

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
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March 26, 2023      †      The Fifth Sunday in Lent

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are purple since we are in the season of Lent. Purple is the color of royalty, a reminder of the kingly robe they placed on Jesus before He was crucified. It also represents the incredible price Jesus paid for our sins.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, March 19, 2023:

Attendance: 85 / 7 (livestream)

Sunday School / Adult Bible Class / LYF: ? / 12 / 3

Offerings: \$3427 / \$52 / \$661 (electronic)

Midweek Attendance: 25 / 5

Giving last midweek: \$225

## Calvary Lutheran High School News and Information

### **CALVARY INSIDER** – What happened at Calvary in the past week?

- Calvary Archery Team placed 4<sup>th</sup> in the State for the Bullseye event and 5<sup>th</sup> for 3D competition at the NASP State Tournament! Congratulations to all Lion Archers, and special congrats to Matthew Johnson for placing 4<sup>th</sup> as an individual for Bullseye and Sam Sellars was 6<sup>th</sup> in 3D competition.
- The home opener for spring season baseball kicked off with a win on Monday!
- Pastor Sippy shared a message on Cancel Culture during Wednesday chapel.

### **LION ATHLETICS** – Here are the upcoming Home Baseball Games:

Friday, March 31 - Home vs Climax Springs - 4:30PM

**SPRING BREAK** – Calvary will have Easter Break April 3<sup>rd</sup> -10<sup>th</sup>. Please call before making a trip as the office will not be open regular hours.

**CRIMSON & SILVER DINNER AUCTION** – Tickets are now available for the 2023 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 29, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at [www.calvarylhs.org/auction](http://www.calvarylhs.org/auction).

**SPRING CLEANING & CALVARY'S GIFT** – If you may have the itch to do some spring cleaning, remember to take your gently used items to Calvary's Gift! Store hours are Wednesday through Saturday from 9:00 a.m. to 1:00 p.m. at 722 Jefferson Street. All profits benefit Calvary students' Christian education. Thank you for making Calvary's Gift one of your weekly shopping favorites and supporting this great ministry.

**CALVARY GOLF TOURNAMENT** – Now that Spring is here, get ready for the 19<sup>th</sup> annual Calvary Golf Tournament ***Friday, June 2, 2023*** at Tanglewood Golf Course in Fulton! Whether you're interested in entering a team, sponsoring a hole, or volunteering to help with the event, we would love to have you! Contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) with your interest. To register your team, go to [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament) Space is Limited!

### **SAVE THE DATE** –

Apr 14-15	Calvary Baseball Tournament
Apr. 25	Calvary Blood Drive
Apr. 29	Crimson & Silver Dinner Auction
May 27	Graduation, 10 AM
June 2	19th Annual Benefit Golf Tournament
June 10	Alumni Basketball Game

## Happening at St. John's:

**Next week is Holy week.** We begin the week with the service for Palm Sunday. There will not be a service on Wednesday night. Then we celebrate Maundy Thursday (with individual absolution) on Thursday at 7pm. On Friday, we gather to remember Jesus' crucifixion with the Tenebrae service at 7pm. On Saturday, at the 8pm Easter Vigil, several adults will be confirmed, joining the congregation to celebrate Easter morning at 7am and 10am, with the Easter Breakfast and Egg Hunt in between.

**“The God who chose to give us life** at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!”  
*Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**PREMIER CONFERENCE FOR LUTHERAN LAITY...** You're invited to attend the 2023 Issues, Etc. "Making the Case" Conference Friday, June 16 and Saturday, June 17 at Concordia University Chicago. Speakers include: LCMS President Matt Harrison, Mollie Hemingway of Fox News, Mark Hemingway of RealClear Investigations, Kyle Mann of The Babylon Bee, Pastor Peter Bender of the Concordia Catechetical Academy, San Francisco Archbishop Salvatore Cordileone and Pastor Will Weedon of The Word of the Lord Endures Forever. The registration fee is \$160 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

### **This week:**

Sunday, 3/26	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

Wed, 3/29	4:30	Confirmation Class
	7pm	Midweek Service

Sunday, 4/2	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

# Confession and Absolution

## 440 Jesus, I Will Ponder Now

- 1 Jesus, I will ponder now  
On Your holy passion;  
With Your Spirit me endow  
For such meditation.  
Grant that I in love and faith  
May the image cherish  
Of Your suff'ring, pain, and death  
That I may not perish.
  
- 2 Make me see Your great distress,  
Anguish, and affliction,  
Bonds and stripes and wretchedness  
And Your crucifixion;  
Make me see how scourge and rod,  
Spear and nails did wound You,  
How for them You died, O God,  
Who with thorns had crowned You.
  
- 3 Yet, O Lord, not thus alone  
Make me see Your passion,  
But its cause to me make known  
And its termination.  
Ah! I also and my sin  
Wrought Your deep affliction;  
This indeed the cause has been  
Of Your crucifixion.
  
- 4 Grant that I Your passion view  
With repentant grieving.  
Let me not bring shame to You  
By unholy living.  
How could I refuse to shun  
Ev'ry sinful pleasure  
Since for me God's only Son  
Suffered without measure?
  
- 5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,

God must have compassion!

- 6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.  
May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 116:1–4, 8; antiphon: v. 15*

Precious in the sight | of the LORD\*  
is the death | of his saints.  
I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.  
Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.  
The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.  
Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”  
For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Precious in the sight | of the LORD\*  
is the death | of his saints.

### Kyrie

#### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

#### Old Testament Reading

*Ezekiel 37:1–14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley,

and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.”

<sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 8:1–11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

<sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

John 11:1–45

**P** The Holy Gospel according to St. John, the eleventh chapter.

**C** **Glory be to Thee, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from



dying?”

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”

<sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”

<sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.”

<sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

### 430 My Song Is Love Unknown

- 1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?
- 2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend,  
My friend indeed,  
Who at my need  
His life did spend!
- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
- 4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.
- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He

To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683  
Text: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

## Presentation of Offering

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You raised Your Son and sent Your Spirit. Sustain us while we await Christ's attention to our present needs. Give strength to our prayers, heal our weaknesses and restore all our losses. Give us faith throughout our days in Jesus, who is the resurrection and the life. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord of hosts, breathe Your life into Your Church, that she may stand by Your

strength and live according to Your Word. Lay Your hand on men of every era to proclaim Your Word and to bring life to the downtrodden, the faithless, the fearful and the outcast. Strengthen and equip for your service especially Pastor Sonntag, missionaries Quintin Cundiff, Michael Osiro, Paul Nelson, J.P. Cima, Jenn Wolf, and Nathaniel Jenson, and military chaplains Michael Sneath, Erik Neider, and Robert Nelson. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly Father, You have visited Your creation in Your Son. Grant that our homes would always receive Him and that husbands and wives and brothers and sisters would rejoice to hear His promises, steadfastly believing them and ever living in their light. Bless all who celebrate birthdays this week, including Allan Propst (3/26), Brayden Paul (3/29), Gabriela Kauffman (3/30), Brooks Ziegelbein (3/30), Donn Schmoeger (3/31), and Daniel Walker (4/1). Lord, in Your mercy,

**C** hear our prayer.

**P** Lord of all, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, the ones You love are suffering or ill and need Your holy care [*especially Paula Scheperle, Lois Belshe, Cindy Eggen, Donn Schmoeger, Theresa Waltrop, and Patty Ott*]. Make haste to help them. Spare their lives. On the Last Day, call them from their graves and unite them to You and all Your saints. Give strength to those who have lost loved ones, especially Khloe Hayes. Lord, in Your mercy,

**C** hear our prayer.

**P** Holy Father, in Baptism You have given the new birth of water and the Spirit. Make Your children strong in Your Spirit, that they may shun the works of the flesh and live in this world expecting the resurrection and the life of the world to come. Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** Amen.

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spirit.

- P** Lift up your hearts.  
**C** **We lift them up unto the Lord.**

- P** Let us give thanks unto the Lord, our God.  
**C** **It is meet and right so to do.**

## Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

- C** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

*LSB 162*

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

*LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{I}$ -body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given

thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

*LSB 197*

- P** The peace of the Lord be with you always.  
**G** Amen.

## **Agnus Dei**

*LSB 198*

- G** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## **Distribution**

### **620 Jesus Comes Today with Healing**

- 1 Jesus comes today with healing,  
Knocking at my door, appealing,  
Off'ring pardon, grace, and peace.  
He Himself makes preparation,  
And I hear His invitation:  
"Come and taste the blessèd feast."
- 2 Christ Himself, the priest presiding,  
Yet in bread and wine abiding  
In this holy sacrament,  
Gives the bread of life, once broken,  
And the cup, the precious token  
Of His sacred covenant.
- 3 Under bread and wine, though lowly,  
I receive the Savior holy,  
Blood and body, giv'n for me,  
Very Lamb of God from heaven,  
Who to bitter death was given,  
Hung upon the cursèd tree.
- 4 God descends with heav'nly power,  
Gives Himself to me this hour  
In this ordinary sign.  
On my tongue His pledge receiving,

I accept His grace, believing  
That I taste His love divine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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## 543 What Wondrous Love Is This

1 What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

2 When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

3 To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb I will sing;  
To God and to the Lamb,  
Who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free,  
I'll sing His love for me,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Text: Public domain

## 420 Christ, the Life of All the Living

- 1 Christ, the life of all the living,  
Christ, the death of death, our foe,  
Who, Thyself for me once giving  
To the darkest depths of woe:  
Through Thy suff'rings, death, and merit  
I eternal life inherit.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
  
- 2 Thou, ah! Thou, hast taken on Thee  
Bonds and stripes, a cruel rod;  
Pain and scorn were heaped upon Thee,  
O Thou sinless Son of God!  
Thus didst Thou my soul deliver  
From the bonds of sin forever.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
  
- 3 Thou hast borne the smiting only  
That my wounds might all be whole;  
Thou hast suffered, sad and lonely,  
Rest to give my weary soul;  
Yea, the curse of God enduring,  
Blessing unto me securing.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
  
- 4 Heartless scoffers did surround Thee,  
Treating Thee with shameful scorn  
And with piercing thorns they crowned Thee.  
All disgrace Thou, Lord, hast borne,  
That as Thine Thou mightest own me  
And with heav'nly glory crown me.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
  
- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
  
- 6 Thou hast suffered great affliction



And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

- 7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Text: Public domain

### *Stand*

*In dismissing the communicants, the following is said:*

### **The Dismissal**

*LSB 199*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

### **Nunc Dimittis**

*LSB 199*

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Thanksgiving**

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

### **Post-Communion Collect**

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the

Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*LSB 201*

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

*LSB 202*

**A** Bless we the Lord.

**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\dagger$  give you peace.

**C** Amen, amen, amen.

## 433 Glory Be to Jesus

- 1 Glory be to Jesus,  
Who in bitter pains  
Poured for me the lifeblood  
From His sacred veins!
- 2 Grace and life eternal  
In that blood I find;  
Blest be His compassion,  
Infinitely kind!
- 3 Blest through endless ages  
Be the precious stream  
Which from endless torment  
Did the world redeem!
- 4 Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.
- 5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.
- 6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder

## Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Text: Public domain

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