

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
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May 4, 2025      ✠      The Third Sunday of Easter

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are white. Christ is arisen! He is risen, indeed! Alleluia!

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, April 27, 2025:

Attendance: 67 (1 livestream)

Sunday School / Adult Bible Class / LYF: 13 / 12 / 2

Offerings: \$1696 / \$0 / \$170 (electronic)

# Calvary Lutheran High School News and Information

## **CALVARY INSIDER** – Wondering what went on at Calvary this week?

- Pastor Resner led a chapel as part of our Grandparents & VIP Day celebration.
- On Thursday, Twenty-four students attended the Missouri March for Life at the Capitol.
- FFA Lions hosted a Petting Zoo and Agriculture Day on Friday.
- Thank you to everyone who came out to the Spring Concert and Art Show! Calvary's band, choirs, soloists, dancers, and artists presented a beautiful night, enriched with the many God-given artful talents!

**BENEFIT GOLF TOURNAMENT** – Calvary's 21<sup>st</sup> Annual Benefit Golf Tournament will be **Friday, May 30** at Tanglewood Golf Course in Fulton. Sign up today for a fun day supporting students at Calvary Lutheran High School! SPACE is LIMITED! If you are interested in volunteering for the day of the event, contact John Christman at 573-638-0228 for more information. Teams can register at [calvarylhs.org/golftournament/](http://calvarylhs.org/golftournament/).

**BE PART OF THE TEAM** – Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time (weekend only) Custodian
- Part-time Boys Head Basketball Coach

Applications can be submitted to John Christman at [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org)

**DONATE. SHOP. VOLUNTEER.** – It's a great time to visit Calvary's Gift! Donate your gently-used items. Then, do some shopping for decorations, gifts, and more. You are also invited to come and volunteer at the store. This could mean sorting items, handling donations, or ringing up sales. Reach out by calling (573) 821-8875 to see where & when you can best fit. Stop by to donate and shop at 722 Jefferson Street!

**FINANCIAL PLANNING FOR CHRISTIAN EDUCATION** – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student's education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman (573-638-0228) or your financial advisor today to learn more.

## **SAVE THE DATE** –

May 18 Groundbreaking Service, 2 PM

May 24 Graduation, 10 AM

May 30 21<sup>st</sup> Annual Benefit Golf Tournament

## Happening at St. John's:

**Alleluia, Christ is Risen!** We are glad you came to celebrate the Lord's Resurrection with us today.

**The Lord's hands are always at work!** You can support the work of the Lord through St. John's Lutheran Church through your prayers. You can add your financial support even when you are not able to be with us in person. Connect to the church's website and click on "electronic giving." You can give electronically as a one-time gift or set up a plan for regular contributions.

**"By the washing of water,** John made God's divine intentions clear. Jesus was our brother indeed, on a heavenly mission to rescue and purify us from all sin. Dear Lord, keep us patient as we wait for You. Amen." *Rev. Paul Koelpin, Martin Luther College – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**SANCTIFYING YOUR YARD WORK WITH THE WORD OF GOD...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: The Office of the Papacy in the Lutheran Confessions, The Easter Hymn "The Strife Is O'er, the Battle Done," The TV Series "Adolescence," Women in the Military and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

### **This week:**

Sunday, 5/4	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

Tues, 5/6	6:30pm	Confirmation class
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Saturday, 5/10	7pm	Confirmation Questioning
Sunday, 5/11	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

# Confession and Absolution

## 482 This Joyful Eastertide

1 This joyful Eastertide  
Away with sin and sorrow!  
My love, the Crucified,  
Has sprung to life this morrow: Refrain

ref Had Christ, who once was slain,  
Not burst His three-day prison,  
Our faith had been in vain:  
But now has Christ arisen,  
arisen, arisen;  
But now has Christ arisen!

2 Death's flood has lost its chill  
Since Jesus crossed the river;  
Lover of souls, from ill  
My passing soul deliver: Refrain

3 My flesh in hope shall rest  
And for a season slumber  
Till trump from east to west  
Shall wake the dead in number: Refrain

Text: George R. Woodward, 1848–1934  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 145:4–7, 9; antiphon: v. 10*

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

One generation shall commend your works to an- | other,\*  
and shall declare your | mighty acts.

On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.

They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.

The LORD is | good to all,\*  
and his mercy is over all that | he has made.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

## Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

## This Is the Feast

LSB 155

- C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## **First Reading**

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.”

<sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry

my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” <sup>21</sup>And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Revelation 5:1–14*

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

“Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,

<sup>10</sup>and you have made them a kingdom and priests to our God, and they shall reign on the earth.”



<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## Holy Gospel

*John 21:1–19*

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish

that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup>He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 483 With High Delight Let Us Unite

- 1      With high delight  
        Let us unite  
        In songs of great jubilation.  
        Ye pure in heart,  
        All bear your part,  
        Sing Jesus Christ, our salvation.  
        To set us free  
        Forever, He  
        Is ris'n and sends  
        To all earth's ends  
        Good news to save ev'ry nation.
- 2      True God, He first  
        From death has burst  
        Forth into life, all subduing.

His enemy  
Doth vanquished lie;  
His death has been death's undoing.  
“And yours shall be  
Like victory  
O'er death and grave,”  
Saith He, who gave  
His life for us, life renewing.

- 3     Let praises ring;  
       Give thanks, and bring  
To Christ our Lord adoration.  
       His honor speed  
       By word and deed  
To ev'ry land, ev'ry nation.  
       So shall His love  
       Give us above,  
       From misery  
       And death set free,  
All joy and full consolation.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

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## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
      the Father Almighty,  
      maker of heaven and earth  
      and of all things visible and invisible.

And in one Lord Jesus Christ,  
      the only-begotten Son of God,  
      begotten of His Father before all worlds,  
      God of God, Light of Light,  
      very God of very God,  
      begotten, not made,  
      being of one substance with the Father,  
      by whom all things were made;  
      who for us men and for our salvation came down from  
heaven  
      and was incarnate by the Holy Spirit of the virgin Mary  
      and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the Lord would accomplish His holy purpose in calling many joyfully to know His redemption; and that we, as the people of God, would live lives of service as a kingdom of priests in accordance with God's holy will, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church of God, that many men would be called to the service of the Church and to suffer for the Gospel, confounding her enemies with Christ's wisdom, especially for Pastor-elect Ryan Groh, and for those who serve in their calling to proclaim the Word of the Lord, including Pastor Andrew Etzler, missionaries Mary Anne Rall, Courtney Mroczenski, Emma Jensen, and Cody Mock, and for military chaplains James Buckman, Karl Gibbs, and Trenton Wollberg, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church of Jesus, that He who provided fish for His apostles and sent them out as fishers of men would bless the Word and gather in as many as would be saved, let us pray to the Lord:

**C** Lord, have mercy.

- P** For all fathers and mothers, that God would strengthen their faith and increase their joy in the Gospel, and that they would declare the mighty acts of God to the generation to come, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who rejoice in the Lord's daily blessings, especially for those among us who are celebrating birthdays and anniversaries, including Raelynn Zimmerman (5/5), Ruby Kautsch (5/9), Isaiah Kauffman (5/10), Brad & Julie Plaster (5/7), and Matt & Shelly Fischer (5/7), let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our rulers and all the nations of the earth, that God who orders all nations would inspire His Church to shepherd them unto eternal life, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who struggle among us, [*especially Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Tammy Deaver, Marjorie Loesch, Curt Bracher, and H.F. Seidel*], that God would give them faith and grace and be glorified through their trials, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the faithful reception of Christ's very body and blood, that God would give us the Holy Spirit so that what we receive with our lips we may keep in holy hearts and show forth in holy lives, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Lord, You are holy, and You sanctify us in Christ. Give us strength during temptation, courage in times of fear, comfort in distress and resolve in the face of persecution. Help us to abound in hope in every circumstance; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Offering

## Offertory

LSB 159

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the  
name of the Lord.  
I will take the cup of salvation and will call on the name of the  
Lord.  
I will pay my vows to the Lord now in the presence of all His  
people,  
in the courts of the Lord's house, in the midst of you, O  
Jerusalem.

## Service of the Sacrament

### Preface

LSB 160

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.

## **Hosanna in the highest.**

### **Prayer of Thanksgiving**

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

### **Lord's Prayer**

*LSB 162*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had

given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Pax Domini**

*LSB 163*

- P** The peace of the Lord be with you always.  
**C** Amen.

## **Agnus Dei**

*LSB 163*

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

## **Distribution**

### **638 Eat This Bread**

- ref Eat this bread, drink this cup,  
Come to Him and never be hungry.  
Eat this bread, drink this cup,  
Trust in Him and you will not thirst.
- 1 This is His body given for you; this is His blood that was shed for you. Refrain
- 2 As often as you eat this bread and drink this cup, you show His death until He comes again. Refrain
- 3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. Refrain
- 4 Anyone who eats this bread will live forever. Refrain
- 5 If we believe and eat this bread, we will have eternal life. Refrain  
Text (sts. 1–2): Stephen P. Starke, 1955; (sts. ref, 3–5): Robert J. Batastini, 1942; (sts. ref, 3–5): Taizé Community  
Text (sts. 1–2): © 1998 Concordia Publishing House; (sts. ref, 3–5): © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003409

### **525 Crown Him with Many Crowns**

- 1 Crown Him with many crowns,



The Lamb upon His throne;  
Hark how the heav'nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless king  
Through all eternity.

- 2 Crown Him the virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now His brow adorn:  
Fruit of the mystic rose,  
Yet of that rose the stem,  
The root whence mercy ever flows,  
The babe of Bethlehem.
- 3 Crown Him the Lord of love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angels in the sky  
Can fully bear that sight,  
But downward bend their wond'ring eyes  
At mysteries so bright.
- 4 Crown Him the Lord of life,  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died and rose on high,  
Who died eternal life to bring  
And lives that death may die.
- 5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

## 646 Church of God, Elect and Glorious

- 1 Church of God, elect and glorious,  
Holy nation, chosen race;  
Called as God's own special people,  
Royal priests and heirs of grace:  
Know the purpose of your calling,  
Show to all His mighty deeds;  
Tell of love that knows no limits,  
Grace that meets all human needs.
- 2 God has called you out of darkness  
Into His most marv'lous light;  
Brought His truth to life within you,  
Turned your blindness into sight.  
Let your light so shine around you  
That God's name is glorified  
And all find fresh hope and purpose  
In Christ Jesus crucified.
- 3 Once you were an alien people,  
Strangers to God's heart of love;  
But He brought you home in mercy,  
Citizens of heav'n above.  
Let His love flow out to others,  
Let them feel a Father's care;  
That they too may know His welcome  
And His countless blessings share.
- 4 Church of God, elect and holy,  
Be the people He intends;  
Strong in faith and swift to answer  
Each command your Master sends:  
Royal priests, fulfill your calling  
Through your sacrifice and prayer;  
Give your lives in joyful service—  
Sing His praise, His love declare.

Text: James Edward Seddon, 1915-83

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*In dismissing the communicants, the following is said:*

### The Dismissal

- [P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Thank the Lord

*LSB 164*

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## 465 Now All the Vault of Heaven Resounds

- 1 Now all the vault of heav'n resounds  
In praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
"Christ has triumphed! Christ has triumphed!"  
Alleluia, alleluia, alleluia!
- 2 Eternal is the gift He brings,  
Therefore our heart with rapture sings:  
"Christ has triumphed! He is living!"  
Now still He comes to give us life  
And by His presence stills all strife.  
Christ has triumphed! He is living!  
Alleluia, alleluia, alleluia!

3 O fill us, Lord, with dauntless love;  
Set heart and will on things above  
That we conquer through Your triumph;  
Grant grace sufficient for life's day  
That by our lives we truly say:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

△ 4 Adoring praises now we bring  
And with the heav'nly blessed sing:  
"Christ has triumphed! Alleluia!"  
Be to the Father and our Lord,  
To Spirit blest, most holy God,  
All the glory, never ending!  
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876–1947, alt.

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