ST. JOHN’S LUTHERAN CHURCH

**Lohman (Stringtown), Missouri**

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March 28, 2021 ✞ Sunday of the Passion

***St. John’s Lutheran Church*** *is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are purple as we continue in the season of Lent. This is a penitential season, a time to reflect on our need for Savior. The readings, hymns, and sermon are all chosen to guide us to repent of our sin and turn our hearts to God.

**The Lord’s Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John’s as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

**Return to the Lord!** We will have special services during Holy Week on Thursday (7pm), Friday (7pm), and Saturday (8pm). On Easter, we will celebrate with a sunrise (7am) service, followed by Easter Breakfast and Egg Hunt, then another service at 10am. More details are on the calendar on the website.

**Thank you from Ethel Heidbreder** for the cards, prayers, calls, and honks to celebrate her 90th birthday!

Last Sunday, March 21, 2021:

Attendance: 75 / 4 (livestream connections)

Sunday School/Adult/LYF: 21 / 25 / 4

Offerings: $2509 / $592 / $140 (electronic)

**CALVARY INSIDER – Here’s What Is Going On!**

* Calvary Archery Team placed 2nd in the state for 3D and 4th for Bullseye at the NASP State Tournament! Junior Molly Wolken placed 3rd in Bullseye, and Senior Becca Schulte placed 4th in 3D.
* Spring athletes experienced a busy week with two baseball games, three track meets, and a multitude of practices by all - thank you parents and coaches for your commitment to these students and programs.
* Area FFA chapter members met this week at Nichols Career Center to compete by writing & delivering speeches on current FFA topics.

**HOLIEST OF WEEKS –** May God bless your Holy Week meditation as we consider the greatest sacrifice by our Lord and Savior in preparation for His victorious resurrection.  Calvary will have Spring Break March 28th - April 5th.  The office will not be open regular hours, please call before making a trip.

**FIRST IMPACT** – New drivers, soon-to-be new drivers and parents are encouraged to attend the virtual First Impact New Driver Education ZOOM Presentation on Monday, March 29 from 6:00 p.m. to 7:30 p.m. This program gives parents the tools they need to encourage their teens to make safe decisions while on the road. It includes law enforcement and facilitators who help coach parents and drivers to understand the risks and responsibilities that come along with teen driving. Register in advance at: https://umsystemprotected.zoom.us/meeting/register/tJEscOytqDwiE9CibiQjF3YfWWqrdIeoiQbi.

**SUMMER CAMPS –** Registration is now open for Calvary’s Youth Summer Camp. This all day camp, for students entering grades 5-8 in the Fall, runs from Monday, June 21 through Friday, June 25. To register, contact the CLHS office at 573-638-0228.

**TUITION ASSISTANCE –** For families wishing to apply for need-based financial assistance for the 2021-2022 school year, applications can be completed now through May 15, 2021 at https://online.factsmgt.com/signin/4H37C.

**SPRING CLEANING & CALVARY’S GIFT *–*** Spring is here and you may have the itch to do some spring cleaning.  Remember to take your gently used items to Calvary’s Gift!  All profits benefit Calvary students’ Christian education.  To volunteer, please call Doris Propst at 573-338-1980 for more information.  Thank you for making Calvary’s Gift one of your weekly shopping “favorites” and supporting this great ministry.

**POSITION AVAILABLE** – Calvary Lutheran High School is seeking a mission-minded individual as a part-time math teacher (2-3 periods) for next school year.  Interested applicants can contact Principal Erich Ahlers (573- 638-0228) or email resumes to [principal@calvarylhs.org](mailto:principal@calvarylhs.org). Resumes will be accepted until April 8. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

# Procession of Palms

*Stand and face the Processional cross at the back of the church*

The sign of the cross may be made by all in remembrance of their Baptism.

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

# PLet us pray.

# Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C **Amen**

# **Holy Gospel** *John 12:12-19*

# P The Holy Gospel according to St. John, the twelfth chapter.

# C **Glory to You, O Lord.**

# P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written. “Fear not, daughter of Zion; behold, your king is coming sitting on a donkey’s colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

# P This is the Gospel of the Lord

# C **Praise to You, O Christ.**

# P Let us go forth in peace

# C **In the name of the Lord.**

442 All Glory, Laud, and Honor LSB 442

ref All glory, laud, and honor  
 To You, Redeemer, King,  
To whom the lips of children  
 Made sweet hosannas ring.

1 You are the King of Israel  
 And David’s royal Son,  
Now in the Lord’s name coming,  
 Our King and Blessèd One. Refrain

2 The company of angels  
 Is praising You on high,  
And we with all creation  
 In chorus make reply. Refrain

3 The multitude of pilgrims  
 With palms before You went;  
Our praise and prayer and anthems  
 Before You we present. Refrain

4 To You before Your passion  
 They sang their hymns of praise;  
To You, now high exalted,  
 Our melody we raise. Refrain

5 As You received their praises,  
 Accept the prayers we bring,  
O Source of ev’ry blessing,  
 Our good and gracious King. Refrain

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# Service of the Word

Introit *Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the Lord!\*  
 **We bless you from the house | of the Lord.**Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
 **that the King of glory | may come in.**Who is this King of | glory?\*  
 **The Lord, strong and mighty, the Lord, mighty in | battle!**Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
 **that the King of glory | may come in.**Who is this King of | glory?\*  
 **The Lord of hosts, he is the King of | glory!**Blessèd is he who comes in the name | of the Lord!\*  
 **We bless you from the house | of the Lord.**

Kyrie *LSB 152*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Zechariah 9:9–12*

9Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
 righteous and having salvation is he,  
humble and mounted on a donkey,  
 on a colt, the foal of a donkey.  
10I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
 and from the River to the ends of the earth.  
11As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.  
12Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle *Philippians 2:5–11*

5Have this mind among yourselves, which is yours in Christ Jesus, 6who, though he was in the form of God, did not count equality with God a thing to be grasped, 7but made himself nothing, taking the form of a servant, being born in the likeness of men. 8And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9Therefore God has highly exalted him and bestowed on him the name that is above every name, 10so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse (Lent) *LSB 157*

C **Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

Holy Gospel *Mark 15:1–47*

P The Holy Gospel according to St. Mark, the fifteenth chapter.

C **Glory to You, O Lord.**

1And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. 2And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 3And the chief priests accused him of many things. 4And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” 5But Jesus made no further answer, so that Pilate was amazed.

6Now at the feast he used to release for them one prisoner for whom they asked. 7And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8And the crowd came up and began to ask Pilate to do as he usually did for them. 9And he answered them, saying, “Do you want me to release for you the King of the Jews?” 10For he perceived that it was out of envy that the chief priests had delivered him up. 11But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” 13And they cried out again, “Crucify him.” 14And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” 15So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

16And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. 17And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18And they began to salute him, “Hail, King of the Jews!” 19And they were striking his head with a reed and spitting on him and kneeling down in homage to him. 20And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

21And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. 22And they brought him to the place called Golgotha (which means Place of a Skull). 23And they offered him wine mixed with myrrh, but he did not take it. 24And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. 25And it was the third hour when they crucified him. 26And the inscription of the charge against him read, “The King of the Jews.” 27And with him they crucified two robbers, one on his right and one on his left. 29And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, 30save yourself, and come down from the cross!” 31So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. 32Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

33And when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” 35And some of the bystanders hearing it said, “Behold, he is calling Elijah.” 36And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” 37And Jesus uttered a loud cry and breathed his last. 38And the curtain of the temple was torn in two, from top to bottom. 39And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

40There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. 41When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

42And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, 43Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. 44Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. 45And when he learned from the centurion that he was dead, he granted the corpse to Joseph. 46And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. 47Mary Magdalene and Mary the mother of Joses saw where he was laid.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

A Lamb Goes Uncomplaining Forth LSB 438

1 A Lamb goes uncomplaining forth,  
 The guilt of sinners bearing  
And, laden with the sins of earth,  
 None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
 That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
 “All this I gladly suffer.”

2 This Lamb is Christ, the soul’s great friend,  
 The Lamb of God, our Savior,  
Whom God the Father chose to send  
 To gain for us His favor.  
“Go forth, My Son,” the Father said,  
“And free My children from their dread  
 Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
 The fruit of Your salvation.”

3 “Yes, Father, yes, most willingly  
 I’ll bear what You command Me.  
My will conforms to Your decree,  
 I’ll do what You have asked Me.”  
O wondrous Love, what have You done!  
The Father offers up His Son,  
 Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
 Who built the earth’s foundation.

4 Lord, when Your glory I shall see  
 And taste Your kingdom’s pleasure,  
Your blood my royal robe shall be,  
 My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
 With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
 To stand in joy beside You.

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Sermon

Stand

Nicene Creed

C **I believe in one God,**

**the Father Almighty,**

**maker of heaven and earth**

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,**

**begotten of His Father before all worlds,**

**God of God, Light of Light,**

**very God of very God,**

**begotten, not made,**

**being of one substance with the Father,**

**by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life** T **of the world to come. Amen.**

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C **Lord, have mercy.**

P For this holy house and for all who in faith, piety and love come to receive His gifts and praise His name, let us pray to the Lord:

C **Lord, have mercy.**

P That the Lord would uphold this world in His order; for the Church, that she would be defended from all enemies; for our homes, that the Lord would bless parents and children in service toward each other and faith until life’s end; and for the government, that God would grant all authorities health and wisdom, let us pray to the Lord:

C **Lord, have mercy.**

P For those who preach the Gospel to people both near and far, including Chaplain Jim Mueller and Chaplain Jeffrey Sippy, missionaries Michael Osiro (3/28), Anton Lutz (3/31), J.P. Cima (4/1), and Jenn Wolf (4/1), and military chaplains Michael Sneath, Erik Neider, and Robert Nelson, let us pray to the Lord:

C **Lord, have mercy.**

P For those who have been called to faith and continue to receive His blessings, especially those who celebrate birthdays and anniversaries this week, including Brayden Paull (3/29), Gabriela Kauffman (3/30), Donn Schmoeger (3/31), Blayden Laird (4/1), Daniel Walker (4/1), Bob & Betty Duncan (4/2), and Jonathan & Amy Reed (4/2), let us pray to the Lord:

C **Lord, have mercy.**

P For our catechumens, *[especially Brayden Paull, Trent Wade, and Paige Reed,]* that they may grow in repentance, faith and holy living, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and sorrowful, for those who mourn, and for all who stand in need of our prayers, *[especially Katie Corrigan, Leigh Fenton, Lois Belshe, Carolyn Walker, and Larry Brown,]* let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune this day, that they would receive our Lord Jesus Christ’s body and blood in repentance and faith for the forgiveness of sins, and in the unity of a true confession, let us pray to the Lord:

C **Lord, have mercy.**

P Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Offertory *LSB 159*

C **What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,**

**in the courts of the Lord’s house, in the midst of you, O Jerusalem.**

# Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C **Holy, holy, holy Lord God of pow’r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord’s Prayer *LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *LSB 166*

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Ride On, Ride On in Majesty LSB 441

1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.

2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O’er captive death and conquered sin.

3 Ride on, ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond’ring eyes  
To see the\_approaching sacrifice.

4 Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.

5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow’r and reign.

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The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

sit

Distribution

The pastor and those who will assist with distribution, then move to the door of the church and parish hall to give the Lord's body and blood to worshipers as they leave. Please start with those in the balcony and back of the church or parish hall, remaining a "safe" distance behind those in front of you.

Hosanna, Loud Hosanna LSB 443

1 Hosanna, loud hosanna,  
 The little children sang;  
Through pillared court and temple  
 The lovely anthem rang.  
To Jesus, who had blessed them,  
 Close folded to His breast,  
The children sang their praises,  
 The simplest and the best.

2 From Olivet they followed  
 Mid an exultant crowd,  
The victor palm branch waving  
 And chanting clear and loud.  
The Lord of earth and heaven  
 Rode on in lowly state  
Nor scorned that little children  
 Should on His bidding wait.

3 “Hosanna in the highest!”  
 That ancient song we sing;  
For Christ is our Redeemer,  
 The Lord of heav’n our King.  
Oh, may we ever praise Him  
 With heart and life and voice  
And in His blissful presence  
 Eternally rejoice!

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Jesus, Refuge of the Weary LSB 423

1 Jesus, refuge of the weary,  
 Blest Redeemer, whom we love,  
Fountain in life’s desert dreary,  
 Savior from the world above:  
Often have Your eyes, offended,  
 Gazed upon the sinner’s fall;  
Yet upon the cross extended,  
 You have borne the pain of all.

2 Do we pass that cross unheeding,  
 Breathing no repentant vow,  
Though we see You wounded, bleeding,  
 See Your thorn-encircled brow?  
Yet Your sinless death has brought us  
 Life eternal, peace, and rest;  
Only what Your grace has taught us  
 Calms the sinner’s deep distress.

3 Jesus, may our hearts be burning  
 With more fervent love for You;  
May our eyes be ever turning  
 To behold Your cross anew  
Till in glory, parted never  
 From the blessèd Savior’s side,  
Graven in our hearts forever,  
 Dwell the cross, the Crucified.

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