

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
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April 13, 2025 † The Passion of Our Lord

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are purple, emphasizing Jesus' royalty. His, though, is a royalty not based on wealth, armies, or thrones, but on the divine majesty in human flesh. His power is made perfect in weakness, giving life to those who are dead in their sins.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, April 6, 2025:

Attendance: 77 (5 livestream)

Sunday School / Adult Bible Class / LYF: 21 / 12 / 2

Offerings: \$3921.75 / \$22 / \$170 (electronic)

Wednesday, April 9, 2025

Attendance: 22 (6); Offerings: \$115 / \$0

Calvary Lutheran High School News and Information

CALVARY INSIDER – Wondering what went on at Calvary this week?

- The Calvary track team competed at the Vienna Meet on Tuesday
- Mr. Kopp, principal at Immanuel Honey Creek, led Wednesday chapel at Calvary.
- Calvary, Tuscumbia, LaMonte-Green Ridge, and Stoutland competed in the 2025 Calvary Baseball Tournament hosted on Friday and Saturday.

OFFICE HOURS – Office will be closed on Apr 18 & 21 for Easter Break.

BREAKING GROUND! – Calvary's board of directors is moving forward with Expanding Excellence by breaking ground on Sunday, May 18 at 2PM! You are invited to join us for a short service to thank God for His providence and ask for His blessing on this step of faith. Thank you to those who have supported students and families at Calvary by giving or pledging to this project. Calvary is still accepting gifts to fully fund this project. Thank you for your prayerful support! [ExpandingExcellenceCLHS.org](https://www.calvarylhs.org/ExpandingExcellenceCLHS.org)

CRIMSON & SILVER DINNER AUCTION – Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction/.

BENEFIT GOLF TOURNAMENT – Calvary's 21st Annual Benefit Golf Tournament will be **Friday, May 30** at Tanglewood Golf Course in Fulton. Sign up today for a fun day supporting students at Calvary Lutheran High School! SPACE is LIMITED! If you are interested in volunteering for the day of the event, contact John Christman at 573-638-0228 for more information. Teams can register at calvarylhs.org/golftournament/.

BE PART OF THE TEAM – Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time (weekend only) Custodian
- Part-time Athletic Director, beginning summer 2025

Applications can be submitted to John Christman at administrator@calvarylhs.org or 2525 Route B, Jefferson City, MO 65101

SAVE THE DATE –

April 22	Calvary Blood Drive
May 2	FFA Petting Zoo
May 2	Spring Concert, 7PM
May 24	Graduation, 10AM

Happening at St. John's:

As we prepare to celebrate our Lord's Resurrection, we gather on Thursday, Friday, and Saturday evenings – see the schedule below. Confirmation class is on hold for the week.

Adults will be confirmed at the Easter Vigil on Saturday: Emily Frost, Cheyenne Shelton, and Katelyn Shelton.

“Commit to seeking opportunities to be a light to those living in darkness. Do not place that responsibility on the full-time leaders of the Church. This is your mission in life. God has uniquely placed you in the exact situations, locations, and relationships to make the Light of the world visible and concrete. You are the look of Christ's face. You are the tone of His voice. You are the touch of His hands. You are the physical representation of His light in a dark world (Ephesians 5:8). How bright will you shine this year?” *Paul David Tripp, author and speaker – A Life Quote from Lutherans For Life • lutheransforlife.org*

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn “Sing, My Tongue, the Glorious Battle,” and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

This week:

Sunday, 4/13	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
		Fellowship / Voters' Meeting
Thurs, 4/17	7pm	Maundy Thursday Divine Service
Friday, 4/18	7pm	Good Friday Service
Saturday, 4/19	8pm	Easter Vigil – Adult Confirmation
Sunday, 4/20	7am	Easter Divine Service
		Egg Hunt / Breakfast
	10am	Easter Divine Service

Palm Sunday Procession

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written. "Fear not, daughter of Zion; behold, your king is coming sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord

C Praise to You, O Christ.

P Let us go forth in peace

C In the name of the Lord.

442 All Glory, Laud, and Honor

ref All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

- 1 You are the King of Israel
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessèd One. Refrain
- 2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. Refrain
- 3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. Refrain
- 4 To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. Refrain
- 5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

**Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.**

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

**Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.**

Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ,
to take upon Himself our flesh and to suffer death upon the cross. Mercifully

grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Service of the Word

Sit

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.

³⁷ Then he will say, “Where are their gods,
the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?

Let them rise up and help you;
let them be your protection!

³⁹ “See now that I, even I, am he,
and there is no god beside me;

I kill and I make alive;
I wound and I heal;

and there is none that can deliver out of my hand.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 2:5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus,
⁶ who, though he was in the form of God, did not count equality with God
a thing to be grasped, ⁷ but made himself nothing, taking the form of a
servant, being born in the likeness of men. ⁸ And being found in human
form, he humbled himself by becoming obedient to the point of death,
even death on a cross. ⁹ Therefore God has highly exalted him and
bestowed on him the name that is above every name, ¹⁰ so that at the
name of Jesus every knee should bow, in heaven and on earth and under
the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the

glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Lent)

LSB 157

C Return to the Lord, your God, for He is gracious and merciful,
slow to anger, and abounding in steadfast love, and abounding
in steadfast love.

Holy Gospel

Luke 23:1–56

P The Holy Gospel according to St. Luke, the twenty-third chapter.

C Glory to You, O Lord.

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him.”

¹⁸But they all cried out together, “Away with this man, and release to us Barabbas”—¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them

once more, desiring to release Jesus, ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun’s light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸And all the crowds that had assembled for this spectacle,

when they saw what had taken place, returned home beating their breasts.
⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

438 A Lamb Goes Uncomplaining Forth

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation.”
- 3 “Yes, Father, yes, most willingly

I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

- 4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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Sermon

Stand

Apostles' Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For hearts full of the mercy of Christ, that in these holy days we would lift our voices and bow our knees at His holy name, let us pray to the Lord:

C Lord, have mercy.

P For Christ's Holy Church, that she may be defended against her enemies and kept faithful in the confession of Jesus Christ to the nations, especially for Family of Christ Lutheran Church in Ashland, let us pray to the Lord:

C Lord, have mercy.

P For all pastors, missionaries, military chaplains, and servants of the Word, including Benjamin Helge, Gerald Paul, Gerald Heinecke, and Theodore Hoham, let us pray to the Lord:

C Lord, have mercy.

P For Christian fathers, that receiving Christ and trusting His atoning sacrifice, they may be enlivened to sacrificial love for their children, let us pray to the Lord:

C Lord, have mercy.

P For those who celebrate another year of life and of marriage, that they may continue to look to the Lord for His wonderful gifts, including Chandler Amick (4/13), Sharon Fischer (4/18), and Greg & Cathy Scheperle (4/18), let us pray to the Lord:

C Lord, have mercy.

P For those who govern, that God would preserve them in life and duty; and for us as citizens, that we may have the will and desire to honor authority as servants of Christ, living holy, upright and godly lives to the praise of God, let us pray to the Lord:

C Lord, have mercy.

P For the sick, distressed and needy, [especially Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Tammy Deaver, Ken

Meller, Marjorie Loesch, and Curt Bracher,] that God would give them His abiding comfort in every circumstance, since in Christ we shall not die, but live and declare His works, let us pray to the Lord:

C Lord, have mercy.

P For those who receive the Lord's Supper, that Christ who rode into Jerusalem to save us from sin would prepare our hearts to welcome Him worthily in His blessed Sacrament, let us pray to the Lord:

C Lord, have mercy.

P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
 For weak and weary is my soul;

Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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443 Hosanna, Loud Hosanna

1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.

2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children

Should on His bidding wait.

- 3 “Hosanna in the highest!”
 That ancient song we sing;
For Christ is our Redeemer,
 The Lord of heav’n our King.
Oh, may we ever praise Him
 With heart and life and voice
And in His blissful presence
 Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt.
Text: Public domain

441 Ride On, Ride On in Majesty

- 1 Ride on, ride on in majesty!
 Hark! All the tribes hosanna cry.
 O Savior meek, pursue Thy road,
 With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
 In lowly pomp ride on to die.
 O Christ, Thy triumphs now begin
 O’er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
 The angel armies of the sky
 Look down with sad and wond’ring eyes
 To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
 Thy last and fiercest strife is nigh.
 The Father on His sapphire throne
 Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!
 In lowly pomp ride on to die.
 Bow Thy meek head to mortal pain,
 Then take, O God, Thy pow’r and reign.

Text: Henry H. Milman, 1791–1868, alt.
Text: Public domain

440 Jesus, I Will Ponder Now

- 1 Jesus, I will ponder now
 On Your holy passion;
 With Your Spirit me endow
 For such meditation.

Grant that I in love and faith
May the image cherish
Of Your suffering, pain, and death
That I may not perish.

- 2 Make me see Your great distress,
 Anguish, and affliction,
 Bonds and stripes and wretchedness
 And Your crucifixion;
Make me see how scourge and rod,
 Spear and nails did wound You,
How for them You died, O God,
 Who with thorns had crowned You.

- 3 Yet, O Lord, not thus alone
 Make me see Your passion,
 But its cause to me make known
 And its termination.
Ah! I also and my sin
 Wrought Your deep affliction;
This indeed the cause has been
 Of Your crucifixion.

- 4 Grant that I Your passion view
 With repentant grieving.
Let me not bring shame to You
 By unholy living.
How could I refuse to shun
 Ev'ry sinful pleasure
Since for me God's only Son
 Suffered without measure?

- 5 If my sins give me alarm
 And my conscience grieve me,
Let Your cross my fear disarm;
 Peace of conscience give me.
Help me see forgiveness won
 By Your holy passion.
If for me He slays His Son,
 God must have compassion!

- 6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,

Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.
Text: Public domain

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 165

- C** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

444 No Tramp of Soldiers' Marching Feet

- 1 No tramp of soldiers' marching feet

With banners and with drums,
No sound of music's martial beat:
"The King of glory comes!"
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
"Behold, behold your King!"

- 2 And yet He comes. The children cheer;
With palms His path is strown.
With ev'ry step the cross draws near:
The King of glory's throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry
"Behold, behold your King!"

- 3 What fading flow'rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory's crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
"Behold, behold your King!"

- 4 Now He who bore for mortals' sake
The cross and all its pains
And chose a servant's form to take,
The King of glory reigns.
Hosanna to the Savior's name
Till heaven's rafters ring,
And all the ransomed host proclaim
"Behold, behold your King!"

Text: Timothy Dudley-Smith, 1926–2024

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