

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
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March 24, 2024      †      The Sunday of the Passion

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are purple for the season of Lent. This is a penitential season, in which we will reflect on our need for a Savior, a need filled by Jesus' death on the cross.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Last Sunday, March 17, 2024:

Attendance: 74 (4 livestream)

Sunday School / Adult Bible Class / LYF: 20 / 17 / 2

Offerings: \$2432 / \$0 / \$390 (electronic)

Wednesday, Mar 6, 2024

Attendance: 18 (1); Offerings: \$285

## Calvary Lutheran High School News and Information

### **CALVARY INSIDER** – Wondering what went on at Calvary this week?

- Baseball Lions opened the spring season with a 5-4 win at home against Van-Far.
- On Tuesday afternoon, Merideth Lehman spoke to the student body about resilience, giving examples and strategies to regulate the nervous system.
- Pastor Wanner led Wednesday chapel with a great message before Holy Week.
- No school Friday! 27 students headed to the State Archery competition.
- Students competed in the Music Solos & Ensembles Districts on Saturday.

**SPRING BREAK** – Calvary will have Easter Break March 25 - April 1. Please call before making a trip as the office will not be open regular hours, (573)638-0228. We will return to regular office hours on Tuesday, April 2.

### **LION ATHLETICS** – Here are the upcoming **Home** baseball games:

Tuesday, April 2 – Home vs. Prairie Home @ 4:30

Thursday, April 4 – Home vs. Vienna @ 4:30

Want to stay up to date with Calvary games and events?

Visit: <https://www.calvarylhs.org/calendar/>

**DO YOU HAVE YOUR TICKETS FOR CRIMSON & SILVER?** – Tickets are available for the 2024 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 20, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at [www.calvarylhs.org/auction](http://www.calvarylhs.org/auction) or call the school office at (573) 638-0228.

**CALVARY'S GIFT OPPORTUNITIES** – Calvary's Gift is a unique upscale thrift store located at 722 Jefferson Street. This amazing place is 100% volunteer run, and help is needed! Calvary's Gift benefits EVERY Calvary student in the form of "bridging the gap" of the cost of education and the price of tuition. If you have a few hours each month and would like to be a part of a dynamic group of people, reach out to Calvary's Gift at (573) 690-3664 for more information or to apply.

**TWENTY YEARS OF CALVARY GOLF TOURNAMENTS!** – Assemble your team and shine your clubs! The **20-** annual Calvary Benefit Golf Tournament is **Friday, May 31, 2024** at Tanglewood Golf Course in Fulton! Considering entering a team, sponsoring a hole, or volunteering your time to help! We would love to have you! Contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) with your interest. To register your team, go to [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament) Space is Limited!

### **SAVE THE DATE** –

Apr. 20	Crimson & Silver Dinner Auction	<a href="http://calvarylhs.org/auction">calvarylhs.org/auction</a>
May 31	20- Annual Benefit Golf Tournament	<a href="http://calvarylhs.org/golftournament">calvarylhs.org/golftournament</a>

## Happening at St. John's:

**Spend time with God and be reminded of His grace** this Thursday at 7pm. This week's sermon is based on Psalm 41:9, "My Close Friend." On Friday, we remember Jesus' crucifixion at 7pm. The sermon will be based on Psalm 41:10, "Be Gracious to Me!" On Saturday, we gather for the Easter Vigil, focusing on the promises of the Old Testament fulfilled in Jesus. The sermon will reflect "Contradiction" from Psalm 41:11.

**"So let us be sober,** putting on faith and love as our breastplate and the hope of salvation as our helmet, encouraging one another and building each other up as together we faithfully wait, expectantly wait, joyfully wait—for Jesus." *Rev. Dr. Anthony (Tony) Cook, guest speaker on "The Lutheran Hour" – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**PREMIER CONFERENCE FOR LUTHERAN LAITY...** You're invited to attend the 2024 Issues, Etc. "Making the Case" Conference Friday, July 12 and Saturday, July 13 at Concordia University Chicago. Speakers include: 12 Time All-American Swimmer Riley Gaines, Mollie Hemingway of Fox News, Mark Hemingway of RealClear Investigations, Pastor Chris Rosebrough of "Fighting for the Faith," Aaron Renn of The American Conservative, Pastor Bryan Wolfmueller of "Has American Christianity Failed?," and Pastor Will Weedon of The Word of the Lord Endures Forever. The early bird registration fee is \$140 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

### This week:

Sunday, 3/24    9am    Sunday School / Adult Bible Class / LYF  
                     10am    Divine Service

Thurs, 3/28    7pm    Maundy Thursday Service

Fri, 3/29       7pm    Good Friday Service

Sat, 3/30       8pm    Easter Vigil

Sunday, 3/24    7am    Sunrise Divine Service

                     ~8:15    Easter Egg Hunt

   Easter Breakfast

                     10am    Divine Service

# Confession and Absolution

## Procession of Palms

*If the procession begins outside the nave, the congregation gathers around the processional cross. If the congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.*

### Greeting

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Holy Gospel

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear

witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Let us go forth in peace,

**C** **in the name of the Lord.**

## 442 All Glory, Laud, and Honor

ref All glory, laud, and honor  
To You, Redeemer, King,  
To whom the lips of children  
Made sweet hosannas ring.

1 You are the King of Israel  
And David’s royal Son,  
Now in the Lord’s name coming,  
Our King and Blessèd One. Refrain

2 The company of angels  
Is praising You on high,  
And we with all creation  
In chorus make reply. Refrain

3 The multitude of pilgrims  
With palms before You went;  
Our praise and prayer and anthems  
Before You we present. Refrain

4 To You before Your passion  
They sang their hymns of praise;  
To You, now high exalted,  
Our melody we raise. Refrain

5 As You received their praises,  
Accept the prayers we bring,  
O Source of ev’ry blessing,  
Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

*When all have arrived at their places, the procession concludes with the following:*

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest.**

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Service of the Word

### Introit

*Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

### Kyrie

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim

and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.  
<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

## Holy Gospel

*Mark 15:1–47*

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out

again, "Crucify him." <sup>14</sup>And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup>And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>And Jesus uttered a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.



**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

## 438 A Lamb Goes Uncomplaining Forth

1 A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,

That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
"All this I gladly suffer."

2 This Lamb is Christ, the soul's great friend,  
The Lamb of God, our Savior,  
Whom God the Father chose to send  
To gain for us His favor.  
"Go forth, My Son," the Father said,  
"And free My children from their dread  
Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
The fruit of Your salvation."

3 "Yes, Father, yes, most willingly  
I'll bear what You command Me.  
My will conforms to Your decree,  
I'll do what You have asked Me."  
O wondrous Love, what have You done!  
The Father offers up His Son,  
Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
Who built the earth's foundation.

4 Lord, when Your glory I shall see  
And taste Your kingdom's pleasure,  
Your blood my royal robe shall be,  
My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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## Sermon

*Stand*

## Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

## Presentation of Offering

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church of Christ, that her faith would remain fixed upon His death for our salvation, and that His Gospel would be proclaimed and lived out until He comes again in glory, for Pastors Sam Powell and Jesse Schlie, for military chaplains Bryan Payne, Matthew Wood, Quintin Cundiff, Michael Osiro, and Paul Nelson, and for military chaplains Jason Sluder and Robert Nelson, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the world, that the Lord would uphold it in His order; for the Church, that she would be defended from all enemies; for our homes, that God would bless parents and children in service toward each other and faith until life's end; and for the government, that God would grant all authorities health and wisdom, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all who welcome Him who comes in the Name of the Lord, especially Austin Schulte (3/25), Allan Propst (3/25), Brayden Paull (3/29), Gabriela Kauffman (3/30), and Brooks Ziegelbein (3/30), let us pray to the Lord:

**C** Lord, have mercy.

**P** For a mind like Christ Jesus to spurn all worldly equality, that we would humble ourselves here and find His greater portion in the life of the world to come, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all who suffer in this world, [*especially Paula Scheperle, Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, and the family of Jessica Wieberg*], that they would not fear but fix their eyes on Jesus as they await the fullness of their salvation, let us pray to the Lord:

**C** Lord, have mercy.

**P** For worthy reception of Christ's body and blood, that as He once entered Jerusalem to cries of "hosanna," so we may receive Him according to His promises for the forgiveness of our sins and in the unity of a true confession, let us pray to the Lord:

**C** Lord, have mercy.

**P** Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy

week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;

and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{I}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{I}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## Distribution

### 634 The Death of Jesus Christ, Our Lord

- 1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.

- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.
- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”
- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.
- 8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
Text: Public domain

### **334 O Lord, How Shall I Meet You**

- 1 O Lord, how shall I meet You,  
How welcome You aright?  
Your people long to greet You,  
My hope, my heart’s delight!  
O kindle, Lord most holy,  
Your lamp within my breast  
To do in spirit lowly  
All that may please You best.
- 2 Your Zion strews before You  
Green boughs and fairest palms;  
And I too will adore You  
With joyous songs and psalms.  
My heart shall bloom forever  
For You with praises new  
And from Your name shall never

Withhold the honor due.

- 3 I lay in fetters, groaning;  
You came to set me free.  
I stood, my shame bemoaning;  
You came to honor me.  
A glorious crown You give me,  
A treasure safe on high  
That will not fail or leave me  
As earthly riches fly.
- 4 Love caused Your incarnation;  
Love brought You down to me.  
Your thirst for my salvation  
Procured my liberty.  
Oh, love beyond all telling,  
That led You to embrace  
In love, all love excelling,  
Our lost and fallen race.
- 5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.
- 6 He comes to judge the nations,  
A terror to His foes,  
A light of consolations  
And blessed hope to those  
Who love the Lord's appearing.  
O glorious Sun, now come,  
Send forth Your beams so cheering,  
And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

### 443 Hosanna, Loud Hosanna

- 1 Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to His breast,  
The children sang their praises,  
The simplest and the best.

2 From Olivet they followed  
Mid an exultant crowd,  
The victor palm branch waving  
And chanting clear and loud.  
The Lord of earth and heaven  
Rode on in lowly state  
Nor scorned that little children  
Should on His bidding wait.

3 “Hosanna in the highest!”  
That ancient song we sing;  
For Christ is our Redeemer,  
The Lord of heav’n our King.  
Oh, may we ever praise Him  
With heart and life and voice  
And in His blissful presence  
Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt.

Text: Public domain

### *Stand*

*In dismissing the communicants, the following is said:*

### **The Dismissal**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

### **Nunc Dimittis**

*LSB 199*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;



through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*LSB 201*

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

*LSB 202*

**A** Bless we the Lord.

**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.

**C** Amen, amen, amen.

## 441 Ride On, Ride On in Majesty

1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.

2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

3 Ride on, ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.

4 Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.

5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Text: Public domain

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