

ST. JOHN'S LUTHERAN CHURCH
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September 20, 2020  16th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green as we continue the “normal time” of the church year. The readings throughout this non-festival half of the year focus on Jesus’ teaching and our maturing in the faith.

The Lord’s Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John’s as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Baptized today: Colton William Distler, son of Clint & Abby Distler.

Calvary Brunch September 27 – The Ladies’ Aid will serve brunch (doughnuts) to support the science program at Calvary.

Drive – Thru Chili Supper will happen next month. More details to come.

Last Sunday, September 13, 2020:

Attendance: 73 / 8 (livestream)
Offerings: \$2355 / \$29.55 / \$140 (electronic)

CALVARY INSIDER – What is happening at Calvary?

- And we're back!! It was awesome to welcome back so many students to in-person classes this week! Calvary teachers are continuing to provide a virtual option for students who are home, but we anticipate being full strength this coming week. Thank you to all the health professionals who guided us through this time. We also appreciate your prayers of support for our families and school.

IT'S APPLE TIME! – What a delicious way to support student activities at Calvary and be ready for fall baking! The Calvary Booster Association is taking orders for apples from Rasa Orchards in Lexington, MO. Contact the school office to place your order. Orders are due Friday, October 2 and projected delivery is the weekend of October 17 dependent on apple maturation.

GET YOUR FALL MUMS! – Calvary students are selling \$10 certificates for beautiful 9" potted mums. The certificates can be picked up from the office and redeemed at Trinklein's Greenhouse. You can also get your mums directly from Trinklein's (no certificate needed) located at 7518 Tanner Bridge Rd. Call Diane Trinklein with questions, 573-619-3079. Mums can be picked up through Sept. 30. Happy Fall!

FUTURE LION SHADOW DAYS – We invite 8 th grade students to experience “being a lion” for a day by scheduling a Shadow Day. Late fall or early spring are great times to schedule these to coordinate fall breaks or other middle school scheduled days off. Please contact John Christman at 573-638-0228 or administrator@calvarylhs.org to schedule your student’s Calvary experience.

CALVARY'S GIFT HOURS OF OPPORTUNITY - Please stop by this amazing ministry to shop and thank the Calvary's Gift volunteers (an extension of our Calvary family). Business hours are Wednesday through Saturday, 9AM – 1PM. Donations are received on these days from 9:00AM – 12:30PM. Calvary's Gift is located at 722 Jefferson Street and the phone number is 573-659-8176. To volunteer a few hours, even outside the above times, sign up for a spot on the SignUp Genius link:

<https://www.signupgenius.com/go/10c0d4ca9ab28aafcc52-volunteer>

CRIMSON & SILVER DINNER AUCTION UPDATE – After much deliberation and thought, the Crimson & Silver Dinner Auction rescheduled for September 26th has been changed to a completely VIRTUAL AUCTION and will happen in November. This event is the single largest annual fundraiser that Calvary hosts and solely supports bridging the gap of the cost of education verses the price of tuition. Please be watching for important details for the “online virtual event” because this new format has the potential to meet and even exceed our typical fundraising goals. More information to come!

SAVE THE DATES –

Oct. 22-24 Fall Drama Production – “Orphan Train”

Dec. 11 Christmas Concert

592 Dearest Jesus, We Are Here

- 1 Dearest Jesus, we are here,
 Gladly Your command obeying;
With this child we now draw near
 In response to Your own saying
That to You it shall be given
As a child and heir of heaven.
- 2 Your command is clear and plain,
 And we would obey it duly:
“You must all be born again,
 Heart and life renewing truly,
Born of water and the Spirit,
And My kingdom thus inherit.”
- 3 Therefore we have come to You,
 In our arms this infant bearing.
Truly here Your grace we view;
 May this child, Your mercy sharing,
In Your arms be shielded ever,
Yours on earth and Yours forever.
- 4 Gracious Head, Your member own;
 Shepherd, take Your lamb and feed it;
Prince of Peace, make here Your throne;
 Way of Life, to heaven lead it;
Precious Vine, let nothing sever
From Your side this branch forever.
- 5 Now into Your heart we pour
 Prayers that from our hearts proceeded.
Our petitions heav’ward soar;
 May our hearts’ desires be heeded!
Write the name we now have given;
Write it in the book of heaven!

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Stand

- ¶ In the name of the Father and of the + Son and of the Holy Spirit.
- ¶ Amen.
- ¶ Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Sit

The pastor addresses each candidate:

- P** How is this child named?
- R** Clinton William Distler

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

- P** Clinton William Distler, receive the sign of the holy cross both upon your ☩ forehead and upon your ☩ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Clinton William according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

- C** Amen.

- P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means

enter it." And He took them up in His arms, put His hands on them, and blessed them.

- P** This is the Word of the Lord.
- C** Thanks be to God.

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

- P** The Lord preserve your coming in and your going out from this time forth and even \ddagger forevermore.
- C** Amen.

The pastor addresses the candidate(s) and asks the following questions:

- P** Clinton William Distler do you renounce the devil?
R Yes, I renounce him.
- P** Do you renounce all his works?
R Yes, I renounce them.
- P** Do you renounce all his ways?
R Yes, I renounce them.
- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
R Yes, I believe.
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R Yes, I believe.

P Clinton William Distler, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

P Clinton William Distler, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you *a member* of His Son, our Lord Jesus Christ, and *an heir* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our *brother* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Enoch Paul the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

One or more of the following collects may also be prayed.

P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture him that he may attain to the full stature intended for him in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

C Amen.

P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C Amen.

P Peace ✝ be with you.

C Amen.

All return to their places.

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

What shall I render | to the LORD*

for all his bene- | fits to me?

I will lift up the cup of sal- | vation*
and call on the name | of the LORD.

Precious in the sight | of the LORD*

is the death | of his saints.

O LORD, I am your | servant;*

I am your servant, the son of your maidservant. You have | loosed my bonds.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

Kyrie

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'ly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that taketh away the sin of the world, have mercy upon us.
Thou that taketh away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 55:6–9

⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

- A** This is the Word of the Lord.
C Thanks be to God.

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia

- C** Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 20:1–16

- P** The Holy Gospel according to St. Matthew, the twentieth chapter.
C Glory be to Thee, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He

said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

769 Eternal Spirit of the Living Christ

- 1 Eternal Spirit of the living Christ,
 I know not how to ask or what to say;
 I only know my need, as deep as life,
 And only You can teach me how to pray.
- 2 Come, pray in me the prayer I need this day;
 Help me to see Your purpose and Your will—
 Where I have failed, what I have done amiss;
 Held in forgiving love, let me be still.
- 3 Come with the strength I lack, bring vision clear
 Of human need; O give me eyes to see
 Fulfillment of my life in love outpoured,
 My life in You, O Christ; Your love in me.

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Sermon

Stand

Offertory

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Offering

Prayer of the Church

- P** In peace, let us pray to the Lord and offer to Him the petitions and supplications of a people confident of His promise to hear and answer us with mercy.

Brief silence

That we may seek the Lord while He may be found, call upon Him in the day of salvation, and be prepared by His mercy for the Day of Judgment, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That we may delight in the light of Christ and His salvation, and that sinners may find refuge in His mercy and comfort in His forgiveness, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That we may hear the voice of God speaking in His Word and be nurtured by faithful pastors who preach and teach this Gospel, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That the Lord would strengthen Pastor Sonntag and the members of St. John in Mexico, Missouri as they faithfully proclaim His Word, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That this Word may be the foundation of the home, that husband and wife may be united in this faith and hope, and that their children may hear and be nurtured in this Word by faithful parents, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That all may recognize the good gifts of the Lord, and especially those who celebrate birthdays and anniversaries this week, including Joshua Dick (9/23), Cathy Schepeler (9/26) and Clint & Abby Distler (9/22), let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That the Church may nurture the lives of our children in Sunday school and catechism classes, and that we may all be grounded in the doctrine of Scripture through the study of God's Word, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That the Lord may bless missionaries far and near, including Vance Becker (9/20) and military chaplains Stephen Becker, Joel Giese, and Winston Grieser, that He may nurture newly planted congregations, and that He may renew those congregations in distress, that those from every nation and culture may be united with us in faith and life, let us pray to the Lord:

- C** **Lord, have mercy.**

- P** That we may enjoy the blessing of good government, faithful leaders, peace in our land and peace among the nations, and that we may be good citizens and

neighbors, let us pray to the Lord:

C **Lord, have mercy.**

P That the sick may be healed, the troubled know peace, the grieving be comforted and the dying be delivered to everlasting life in Christ, and especially for _____; and that we may all be delivered from fear, anxiety and despair by God's gracious care, let us pray to the Lord:

C **Lord, have mercy.**

P That we may commune in faith, that no unrepentant sin may hinder our reception of Christ's body and blood, and that the fruits of this communion may be reflected in a manner of life in keeping with who we are as God's children by Baptism and faith, let us pray to the Lord:

C **Lord, have mercy.**

P That we may honor the Lord with praise and thanksgiving and bring to the Lord the tithes and offerings of a grateful people, let us pray to the Lord:

C **Lord, have mercy.**

P That we may not forget the witness of the faithful who lived and died in Christ, and that we may at last be joined with them in the marriage supper of the Lamb in His Kingdom without end, let us pray to the Lord:

C **Lord, have mercy.**

P Hear the prayers of Your people, O Lord, and grant to us all things good and wholesome and keep from us all things harmful. Give us contentment, that trusting in Your mercy we may delight in Your saving will where the last are made first by Your generosity and grace; through Jesus Christ, our Lord.

C **Amen.**

Preface

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

L Taught by our Lord and trusting His promises, we are bold to pray:
C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

555 Salvation unto Us Has Come

- 1 Salvation unto us has come
 By God's free grace and favor;
Good works cannot avert our doom,
 They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
 He is our one Redeemer.

- 2 What God did in His Law demand
 And none to Him could render
Caused wrath and woe on ev'ry hand
 For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
 And lost is our condition.

- 3 It was a false, misleading dream
 That God His Law had given
That sinners could themselves redeem
 And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
 That lurks within our nature.

- 4 From sin our flesh could not abstain,
 Sin held its sway unceasing;
The task was useless and in vain,
 Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
 So deep is our corruption.

- 5 Yet as the Law must be fulfilled
 Or we must die despairing,
Christ came and has God's anger stilled,
 Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
 Which over us impended.

- 6 Since Christ has full atonement made
 And brought to us salvation,
Each Christian therefore may be glad

And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

- 7 Let me not doubt, but truly see
 Your Word cannot be broken;
Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
 And I shall never perish.
- 8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
But then the Gospel enters in
 The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
 No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
And by its fruits true faith is known,
 With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
 The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
The God who saved us by His grace;
 All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
 Your blessed name we hallow.

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632 O Jesus, Blessed Lord, to Thee

- 1 O Jesus, blessed Lord, to Thee
 My heartfelt thanks forever be,
Who hast so lovingly bestowed
 On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say:
 What wealth is come to me this day!
My Savior dwells within my heart:
 How blessed am I! How good Thou art!

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Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ⁱⁿ peace.
- C** Amen.

Nunc Dimittis

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

- A** Bless we the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.
- C** Amen, amen, amen.

827 Hark, the Voice of Jesus Calling

- 1 Hark, the voice of Jesus calling,
 “Who will go and work today?
Fields are white and harvests waiting—
 Who will bear the sheaves away?”
Loud and long the Master calleth;
 Rich reward He offers thee.
Who will answer, gladly saying,
 “Here am I, send me, send me”?
- 2 Some take up His task in morning,
 To their Lord responding soon;
Some are called in heat of midday,
 Others late in afternoon;
Even as the sun is setting,
 Some are sent into the fields,
There to gather in the bounty
 That God’s Word so richly yields.
- 3 For as rain and snow from heaven
 Water seeds in dusty soil,
Causing them to bud and flower,
 Giving bread to those who toil;
So the Lord sends forth His promise,
 Words of life and joy and peace—
Never void to Him returning,
 Bearing fruit with great increase.
- 4 Hearken to the Lord whose coming
 Marks the time when grace shall end,
When with His angelic reapers
 He in glory shall descend.
Soon the night, the final harvest;
 Soon the time for work shall cease.
Then the souls His grace has garnered
 Shall enjoy His Sabbath peace.

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