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WATER GIVES ME LIFE

Water is life. Water is everywhere. Not only is this true in the world around us, but it is also true in the Scriptures. Throughout the Bible, we witness our Creator giving us new life—cleansing, reshaping, even re-creating—through the water of the Spirit and through the living and active Word of Jesus. Today our attention is drawn to the promised treasure of the life-giving water that God uses to claim us as His children and unite us to His Son's death and resurrection. With the Savior, who steps into the water with us, we “daily emerge and arise to live before God in righteousness and purity forever” (Small Catechism, Baptism, Fourth Part).

OPENING SENTENCES

LSB, p. 229

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
C make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

+ PSALMODY +

PSALM

Psalm 23

- P** The LORD is my shepherd; I shall not want.
C He makes me lie down in green pastures. He leads me beside still waters.

- P** He restores my soul. He leads me in paths of righteousness for His name's sake.
- C** **Even though I walk through the valley of the shadow of death, I will fear no evil,**
- P** for You are with me;
- C** **Your rod and Your staff, they comfort me.**
- P** You prepare a table before me in the presence of my enemies;
- C** **You anoint my head with oil; my cup overflows.**
- P** Surely goodness and mercy shall follow me all the days of my life,
- C** **and I shall dwell in the house of the LORD forever.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

HYMN

“Come to Calvary’s Holy Mountain” (*LSB* 435)

+ READINGS +

READING

Genesis 7:11–23

- P** A reading from Genesis, the seventh chapter.

¹¹In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights.

¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land

in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

P O Lord, have mercy on us.

C **Thanks be to God.**

READING

1 Peter 3:17–22

P A reading from First Peter, the third chapter.

¹⁷For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which He went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him.

P O Lord, have mercy on us.

C **Thanks be to God.**

READING

John 3:1–8

P A reading from St. John, the third chapter.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh,

and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

P O Lord, have mercy on us.

C **Thanks be to God.**

LENT RESPONSORY

LSB, p. 231

P Deliver me, O Lord, my God, for You are the God of my salvation.

C **Rescue me from my enemies, protect me from those who rise against me.**

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C **Rescue me from my enemies, protect me from those who rise against me.**

P Deliver me, O Lord, my God, for You are the God of my salvation.

C **Rescue me from my enemies, protect me from those who rise against me.**

SERIES HYMN

“One House Abides Unending” (*See insert*)

SERMON

+ CANTICLE +

ANTIPHON

LSB, p. 231

P Let my prayer rise before You as incense,

C **and the lifting up of my hands as the evening sacrifice.**

MAGNIFICAT

LSB, p. 231

C **My soul magnifies the Lord, and my spirit rejoices in God, my Savior;**

I for He has regarded the lowliness of His handmaiden.

II For behold, from this day all generations will call me blessed.

I For the Mighty One has done great things to me, and holy is His name;

II and His mercy is on those who fear Him from generation to generation.

I He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

- Ⓔ He has cast down the mighty from their thrones and has exalted the lowly.
- Ⓘ He has filled the hungry with good things, and the rich He has sent empty away.
- Ⓔ He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
- Ⓒ **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

OFFERING

+ PRAYER +

KYRIE

LSB, p. 233

- Ⓒ **Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

LORD'S PRAYER

LSB, p. 233

- Ⓒ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

COLLECTS

- ⒫ O Lord, hear my prayer.
- Ⓒ **And let my cry come to You.**
- ⒫ Lord Jesus Christ, through water You reshape and restore Your fallen creation, entering our lives in Baptism so that we may be cleansed by Your Spirit. Renew our hearts and minds during this Lenten season as we receive the promised treasures of Your Word; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- Ⓒ **Amen.**

P Gracious God, Father of our Lord Jesus Christ, we thank You for blessing us with the opportunity to meditate again on the cross of Christ and receive Your promised treasures.

C **Grant that the message of the Lamb of God slain for our salvation bring us the riches of Your pardon and peace.**

P Lead us to see that our sins caused Jesus' great agony in the garden, that our sins nailed Him to the cross of Calvary,

C **that He was forsaken by His Father so that we might never be forsaken, and that He died so that we may live.**

P Lord Jesus, grant that especially during this sacred season the treasured story of Your wondrous love for us would draw us closer to You.

C **Enable us to see the blessings You have poured out into our lives through the washing of water with the Word.**

P Holy Spirit, lift up troubled souls everywhere. Grant wholeness to those hurting in heart, body, and mind. Work Your healing power in the lives of those in need, [*especially* . . .], and in the lives of all we name before You in our hearts.

C **All glory, honor, and praise be to You, with the Father and the Son, one God, now and forever. Amen.**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS

LSB, p. 234

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

LSB, p. 234

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

HYMN

“Glory Be to Jesus” (*LSB* 433)