ST. JOHN'S LUTHERAN CHURCH Lohman (Stringtown), Missouri Phone (573) 782-3191 Cell: (573) 818-2112 Brian Whittle, Pastor Email: stjohnstringtown@gmail.com Website: www.stjohnstringtown.org Facebook: fb.me/stjohnstringtown/

March 5, 2023 **The Second Sunday in Lent** 

*St. John's Lutheran Church* is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

**Today** the paraments are purple since we are in the season of Lent. Purple is the color of royalty, a reminder of the kingly robe they placed on Jesus before He was crucified. It also represents the incredible price Jesus paid for our sins.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, February 26, 2023:

Attendance: 80 / 4 (livestream) Sunday School / Adult Bible Class / LYF: 20 / 15 / 3 Offerings: \$2185 / \$5.88 / \$336 (electronic)

Midweek Attendance: 29 / 5 Offering: \$255

# **Calvary Lutheran High School News and Information**

# CALVARY INSIDER - What happened at Calvary in the past week?

- Congratulations to the Calvary students that participated in the Mathematics competition at Cole Camp last weekend! They won 2<sup>nd</sup> place in their division!
- Congratulations to Elizabeth Lieb for taking 3<sup>rd</sup> in Original Oratory and to Beau Blaise for taking 7<sup>th</sup> in U.S. Extemporaneous Speaking at the Speech Tournament at Cole Camp. Together, Beau and Elizabeth won 7<sup>th</sup> in Improv Duet Acting.
- Track and Field, Golf, and Baseball began their spring practices on Monday!
- Vicar Dille led chapel, sharing a message that we are never alone.
- The Calvary Choir shared music and a message for Wednesday chapel at Immanuel Lutheran.

**CRIMSON & SILVER DINNER AUCTION** – Tickets are now available for the 2023 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 29, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction.

**CALVARY'S GIFT OPPORTUNITIES** – Calvary's Gift is a unique upscale thrift store located at 722 Jefferson Street, 100% volunteer run, and help is needed! Calvary's Gift benefits EVERY Calvary student in the form of "bridging the gap" of the cost of education and the price of tuition. If you have a few hours each month and would like to be a part of a dynamic group of people, reach out to John at Calvary's Gift at 573-821-8875 for more information or to apply.

**CALVARY GOLF TOURNAMENT** – We're ready for warmer weather so we can hit the greens for the 19<sup>th</sup> annual Calvary Golf Tournament *Friday, June 2, 2023* at Tanglewood Golf Course in Fulton! Whether you're interested in entering a team, sponsoring a hole, or being a part of the committee, we would love to have you! The next planning meeting will be at Calvary this Tuesday, March 7<sup>th</sup> at 5:30 p.m. Contact John Christman at 573-638-0228 or administrator@calvarylhs.org with your interest. To register your team, go to calvarylhs.org/gofitournament Space is Limited!

**THRIVENT CHOICE** – Please consider designated Thrivent Choice dollars to Calvary Lutheran High School. Thousands of available dollars in Mid-Missouri go undesignated every year. All 2022 Choice Dollars must be designated by March 31. Contact your Thrivent representative if you are unsure how you can support your favorite ministry.

# SAVE THE DATE -

Apr. 29Crimson & Silver Dinner AuctionMay 27Graduation, 10 AMJune 219th Annual Benefit Golf TournamentJune 10Alumni Basketball Game

# Happening at St. John's:

Are you ready to Shine!? This year's District-wide Shine! Event will take place across the state of Missouri through April 14-23. In previous years, we gave free lunches (hot dogs / hamburgers) in the parking lot of the Eagle Stop and asked for donations to give to special causes. What should we do this year? We can choose any form of service in our community that we can do together. Help us come up with ideas, and sign up if you'll be available to help (we need to know how many t-shirts and what sizes to order).

"**But death isn't a part of the life** for which we were created—for we were created. You didn't morph from pond scum into an intelligent hairless monkey; you were handcrafted by the Lord of the Universe." *Hannah Nissing, Bulldogs4Life, the Y4Life team at Concordia, Nebraska* – *A Life Quote from Lutherans For Life* • *lutheransforlife.org* 

**CLEAR, CONCISE, CONSISTENT**...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: God's Word in the Christian Home, The Hymn "Lord of Our Life," The Religiously Unaffiliated Spiritual Nones, Witchcraft and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

# This week:

Sunday, 3/5	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service
Tues, 3/7	8pm	Elders' meeting
Wed, 3/8	4:30 7pm	Confirmation Class Midweek Service
Thurs, 3/9	7pm	Adult Information Class
Sunday, 3/12	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service

# **Confession and Absolution**

## 429 We Sing the Praise of Him Who Died

- We sing the praise of Him who died, Of Him who died upon the cross.
   The sinner's hope let all deride; For this we count the world but loss.
- Inscribed upon the cross we see In shining letters, "God is love."
   He bears our sins upon the tree; He brings us mercy from above.
- The cross! It takes our guilt away; It holds the fainting spirit up;
   It cheers with hope the gloomy day And sweetens ev'ry bitter cup.
- It makes the coward spirit brave
   And nerves the feeble arm for fight;
   It takes the terror from the grave
   And gilds the bed of death with light;
- 5 The balm of life, the cure of woe, The measure and the pledge of love,
   The sinner's refuge here below, The angels' theme in heav'n above.
- To Christ, who won for sinners grace By bitter grief and anguish sore, Be praise from all the ransomed race Forever and forevermore.
   Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861 Text: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## Exhortation

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

## Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

C Amen.

# Service of the Word

## Introit

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant for- | ever,\* the word that he commanded, for a thousand gener- | ations. Seek the LORD | and his strength;\* seek his presence con- | tinually! Remember the wondrous works that | he has done,\* his miracles, and the judgments he | uttered, O offspring of Abraham, his | servant,\* children of Jacob, his | chosen ones! He is the |LORD our God;\* his judgments are in | all the earth. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* LSB 184

LSB 185

#### is now, and will be forever. | Amen.

He remembers his covenant for- | ever,\* the word that he commanded, for a thousand gener- | ations.

## Kyrie

#### Salutation and Collect of the Day

P The Lord be with you.

**C** And with thy spirit.

#### **P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Sit

#### **Old Testament Reading**

Genesis 12:1-9

<sup>1</sup>The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

#### C Thanks be to God.

#### Epistle

#### Romans 4:1–8, 13–17

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? "Abraham believed God, and it was

counted to him as righteousness." <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>"Blessed are those whose lawless deeds are forgiven, and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin." . . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

C Thanks be to God.

#### Stand

**Holy Gospel** 

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

Glory be to Thee, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that

whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

#### **Nicene Creed**

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### 708 Lord, Thee I Love with All My Heart

- Lord, Thee I love with all my heart;

   I pray Thee, ne'er from me depart,
   With tender mercy cheer me.

   Earth has no pleasure I would share.
   Yea, heav'n itself were void and bare
   If Thou, Lord, wert not near me.
   And should my heart for sorrow break,
   My trust in Thee can nothing shake.
   Thou art the portion I have sought;
   Thy precious blood my soul has bought.
   Lord Jesus Christ, my God and Lord, my God and Lord,
   Forsake me not! I trust Thy Word.
- Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have In this poor life of labor.
  Lord, grant that I in ev'ry place May glorify Thy lavish grace And help and serve my neighbor.
  Let no false doctrine me beguile;
  Let Satan not my soul defile. Give strength and patience unto me To bear my cross and follow Thee.
  Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford.

Lord, let at last Thine angels come, To Abr'ham's bosom bear me home, That I may die unfearing; And in its narrow chamber keep My body safe in peaceful sleep Until Thy reappearing. And then from death awaken me, That these mine eyes with joy may see, O Son of God, Thy glorious face, My Savior and my fount of grace. Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.
Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

#### Sermon

#### Stand

#### Offertory

Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
 Amen.

# **Presentation of Offering**

#### **Prayer of the Church**

- In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For hearts to remember the gracious works of God in Christ, that we would proclaim His name to the world He has loved, let us pray to the Lord:
- **C** Lord, have mercy.
- For faith unto eternal life, that we may receive God's promised inheritance not because of His law but because of His promise to Abraham and to us, let us pray to the Lord:

#### C Lord, have mercy.

- For all who proclaim the goodness of the Lord, especially missionaries Robert Rhein, Ruth Maita, John Tape, and Aurelie Mock, military chaplains Brian Chisamore, Jens Jenson, and Shawn Hazel, and for Pastor Morris, let us pray to the Lord:
- C Lord, have mercy.
- For all fathers, who are given the calling to hand down the faith, that their hearts would be filled with the words of Christ; and that they would show forth His mercy, let us pray to the Lord:
- C Lord, have mercy.
- For all faithful Christians who trust in the Lord, and especially for those who celebrate birthdays and anniversaries this week, including Clint Distler (3/5), Edgar Kautsch (3/7), Ethel Heidbreder (3/9), Savannah Shelton (3/11), and Bert & Mary Messer (3/8), let us pray to the Lord:
- C Lord, have mercy.
- For our nation and its leaders, that God would bless all who make, administer and judge our laws; and that He would enable us to be good and responsible citizens, let us pray to the Lord:
- C Lord, have mercy.

- For the sick and the suffering, [especially Paula Scheperle, Lois Belshe, Cindy Eggen, Donn Schmoeger, and Theresa Waltrop \_\_\_\_\_,] that God would comfort them with His divine promises and grant healing according to His will, let us pray to the Lord:
- **C** Lord, have mercy.
- For faith to hear the word of Jesus; to trust in His death on the cross; and to receive His body and blood for forgiveness, life and salvation, let us pray to the Lord:
- C Lord, have mercy.
- For the comfort of Christ as we wait to join the saints in heaven and in the life of the world to come, that we would stand ever confident in Him who gives life to the dead, let us pray to the Lord:
- C Lord, have mercy.
- Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# Service of the Sacrament

#### Preface

LSB 194

- P The Lord be with you.
- **C** And with thy spirit.
- P Lift up your hearts.
- **G** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.

## **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

 Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

#### Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### LSB 162

LSB 197

LSB 197

LSB 198

# Distribution

## 634 The Death of Jesus Christ, Our Lord

- The death of Jesus Christ, our Lord, We celebrate with one accord; It is our comfort in distress, Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood The judgment that against us stood; For us He full atonement made, And all our debt He fully paid.
- That this forever true shall be
   He gives a solemn guarantee:
   In this His holy Supper here
   We taste His love so sweet, so near.
- His Word proclaims and we believe That in this Supper we receive His very body, as He said, His very blood for sinners shed.
- 5 We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."
- 6 They who this word do not believe This food unworthily receive, Salvation here will never find— May we this warning keep in mind!
- But blest is each believing guest
   Who in these promises finds rest;
   For Jesus shall in love remain
   With all who here His grace obtain.
- 8 Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest.
   Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite Text: Public domain

## 596 All Christians Who Have Been Baptized

Sit

- All Christians who have been baptized, Who know the God of heaven, And in whose daily life is prized The name of Christ once given: Consider now what God has done, The gifts He gives to ev'ryone Baptized into Christ Jesus!
- You were before your day of birth, Indeed, from your conception,
   Condemned and lost with all the earth, None good, without exception.
   For like your parents' flesh and blood,
   Turned inward from the highest good, You constantly denied Him.
- 3 But all of that was washed away— Immersed and drowned forever. The water of your Baptism day Restored again whatever Old Adam and his sin destroyed And all our sinful selves employed According to our nature.
- In Baptism we now put on Christ— Our shame is fully covered
   With all that He once sacrificed
   And freely for us suffered.
   For here the flood of His own blood
   Now makes us holy, right, and good
   Before our heav'nly Father.
- O Christian, firmly hold this gift And give God thanks forever!
   It gives the power to uplift In all that you endeavor.
   When nothing else revives your soul, Your Baptism stands and makes you whole And then in death completes you.
- So use it well! You are made new— In Christ a new creation!
   As faithful Christians, live and do Within your own vocation, Until that day when you possess
   His glorious robe of righteousness Bestowed on you forever!

## 542 When I Behold Jesus Christ

- When I behold Jesus Christ, True God who died for me, I wonder much at His love As He hung on the tree. Refrain
- ref What kind of love is this? What kind of love is this? You showed Your love, Jesus, there To me on Calvary. What kind of love is this? What kind of love is this? You showed Your love, Jesus, there To me on Calvary.
- For me You gave all Your love,
   For me You suffered pain;
   I find no words, nothing can
   Your selflessness explain. Refrain
- You had no sin, holy Lord, But You were tortured, tried;
   On Golgotha there for all My sins You bled and died. Refrain
- What love is this? Greater love
   No one has ever known.
   My life with God— this I owe

To You, and You alone. Refrain

Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (sts. 1, ref, 2–3): Almaz Belhu; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2–3): © 1970 Ethiopian Evangelical Church Mekane Yesus; (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

#### Stand

#### In dismissing the communicants, the following is said:

#### The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

#### **Nunc Dimittis**

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

LSB 199

#### LSB 199

a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

LSB 201

LSB 202

LSB 202

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

## **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# Salutation

P The Lord be with you.

**C** And with thy spirit.

## Benedicamus

A Bless we the Lord.

C Thanks be to God.

# Benediction

The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and +1 give you peace.

C Amen, amen, amen.

# 936 Sing Praise to the God of Israel

- Sing praise to the God of Israel! Sing praise for His visitation! Redeeming His people from their sin, Accomplishing their salvation, Upraising a mighty horn within The house of His servant David!
- God spoke by the prophets long ago, His promise on oath recalling—
   To Abraham made in former years: Of vanquishing foes appalling,
   That those He delivered from their fears Might gladly and truly serve Him.

3 You, child, will go on before the Lord As prophet, His way preparing;

To speak on behalf of God Most High, His counsel of truth declaring: Rich mercy and grace for all whereby Iniquity is forgiven.

 O bright, rising Sun, now shine on us In need of illumination;
 Come scatter the shades of sin and death And shatter their domination.
 Be guiding our footsteps on the path

Of peace, in Your presence dawning! Text: Stephen P. Starke, 1955

Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

# Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2023 Concordia Publishing House.