

ST. JOHN'S LUTHERAN CHURCH
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August 14, 2022 ✠ Tenth Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Now that we are officially in the season of Pentecost, the paraments are green. Since Advent, we have been in the festival half of the church year. Now, we begin the "time of the church". With a couple of exceptions, the paraments will continue to be green as we focus on life and growth in Christ.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, August 7, 2022:

Attendance: 81 / 5 (livestream connections)

Sunday School / Adult Bible Class / LYF: ? / ? / 4

Offerings: \$3060 / \$2 / \$411 (electronic)

Calvary Lutheran High School News and Information

CALVARY INSIDER – What has been happening the past few weeks....

- Back to School Night was a huge success! Students were able to prepare lockers, turn in forms, meet faculty, and pick up Calvary spirit wear. It was great to see so many parents and students on campus!
- Calvary hosted nearly 70 educators at the 9th Annual Educators Conference on August 10th.
- Fall sports practices began this week, and we are excited to field teams in Cross Country, Baseball, Soccer, and Volleyball. We can't wait to see what these student-athletes accomplish this season. You can view all of our sports schedules on our website. We hope to see you supporting the CALVARY LIONS this year!
- The first day of school will be here before you know it..... August 17!

CALVARY'S GIFT OPPORTUNITIES – Calvary's Gift, a unique upscale thrift store located at 722 Jefferson Street, benefits EVERY Calvary student in the form of "bridging the gap" of the cost of education and the price of tuition. Calvary's Gift is 100% volunteer run and help is needed! If you have a few hours and would like to be a part of a dynamic group of people, contact John Meisel at 573-821-8875 to volunteer now! Don't forget to shop and drop off donations during regular business hours, Wednesday through Saturday, 9:00 a.m. to 1:00 p.m.

KICKING OFF OUR 18th ACADEMIC YEAR – We will officially begin our 18th academic year with opening worship led by Mr. Christman and Pastor Diener on Wednesday, August 17th, during all-school chapel. Worship with us by joining us at 10:30 AM on our Facebook page or at www.twitch.tv/calvarylhs!

SHOPPING THAT GIVES BACK – If you shop with Amazon and you're looking for a simple way to benefit Calvary, consider going to smile.amazon.com, you can designate Lutheran High School Association of Missouri as your charity of choice, and Amazon will donate 0.5% of your eligible purchases back to Calvary. This is a great way to support Calvary with something you might already do, and every bit counts!

3rd ANNUAL KELTON SELLARS MEMORIAL GOLF TOURNAMENT will be held Saturday, August 27 at Railwood Golf Club. Registration at 7 a.m. Shotgun start at 8 a.m. Contact the pro shop (896-4653) to sign up a 4-person team. Space is limited! \$75 per person, cash only please. Proceeds will be used to bless the ballfield at Calvary with needed equipment.

Happening at St. John's:

As with autumn comes a new school year, Pastor will begin new classes. Confirmation instruction will begin with a family meeting on Sunday, August 21 after church (pizza will be provided for lunch). At that time, we will discuss the schedule and expectations for the coming year.

Lifelight will begin soon! Starting September 8, we will meet on Wednesday evenings from 7 to 9 to study Galatians/Ephesians/ Colossians. A sign-up sheet has been placed on the table in the narthex so Pastor has an idea how many books to purchase. If you would like to bring a treat one of the weeks, feel free to indicate it on the sign-up sheet!

“Why bother living today as a child of God, striving to follow the Lord’s will in words and actions in spite of trials? Why bother showing love and forgiveness toward those who hurt you? Why share the news of a Savior when it seems to have little effect? Because we live in the light of Jesus’ love. Our sins are paid for and gone. Jesus’ victory is ours. He promises: ‘I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life’ (John 8:12). In His light every difficulty, no matter how intimidating in our eyes, fades away. Problems become opportunities for His glory to shine all the more!” *Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

LUTHER HAD WARTBURG, WE HAVE COLLINSVILLE...

Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s teachings include: Apparent Contradictions in Paul’s Conversion Story, Proof Texting Early Church Fathers in Roman Catholicism, The Nunc Dimittis, Old Testament Patriarch Isaac and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

This week:

Sunday, 8/14	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service Fellowship
Sunday, 8/21	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service Lunch/Confirmation meeting

Confession and Absolution

836 O God of Light

- 1 O God of light, Your Word, a lamp unfailing,
Shall pierce the darkness of our earthbound way
And show Your grace, Your plan for us unveiling,
And guide our footsteps to the perfect day.
- 2 From days of old, through blind and willful ages,
Though we rebelled, You gently sought again
And spoke through saints, apostles, prophets, sages,
Who wrote with eager or reluctant pen.
- 3 Undimmed by time, those words are still revealing
To sinful hearts Your justice and Your grace;
And questing spirits, longing for Your healing,
See Your compassion in the Savior's face.
- 4 To all the world Your summons You are sending,
Through all the earth, to ev'ry land and race,
That myriad tongues, in one great anthem blending,
May praise and celebrate Your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003409

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
For it is not an enemy who taunts me—then I could | bear it;*
it is not an adversary who deals insolently with me—then I could | hide from him.
But it is you, a man, my | equal,*
my companion, my fa- | miliar friend.
We used to take sweet counsel to- | gether;*
within God's house we walked | in the throng.
But I | call to God,*
and the LORD will | save me.

Glory be to the Father and | to the Son*

**and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray

to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished

the intents of his heart.
In the latter days you will understand it clearly.

²¹"I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly

welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind

blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

655 Lord, Keep Us Steadfast in Your Word

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow’r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the spirit of Jeremiah, Abraham, Isaac, Jacob, Joseph and Moses, that in days of division our hearts would be strengthened to confess in word and deed the glory of God's name, let us pray to the Lord:

C Lord, have mercy.

P For the power of the Holy Spirit to overshadow the servants of God, that they may build up the Church of God on the eternal foundation of His Holy Word, especially for missionaries Jen-Ye (Irene) Paul, Julie Lutz, and Jonathan Clausung, and for military chaplains Louis "Paul" Ferguson, Benjamin Bahr, Kurtis Bueltmann, and Kenneth Bomberger, let us pray to the Lord:

C Lord, have mercy.

P For parents, that they may bring up their children to resist temptation and endure all for the sake of Christ, let us pray to the Lord:

C Lord, have mercy.

P For all the schools in which our children are taught, and especially for Calvary Lutheran High School, that faculty and staff would make safe places of learning and give Godly help wherever it is needed, and for the students, that they would devote themselves to learning and make good use of the resources provided them, let us pray to the Lord:

C Lord, have mercy.

P For our nation and all those in authority, that our Lord God Almighty would behold them in His mercy and replenish them by His grace; that all who receive

the sword would bear it according to His Word, always inclining to His will and walking in His way; and that we might lead a quiet and peaceable life in all godliness and honesty, let us pray to the Lord:

C Lord, have mercy.

P For Chandler Amick, and all who serve in our nation's military, that they be protected from evil and harm and be given support to serve honorably, let us pray to the Lord:

C Lord, have mercy.

P For the sick, [*especially Lois Belshe, Paula Scheperle, Bobby Hartman, Bob Johnson, and Linda Deaver*], that God would grant healing to their bodies, strength to the weak, endurance to bear up under trial, patience to await His deliverance and peace at the last, let us pray to the Lord:

C Lord, have mercy.

P For the family of Jason Walker, and all who mourn, that they would hold fast to Christ who is our only hope and look forward with joy to the Resurrection of all flesh, let us pray to the Lord:

C Lord, have mercy.

P For all of the children of God, that we rejoice in His blessings and trust in His mercy, especially for those who celebrate birthdays and anniversaries, including Janene Schulte (8/16), Martin Kautsch (8/17), William Hart (8/18), Linda Hart (8/19), Trent Wade (8/19), Cindy Kautsch (8/20), and Matt & Sarah Wilkerson (8/14), let us pray to the Lord:

C Lord, have mercy.

P For hearts that prize our Baptism and the communion of the saints above all other relations in this world, even as we pray and strive for the salvation of those we know and love, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the saints who have gone before us, that we who share with them the feast of heaven would also follow their way through death to eternal life, let us pray to the Lord:

C Lord, have mercy.

P Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

Offertory

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the

faithful the marriage feast of the Lamb in His kingdom, which has no end.
Graciously receive our prayers; deliver and preserve us. To You alone, O Father,
be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now
and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

622 Lord Jesus Christ, You Have Prepared

- 1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.
- 2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.
- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Text: Public domain

813 Rejoice, O Pilgrim Throng

- 1 Rejoice, O pilgrim throng!
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The cross of Christ your king. Refrain
- ref Rejoice! Rejoice! Rejoice, give thanks, and sing!
- 2 With voice as full and strong
As ocean's surging praise,
Send forth the sturdy hymns of old,
The psalms of ancient days. Refrain
- 3 With all the angel choirs,
With all the saints on earth
Pour out the strains of joy and bliss,
True rapture, noblest mirth. Refrain
- 4 Yet on and onward still,
With hymn and chant and song,
Through gate and porch and columned aisle
The hallowed pathways throng. Refrain
- 5 Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. Refrain
- 6 At last the march shall end;
The wearied ones shall rest;

The pilgrims find their home at last,
Jerusalem the blest. Refrain

- △ 7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.

Text: Public domain

726 Evening and Morning

- 1 Evening and morning,
Sunset and dawning,
Wealth, peace, and gladness,
Comfort in sadness:
These are Thy works; all the glory be Thine!
Times without number,
Awake or in slumber,
Thine eye observes us,
From danger preserves us,
Causing Thy mercy upon us to shine.
- 2 Father, O hear me,
Pardon and spare me;
Calm all my terrors,
Blot out my errors
That by Thine eyes they may no more be scanned.
Order my goings,
Direct all my doings;
As it may please Thee,
Retain or release me;
All I commit to Thy fatherly hand.
- 3 Ills that still grieve me
Soon are to leave me;
Though billows tower,
And winds gain power,
After the storm the fair sun shows its face.
Joys e'er increasing
And peace never ceasing:
These shall I treasure
And share in full measure
When in His mansions God grants me a place.
- 4 To God in heaven
All praise be given!
Come, let us offer
And gladly proffer
To the Creator the gifts He doth prize.

He well receiveth
A heart that believeth;
Hymns that adore Him
Are precious before Him
And to His throne like sweet incense arise.

Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.

Text (sts. 1–2): Public domain

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In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 165

C Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of
ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

583 God Has Spoken by His Prophets

1 God has spoken by His prophets,
Spoken His unchanging Word;
Each from age to age proclaiming
God, the one, the righteous Lord.

In the world's despair and turmoil,
One firm anchor holds us fast:
God is king, His throne eternal;
God the first, and God the last.

- 2 God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one;
Spoken by the Word Incarnate,
God of God, before time was;
Light of Light, to earth descending,
He reveals our God to us.

- 3 God is speaking by His Spirit,
Speaking to our hearts again,
In the ageless Word declaring
His own message, now as then.
Through the rise and fall of nations
One sure faith yet standing fast;
God abides, His Word unchanging;
God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

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