

ST. JOHN'S LUTHERAN CHURCH
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September 5, 2021 † 15th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green as we focus on our Life in Christ. During this half of the year, the readings look more at Jesus' teaching for us than at the major events in His life and death for us.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, August 29, 2021:

Attendance: 68 / 7 (livestream connections)
Sunday School / Adult Bible Class / LYF: 17 / 14 / ?
Offerings: \$1340 / \$276 / \$140 (electronic)

Happening at St. John's:

Since the visit to the Sight And Sound presentation of Noah last fall was cancelled due to Covid-19, we are planning a visit to this year's presentation of Jesus on November 6. If you paid to go last year but do not plan to go this year, please write "no" on the list on the table in the narthex. If you would like to go this year but did not pay last year, please add your name to the list. For any questions, please see Cathy Wade.

Fellowship Sundays return! Unless the current spread of Covid-19 variants prevents it, we will resume Fellowship Sundays on the second Sunday of the month beginning in August. Please sign up on the bulletin board in the narthex if you would like to host.

Directory Pictures are on hold while we figure out what we are doing!

SOLID, SERIOUS, SUBSTANTIVE... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Union with Christ; The Theology of Worship; The Movies "Old" and "Pig;" Old Testament Prophet Ezekiel and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

"The people you tell today are the ones who get to tell the next group of people yet to be born. Someday our children will be telling their children about their Savior, knowing God's Word and His story of grace, because you model it and share it every day. Because you put your trust in God." *Linda Buxa, Time of Grace – A Life Quote from Lutherans For Life • lutheransforlife.org*

This week:

Sunday, 9/5	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service
Tuesday, 9/7	7pm	Elders' Meeting
Sunday, 9/12	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service

CALVARY INSIDER – Here's What Is Going On!

- Softball started their season winning the New Haven tournament!
- Students auditioned for our fall drama production.
- CLHS hosted a Club Fair for students to discover various clubs and organizations at Calvary.
- Volleyball started their season with a home game against Battle.
- Cross country raced to the finish at the New Haven Invitational yesterday.

SUPPORT FALL CALVARY ATHLETICS – Lion sporting events for the week of Sept. 5th:

- Sept. 7 Softball @ Vienna, 5pm
- Sept. 7 Soccer @ Christian Fellowship-Columbia, 5pm
- Sept. 7 Volleyball v. Smithton, 6pm
- Sept. 8 Softball @ Russellville v. Dixon, 5pm
- Sept. 9 Softball @ Russellville v. New Bloomfield, 5pm
- Sept. 9 Volleyball v. North Callaway, 6pm
- Sept. 11 Volleyball @ Columbia Independent Tournament
- Sept. 11 Cross Country @ Father Tolton Invitational

For more dates to support your Calvary Lions, check out our Google calendar or our website: www.calvarylhs.org/events.

DECORATE WITH FALL MUMS! – Calvary students are selling \$10 certificates for beautiful 9" potted mums. The certificates can be purchased from a Calvary student or picked up from the office and redeemed at Trinklein's Greenhouse. You can also get your mums directly from Trinklein's (no certificate needed) located at 7518 Tanner Bridge Rd. Call Diane Trinklein with questions, 573-619-3079. Mums can be picked up through Sept. 25. Limited to quantity on hand – while supplies last!

IT'S TIME FOR APPLES! – Calvary Booster Association is selling APPLES for all of your fall baking needs! Contact a Calvary student or the school office to place your order today! Orders are due Friday, October 8 and apples will be delivered the weekend of October 23 (weather dependent).

SHOP ON AMAZON? – You can benefit CLHS when you shop on Amazon. Using your same login, go to smile.amazon.com and designate Lutheran High School Association of Mid-Missouri. AmazonSmile donates 0.5% of your purchase price to CLHS.

UPCOMING CALVARY DATES – *Check out our website (calvarylhs.org) for all events!*

- Sept 6 No School for Labor Day
- Sept 8 Fall Sports Photos
- Sept 16 Baseball Home Opener v. Jamestown, 4:30 p.m.
- Sept 20 Soccer Home Opener v. Battle, 4:30 p.m.
- Oct 2 Cross Country Home Meet (at Binder), 9:30 a.m.

Confession and Absolution

545 Word of God, Come Down on Earth

- 1 Word of God, come down on earth,
Living rain from heav'n descending;
Touch our hearts and bring to birth
Faith and hope and love unending.
Word almighty, we revere You;
Word made flesh, we long to hear You.

- 2 Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
Crucified for our salvation,
Saving Word, the world restoring,
Speak to us, Your love outpouring.

- 3 Word that caused blind eyes to see,
Speak and heal our mortal blindness;
Deaf we are: our healer be;
Loose our tongues to tell Your kindness.
Be our Word in pity spoken,
Heal the world, by sin now broken.

- 4 Word that speaks God's tender love,
One with God beyond all telling,
Word that sends us from above,
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the $\cdot\ddot{\text{I}}\cdot$ Son and of the Holy Spirit.
C Amen.

Exhortation

- P** Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 28:1–2, 6–7; antiphon: v. 8

The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me, *

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help, *

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*

my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

The LORD is the strength of his | people;*

he is the saving refuge of his a- | nointed.

Kyrie

LSB 204

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

- C** 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

- 2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

- 3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Salutation and Collect of the Day

- P** The Lord be with you.

- C** And also with you.

- P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Old Testament Reading

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,
“Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”
⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

James 2:1–10, 14–18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Alleluia

LSB 205

C Alleluia, alleluia, alleluia.

Verse

LSB 205

C These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia

LSB 205

C Alleluia, alleluia, alleluia.

Holy Gospel

Mark 7:24–37

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glory to You, O Lord.

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

797 Praise the Almighty

- 1 Praise the Almighty, my soul, adore Him!
Yes, I will laud Him until death;
With songs and anthems I come before Him
As long as He allows me breath.
From Him my life and all things came;
Bless, O my soul, His holy name.
Alleluia, alleluia!
- 2 Trust not in rulers; they are but mortal;
Earthborn they are and soon decay.
Vain are their counsels at life's last portal,
When the dark grave engulfs its prey.
Since mortals can no help afford,
Place all your trust in Christ, our Lord.
Alleluia, alleluia!

3 Blessed, oh, blessed are they forever
Whose help is from the Lord Most High,
Whom from salvation can nothing sever,
And who in hope to Christ draw nigh.
To all who trust in Him, our Lord
Will aid and counsel now afford.
Alleluia, alleluia!

4 Penitent sinners, for mercy crying,
Pardon and peace from Him obtain;
Ever the wants of the poor supplying,
Their faithful God He will remain.
He helps His children in distress,
The widows and the fatherless.
Alleluia, alleluia!

△ 5 Praise, all you people, the name so holy
Of Him who does such wondrous things!
All that has being, to praise Him solely,
With happy heart its amen sings.
Children of God, with angel host
Praise Father, Son, and Holy Ghost!
Alleluia, alleluia!

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Sermon

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P In thanksgiving for Holy Baptism, by which God has made waters break forth in the wilderness and streams in the desert of this world; and that He would open our eyes to new life in Christ and our ears to hear His Word, free us to walk uprightly, and loose our tongues in praise, let us pray to the Lord:

C **Lord, have mercy.**

P That God would preserve us from judgment with evil thoughts, especially from showing partiality and making distinctions among ourselves; and that He would make us rich in good works as we hold the faith in our Lord Jesus Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For a lively faith in Christ Jesus, that we would be fruitful and active in all good works, let us pray to the Lord:

C **Lord, have mercy.**

P For the church in this and every place, that God would raise up godly men and women to proclaim His mercies and call people to repentance, especially for Pastor Gledhill, for missionary Herman Strozier, and for military chaplains Merlin Stephan, Kurt Taylor, Benjamin Schroeder, Graham Glover, and Brad Boyer, let us pray to the Lord:

C **Lord, have mercy.**

P For all those who rejoice as they recognize the Lord's gracious gifts, including Deborah Belt (9/6), Victoria Wade (9/9), DeWayne Shelton (9/10), and Rita Wunderlich (9/11), and Chance & Angie Crabtree (9/5), let us pray to the Lord:

C **Lord, have mercy.**

P For parents, that they would raise up their children to know Christ as their help and hope, and not put their trust in princes in whom there is no salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For or president, congress, and all who govern, that God—in whom alone we place all our hope—would bless them, order their plans for the welfare of the governed, and execute His justice for the oppressed, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and those in any need, [*especially Lois Belshe, Carolyn Walker, Cindy Eggen, and Esther Heidbreder* _____] let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune this day, that they would receive Christ's body and blood in repentance and faith for the forgiveness of sins and in the unity of a true confession, let us pray to the Lord:

C **Lord, have mercy.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Offering

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Public domain

524 How Sweet the Name of Jesus Sounds

- 1 How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.
- 2 It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.
- 3 Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.
- 5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Text: Public domain

839 O Christ, Our True and Only Light

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,
- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

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Stand

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

- C** 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

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