of love and pow’r,  
Our people shield in danger’s hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe’er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

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Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Nunc Dimittis *LSB 199*

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,**

**for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,**

**a light to lighten the Gentiles and the glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Ghost;**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,

C **and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

Benedicamus *LSB 202*

A Bless we the Lord.

C **Thanks be to God.**

Benediction *LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**

822 Alleluia! Let Praises Ring

1 Alleluia! Let praises ring!  
To God the Father let us bring  
 Our songs of adoration.  
To Him through everlasting days  
Be worship, honor, pow’r, and praise,  
 Whose hand sustains creation.  
 Singing, ringing:  
 Holy, holy,  
 God is holy;  
 Spread the story  
Of our God, the Lord of glory.

2 Alleluia! Let praises ring!  
Unto the Lamb of God we sing,  
 In whom we are elected.  
He bought His Church with His own blood,  
He cleansed her in that blessèd flood,  
 And as His bride selected.  
 Holy, holy  
 Is our union  
 And communion.  
 His befriending  
Gives us joy and peace unending.

3 Alleluia! Let praises ring!  
Unto the Holy Ghost we sing  
 For our regeneration.  
The saving faith in us He wrought  
And us unto the Bridegroom brought,  
 Made us His chosen nation.  
 Glory! Glory!  
 Joy eternal,  
 Bliss supernal;  
 There is manna  
And an endless, glad hosanna.

4 Alleluia! Let praises ring!  
Unto our triune God we sing;  
 Blest be His name forever!  
With angel hosts let us adore  
And sing His praises evermore  
 For all His grace and favor!  
 Singing, ringing:  
 Holy, holy,  
 God is holy;  
 Spread the story  
Of our God, the Lord of glory!

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Acknowledgments

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