

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
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April 23, 2023    †    The Third Sunday of Easter

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are white, because Jesus has risen from the grave! Death cannot hold the Author of Life, the One whose blood cleanses all of your sins!

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, April 16, 2023:

Attendance: 78 (2 livestream)

Offerings: \$2442 / \$62.53 / \$336 (electronic)

## Calvary Lutheran High School News and Information

**CALVARY INSIDER** – What happened at Calvary in the past week?

- Pastor Wanner lead chapel on Wednesday.
- On Thursday, Competitive One-Act students headed to MSHSAA State Competition.
- Juniors, Seniors & their guests celebrated Prom on Friday, with Project Prom for all students following.

**LION ATHLETICS** –

- April 25: Conference Track Meet at Russellville, 9am -3pm
- April 25: Calvary Golf Invitational at Oak Hills Golf Course, 8am -2pm

**CLHS BLOOD DRIVE** – Hope begins with YOU.... by saving a life and donating blood. CLHS will host a Blood Drive Tuesday, April 25 from 1:00 to 6:00p.m. in the Calvary Cafe.

**POSITIONS AVAILABLE** – Calvary is seeking mission-minded, enthusiastic individuals to join the Calvary team. We are seeking a teacher for one period of College Biology. Candidates must have a masters degree with 18-hrs of graduate level classes in Life Sciences. We are also seeking candidates for an individual with a passion for promoting Calvary to the greater Mid-Missouri region. Responsibilities of the part-time Outreach Coordinator will include marketing plus assisting with admissions and development work. Resumes for both positions are to be submitted to Calvary Lutheran High School, 2525 Rte B, Jefferson City, MO 65101. Resumes will be accepted until the positions are filled.

**PETTING ZOO** – Calvary's FFA will be hosting a Petting Zoo/Agriculture Day on Thursday, May 4 from 9:00 a.m.to 2:30 p.m. The event is open to anyone who would like to attend. If you have questions about the event or would like to schedule your group to attend, contact Hanna Henley at [henleyh@calvarylhs.org](mailto:henleyh@calvarylhs.org).

**CALVARY GOLF TOURNAMENT** – Join us for the 19<sup>th</sup> annual Calvary Golf Tournament **Friday, June 2, 2023** at Tanglewood Golf Course in Fulton! Whether you're interested in entering a team, sponsoring a hole, or volunteering to help with the event, we would love to have you! Contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) with your interest. To register your team, go to [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament) Space is Limited!

**SAVE THE DATE** –

Apr. 25	Calvary Blood Drive
Apr. 29	Crimson & Silver Dinner Auction
May 5	Spring Concert, 7PM
May 27	Class of 2023 Graduation, 10 AM
June 2	19th Annual Benefit Golf Tournament
June 10	Alumni Basketball Game

## Happening at St. John's:

**Pastor Whittle will be gone to Doxology** (in Nebraska) for the first part of the week. If you have any pastoral needs, contact one of the elders, who have contact information for Pastor Whittle's absence.

**“I encourage everyone that I meet** with to check my words and teaching against God's Word. Ask questions, challenge everything by that Word. I want them to know Jesus and to have that faith which says, ‘This is what Jesus says, I am forgiven! I am set free! I am serving and living as a disciple of Jesus! I will go into heaven because of Jesus! ... I am part of God's family!’” *Pastor Darren Green, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**LUKE BIBLE STUDY...** The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon is leading a study this week in Luke 22 on The Institution of the Lord's Supper, Who Is the Greatest?, Jesus Foretells Peter's Denial, Scripture Must Be Fulfilled in Jesus, Jesus Prays in the Mount of Olives and The Betrayal & Arrest of Jesus. You can listen at your convenience at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

### **This week:**

Sunday, 4/23    9am    Sunday School / Adult Bible Class / LYF  
                      10am    Divine Service

Mon-Thurs                      Pastor Whittle at Doxology

Saturday, 4/29    8am    (registration) LWML Zone Rally @ Faith  
                          5:30pm    Crimson & Silver (Calvary Dinner)

Sunday, 4/30    9am    Sunday School / Adult Bible Class / LYF  
                      10am    Divine Service

# Confession and Absolution

## 474 Alleluia! Jesus Is Risen

- 1 Alleluia!  
Jesus is risen!  
    Trumpets resounding in glorious light!  
Splendor, the Lamb,  
Heaven forever!  
    Oh, what a miracle God has in sight! Refrain
  
- ref Jesus is risen and we shall arise:  
Give God the glory! Alleluia!
  
- 2 Walking the way,  
Christ in the center  
    Telling the story to open our eyes;  
Breaking our bread,  
Giving us glory:  
    Jesus our blessing, our constant surprise. Refrain
  
- 3 Jesus the vine,  
We are the branches;  
    Life in the Spirit the fruit of the tree;  
Heaven to earth,  
Christ to the people,  
    Gift of the future now flowing to me. Refrain
  
- 4 Weeping, be gone;  
Sorrow, be silent:  
    Death put asunder, and Easter is bright.  
Cherubim sing:  
    "O grave, be open!"  
    Clothe us in wonder, adorn us in light. Refrain
  
- 5 City of God,  
Easter forever,  
    Golden Jerusalem, Jesus the Lamb,  
River of life,  
Saints and archangels,  
    Sing with creation to God the I AM! Refrain

Text: Herbert F. Brokering, 1926–2009

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

# Holy Baptism (Rowan Ruby Distler)

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

**P** How are you named?

**R** [Name]

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**P** [Name], receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves][has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** Amen.

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?

**R** Yes, with the help of God.

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** Amen.

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,

**Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

- P** The Lord preserve your coming in and your going out from this time forth and even  $\dagger$  forevermore.
- C** Amen.

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

- P** *[Name(s)], do you renounce the devil?*
- R** *Yes, I renounce him.*
- P** *Do you renounce all his works?*
- R** *Yes, I renounce them.*
- P** *Do you renounce all his ways?*
- R** *Yes, I renounce them.*
- P** *Do you believe in God, the Father Almighty, maker of heaven and earth?*
- R** *Yes, I believe.*
- P** *Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?*
- R** *Yes, I believe.*
- P** *Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?*
- R** *Yes, I believe.*
- P** *[Name], do you desire to be baptized?*
- R** *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

- P** *[Name], I baptize you in the name of the Father and of the Son and of the Holy*

Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

**C** Amen.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

**A** In Holy Baptism God the Father has made you [a member / members] of His Son, our Lord Jesus Christ, and [an heir / heirs] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [brother(s)/sister(s)] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

*Stand*

**P** Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [name(s)] the new birth in Holy Baptism and made [him/her/them][a member / members] of Your Son, our Lord Jesus Christ, and [an heir / heirs] of Your heavenly kingdom. We humbly implore You that, as [he/she/they][has/have] now become Your [child/children], You would keep [him/her/them] in [his/her/their] baptismal grace, that according to Your good pleasure [he/she/they] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** Amen.

*One or more of the following collects may also be prayed.*

**P** Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture [him/her] that



[he/she] may attain to the full stature intended for [him/her] in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

**C** Amen.

**P** Lord and Giver of life, look with kindness upon the father(s) and mother(s) of [this child / these children] and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

**C** Amen.

**P** Peace ☩ be with you.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 133; antiphon: v. 1*

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

**It is like the precious oil on the head, running down on the beard, on the beard of |  
Aaron,\***

**running down on the collar | of his robes!**

It is like the dew of Hermon, which falls on the mountains of | Zion!\*

For there the LORD has commanded the blessing, life for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

**Kyrie**

*LSB 152*

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## Gloria in Excelsis

*LSB 154*

**A** Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**  
**We worship You, we give You thanks, we praise You for Your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**  
**You take away the sin of the world; have mercy on us.**  
**You are seated at the right hand of the Father; receive our prayer.**  
**For You alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 2:14a, 36–41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Peter 1:17–25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## Holy Gospel

*Luke 24:13–35*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our

company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 483 With High Delight Let Us Unite

- 1 With high delight  
Let us unite  
In songs of great jubilation.  
Ye pure in heart,  
All bear your part,  
Sing Jesus Christ, our salvation.  
To set us free  
Forever, He  
Is ris'n and sends  
To all earth's ends  
Good news to save ev'ry nation.
  
- 2 True God, He first  
From death has burst  
Forth into life, all subduing.  
His enemy  
Doth vanquished lie;  
His death has been death's undoing.  
"And yours shall be  
Like victory  
O'er death and grave,"  
Saith He, who gave

His life for us, life renewing.

- 3 Let praises ring;  
Give thanks, and bring  
To Christ our Lord adoration.  
His honor speed  
By word and deed  
To ev'ry land, ev'ry nation.  
So shall His love  
Give us above,  
From misery  
And death set free,  
All joy and full consolation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

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## Sermon

*Stand*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** That we may perceive Christ, who expounded the Scriptures and revealed Himself in the breaking of the bread; and that we may rejoice in the gifts of His salvation, let us pray to the Lord:

**C** Lord, have mercy.

**P** That our piety may be renewed this Eastertide; and that we may grow in the grace and knowledge of our Savior, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the God of all compassion, whose Spirit opens the Holy Scriptures, would enlighten this congregation [*and its school*] with the resurrection light that never fades, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all servants of the Word, called to proclaim the repentance and forgiveness of the kingdom of God, that they would be faithful to the One who called them, especially Pastor Lanning, missionaries Martin Schultheis, Jerry Mays, Micah Wildauer, and Markie Burch, and military chaplains David Wurdeman, Michael Kearney, and Matthew Mortenson, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the God who called His children into His kingdom through Holy Baptism would continue to strengthen them throughout their earthly lives, especially for Keegen Reed (4/27) and Randy & Myra Hall (4/26), let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our nation and the world, that the powers of darkness would be stifled and the reign of war, violence and terror come to an end; for our leaders, that they would work for the common good and pursue righteousness; for Joseph, our president; the Congress of the United States; \_\_\_\_\_, our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who suffer and cry to God, that He would hear them and answer with grace sufficient for all their needs; and for the sick, the wounded and the dying, [*especially Paula Scheperle, Lois Belshe, Cindy Eggen, and Linda Wunderlich* \_\_\_\_\_] let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That we would know Christ and His compassion through the breaking of the bread; and that our hearts and mouths would be opened to receive forgiveness through the body and blood of Christ, who suffered for us and has entered His glory, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** O Lord, have mercy on us when we are foolish and slow of heart to believe all that the prophets have spoken about Your Son. Pour out Your Spirit on us through the preaching of the Gospel, that the Scriptures might be opened to us; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Offering / Offertory

LSB 159

**C** **What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*

**C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,**

Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*LSB 163*

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

## Distribution

### 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise  
Alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally



Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.

3 Thine the truly Thine the yes  
Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be  
Then the ringing and the singing  
Then the end of all the war  
Thine the living Thine the loving evermore evermore.

4 Thine the kingdom Thine the prize  
Thine the wonder full surprise  
Thine the banquet then the praise  
Then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night  
No more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy holy holy  
Celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009

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## 563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.

- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

## 475 Good Christian Friends, Rejoice and Sing

- 1 Good Christian friends, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!
- 2 The Lord of life is ris'n this day;  
Bring flow'rs of song to strew His way;  
Let all the world rejoice and say:  
Alleluia, alleluia, alleluia!
- 3 Praise we in songs of victory  
That love, that life which cannot die,  
And sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!
- 4 Your name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluia, alleluia, alleluia!

Text: Cyril A. Alington, 1872–1955, alt.

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*In dismissing the communicants, the following is said:*

### The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

*Stand*

## Thank the Lord

LSB 164

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this  
salutary gift, and we implore You that of Your mercy You would strengthen us  
through the same in faith toward You and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the  
Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 585 Lord Jesus Christ, with Us Abide

- 1 Lord Jesus Christ, with us abide,  
For round us falls the eventide.  
O let Your Word, that saving light,  
Shine forth undimmed into the night.
- 2 In these last days of great distress  
Grant us, dear Lord, true steadfastness  
That we keep pure till life is spent  
Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold  
Speak tongues of fire and make us bold  
To shine Your Word of saving grace  
Into each dark and loveless place.
- 4 May glorious truths that we have heard,  
The bright sword of Your mighty Word,  
Spurn Satan that Your Church be strong,  
Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or things

Would dim the words Your Spirit sings.

- 6 Stay with us, Lord, and keep us true;  
Preserve our faith our whole life through—  
Your Word alone our heart's defense,  
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92

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