

MUTUAL CONSIDERATION

How close is your relationship with Jesus? According to Paul, “all of us who have been baptized into Christ Jesus were baptized into His death,” and “if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His” (Romans 6:3, 5). Your Baptism has brought you so close to Jesus that you share death, life, and all things with Him. Therefore, when David said of Jesus in Psalm 41:1, “Blessed is the one who considers the poor,” he was also speaking of you. Your blessed Lord Jesus considers you—a poor, miserable sinner—and He will surely deliver you in the day of trouble so that you, too, will be “called blessed in the land” (Psalm 41:2).

PREPARATION

Ash Wednesday Address

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection

The Litany

P O Lord,
C have mercy.
P O Christ,

C have mercy.

P O Lord,

C have mercy.

P O Christ,

C hear us.

P God the Father in heaven,

C have mercy.

P God the Son, Redeemer of the world,

C have mercy.

P God the Holy Spirit,

C have mercy.

P Be gracious to us.

C Spare us, good Lord.

P Be gracious to us.

C Help us, good Lord.

P By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:

C We implore You to hear us, good Lord.

P To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE IMPOSITION OF ASHES

Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

P Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his or her place in silence.

CONFESSION AND ABSOLUTION

419 Savior, When in Dust to Thee

- 1 Savior, when in dust to Thee
Low we bow the_adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes;
O, by all Thy pains and woe
Suffered once for us below,
Bending from Thy throne on high,
Hear our penitential cry!

- 2 By Thy helpless infant years,
 By Thy life of want and tears,
 By Thy days of deep distress
 In the savage wilderness,
 By the dread, mysterious hour
 Of the insulting tempter's pow'r,
 Turn, O turn a fav'ring eye;
 Hear our penitential cry!
- 3 By Thine hour of dire despair,
 By Thine agony of prayer,
 By the cross, the nail, the thorn,
 Piercing spear, and torturing scorn,
 By the gloom that veiled the skies
 O'er the dreadful sacrifice,
 Listen to our humble sigh;
 Hear our penitential cry!
- 4 By Thy deep expiring groan,
 By the sad sepulchral stone,
 By the vault whose dark abode
 Held in vain the rising God,
 O, from earth to heav'n restored,
 Mighty, reascended Lord,
 Bending from Thy throne on high,
 Hear our penitential cry!

Text: Robert Grant, 1779–1838, alt.
 Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

SERVICE OF THE WORD

PSALM

Psalms 41

- P** Blessed is the one who considers the poor!
C In the day of trouble the LORD delivers him;
P the LORD protects him and keeps him alive; he is called blessed in the land;
C You do not give him up to the will of his enemies.
P The LORD sustains him on his sickbed; in his illness You restore him to full health.
C As for me, I said, "O LORD, be gracious to me; heal me, for I have sinned against You!"

- P** My enemies say of me in malice, “When will he die and his name perish?”
- C** **And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.**
- P** All who hate me whisper together about me; they imagine the worst for me.
- C** **They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”**
- P** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
- C** **But You, O LORD, be gracious to me, and raise me up, that I may repay them!**
- P** By this I know that You delight in me: my enemy will not shout in triumph over me.
- C** **But You have upheld me because of my integrity, and set me in Your presence forever.**

Blessed be the LORD, the God of Israel, from everlasting to everlasting! Amen and Amen.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.**

Kyrie

- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And with thy spirit.**

- P** Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives

and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joel 2:12–19

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?
¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
‘Where is their God?’”
¹⁸Then the LORD became jealous for his land
and had pity on his people.
¹⁹The LORD answered and said to his people,
“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;

and I will no more make you
a reproach among the nations.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:20b—6:10

We implore you on behalf of Christ, be reconciled to God.

²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

418 O Lord, throughout These Forty Days

- 1 O Lord, throughout these forty days
You prayed and kept the fast;
Inspire repentance for our sin,
And free us from our past.

- 2 You strove with Satan, and You won;
Your faithfulness endured;
Lend us Your nerve, Your skill and trust
In God's eternal Word.
- 3 Though parched and hungry, yet You prayed
And fixed Your mind above;
So teach us to deny ourselves,
Since we have known God's love.
- 4 Be with us through this season, Lord,
And all our earthly days,
That when the final Easter dawns,
We join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930
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Sermon

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit
within me.
Cast me not away from Thy presence, and take not Thy Holy
Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with
Thy free spirit. Amen.

Presentation of Offering

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and
for all people according to their needs.

For the holy Christian Church throughout the world and for
all who confess the name of Christ, that God would guard
and defend His pilgrim people from the temptations of the

devil, the world, and our sinful nature, let us pray to the Lord:

C Lord, have mercy.

P For our national church body and for this local congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the fostering of unity of the Spirit in the bond of peace, let us pray to the Lord:

C Lord, have mercy.

P For those who partake this day of Christ's holy body and blood, that in their eating and drinking they receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:

C Lord, have mercy.

P For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father and for all who are involved in ministries of outreach and care, let us pray to the Lord:

C Lord, have mercy.

P For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably; and for the people being governed, that they may contribute to the well-being of society, let us pray to the Lord:

C Lord, have mercy.

P For all who serve in all worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and grant them a sense of value and satisfaction through their vocations, let us pray to the Lord:

C Lord, have mercy.

P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve, comfort, and relieve them, let us pray to the Lord:

C Lord, have mercy.

P For all the faithful in this household of faith and beyond, that the Spirit would lead them to cheerful, generous giving

from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:

C Lord, have mercy.

P For those who are sick, [*especially . . .*], that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, and for all in service vocations of healing and providing safety and care in our communities, let us pray to the Lord:

C Lord, have mercy.

P For those who mourn, [*especially . . .*], that in their time of sorrow they would not lose hope but will rely on God's promise that He will never leave them or forsake them, let us pray to the Lord:

C Lord, have mercy.

P For those who rejoice in the rich blessings of God, that they always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:

C Lord, have mercy.

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

C Amen.

SERVICE OF THE SACRAMENT

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in

all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in

remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

618 I Come, O Savior, to Thy Table

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
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915 Today Your Mercy Calls Us

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.
- 2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.
- 3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.
- 4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Stand

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

436 Go to Dark Gethsemane

- 1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn from Him to bear the cross.

- 3 Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.

- 4 Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom.
Who has taken Him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

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