

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
Phone (573) 782-3191 Cell: (573) 818-2112
Brian Whittle, Pastor
Email: stjohnstringtown@gmail.com
Website: www.stjohnstringtown.org
Facebook: fb.me/stjohnstringtown/

June 29, 2025 ✠ St. Peter and St. Paul, Apostles

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are red in honor of St. Peter and St. Paul, two of the Lord's Apostles. The color red is used to honor them because, according to tradition, each one was martyred – killed because of his faith in Christ.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, June 22, 2025:

Attendance: 71 (5 livestream)

Sunday School / Adult Bible Class / LYF: 10 / 13 / 4

Offerings: \$1491 / \$46 / \$170 (electronic)

Calvary Lutheran High School News and Information

SUMMER HOURS –

The office will be closed for MSHSAA “dead week” through 7/6
Summer Hours Return July 7: Monday – Thursday, 8AM -4PM

RETREAT DONATIONS – Calvary’s Summer Retreat is held at Heit’s Point Lutheran Camp in July. It is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at (573) 638-0228 or ziegelbeins@calvarylhs.org.

CALVARY BOYS YOUTH CAMPS - YOUTH Baseball – Incoming 4th through 8th graders are invited to join us from 10:00 a.m. to 11:30a.m. on July 14th, 15th, and 16th for Calvary’s Youth Baseball Camp! Infield, outfield, hitting, pitching, and catching will all be covered. This event is free of charge. Please RSVP by calling the Calvary office at (573) 638-0228.

FREE FAMILY NIGHT WITH CHRIS SCHEUFELE – On Monday, August 4 at 7 p.m., best-selling author, comedian and resilience expert, Chris “Shoof” Scheufele will host a family night filled with light-hearted conversation about the challenges with coaching resilience in today’s youth. Parents and students of all ages are invited to attend this free event at Calvary. Spread the word! <https://www.chrisintheclassroom.com/>

HELP *BUILD CHRISTIAN LEADERS* THROUGH VOLUNTEERING – Did you know the ‘25-’26 school year will mark Calvary’s 21st academic year? It has been in large part thanks to the countless hands that have helped in an equally countless amount of ways! Consider a role you can fill. We have opportunities to serve at Calvary by volunteering at Calvary’s Gift, serving on the Golf Tournament Committee, helping with the Crimson & Silver Dinner Auction, and other day-to-day opportunities! Where does your passion lie? We would love to have you with us! Contact John Christman administrator@calvarylhs.org to get more details!

THRIVENT ACTION TEAMS – Are you a Thrivent member and have Thrivent Action Team grants available? If you would like to help with projects at Calvary, we have a number of upcoming projects like the Back to School BBQ, Survive & Thrive, and the Senior Service Project that could be blessed by an action team grant! Contact John Christman to find out more.

Happening at St. John's:

Today, the Lohman Lions Club hosts its annual BBQ at the Lohman Community Building, until they run out of food. The Historical Display will be open upstairs in the Community Building until 3, along with tours of the historic Lohman Mill (and book-signing by Jeremy Amick). Fireworks will end the day at 9pm. See flyer on bulletin board for more information.

“As your life goes on, you will continue to see the effects of sin in the world. Your own bodies will fail with time. The world will seem to be a darker place. Loved ones will pass away. But do not be ignorant about those who have fallen asleep, the Apostle Paul encourages you. Instead, know with certainty that ‘the end for you is only the end of the hardship. Life awaits you in Christ!’ *Daily Devotion, Lutheran Hour Ministries – A Life Quote from Lutherans For Life • lutheransforlife.org*

DEFENDING THE FAITH, TEACHING THE TRUTH... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to conversations about: Israel in the Bible & the Nation of Israel Today, Contending for Christ Through the Apostles' Creed, Sacred Art in the Church, The Consequences of Sexual Liberation and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

This week:

Sunday, 6/29	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
		Lohman Lions Club BBQ
Sunday, 7/6	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

Confession and Absolution

644 The Church's One Foundation

sts. 1–5

- 1 The Church's one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav'n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.
- 2 Elect from ev'ry nation,
 Yet one o'er all the earth;
 Her charter of salvation:
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses
 With ev'ry grace endued.
- 3 Though with a scornful wonder
 The world sees her oppressed,
 By schisms rent asunder,
 By heresies distressed,
 Yet saints their watch are keeping;
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.
- 4 Through toil and tribulation
 And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- 5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.

O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

I will sing of the steadfast love of the LORD, for- | ever;*
with my mouth I will make known your faithfulness to all gener- |
ations.

Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,*
who walk, O LORD, in the light | of your face,
who exult in your name | all the day*
and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]*
and shall not be | put to shame.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your
glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 15:1–12

¹But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

⁶The apostles and the elders were gathered together to consider this matter. ⁷And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the

gospel and believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Galatians 2:1–10

¹Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel

Matthew 16:13–19

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C **Glory to You, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

647 Lord Jesus Christ, the Church's Head

- 1 Lord Jesus Christ, the Church's head,
You are her one foundation;
In You she trusts, before You bows,
And waits for Your salvation.
Built on this rock secure,
Your Church shall endure
Though all the world decay
And all things pass away.
O hear, O hear us, Jesus!
- 2 O Lord, let this Your little flock,
Your name alone confessing,
Continue in Your loving care,
True unity possessing.
Your sacraments, O Lord,
And Your saving Word
To us, Lord, pure retain.

Grant that they may remain
Our only strength and comfort.

- 3 Help us to serve You evermore
With hearts both pure and lowly;
And may Your Word, that light divine,
Shine on in splendor holy
That we repentance show,
In faith ever grow;
The pow'r of sin destroy
And evils that annoy.
O make us faithful Christians.

- 4 And for Your Gospel let us dare
To sacrifice all treasure;
Teach us to bear Your blessed cross,
To find in You all pleasure.
O grant us steadfastness
In joy and distress,
Lest we, Lord, You forsake.
Let us by grace partake
Of endless joy and gladness.

Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt.

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Sermon

Stand

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For all the baptized, that we would daily read and treasure the Word of God and put it into practice, and especially for Therasia Brautigam (6/29), Betty Duncan (6/29), and Joseph Åmick (6/30), let us pray to the Lord:

C Lord, have mercy.

P For this congregation, that we would not grow indifferent to God's Word and mission, but that we would be a people who ever hold His Word sacred and gladly hear and learn it, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the ministry of Christ's apostles Peter and Paul, that through their faithful witness that led others to Christ, we, too, may confess His saving name under the threat of death and endure to the end, let us pray to the Lord:

C Lord, have mercy.

P For all ministers of the Word, and especially for Cheryl Naumann,

Andrew Schaff, Christian Tiews, James Sharp, Makia Adler, and Pastor Sam Powell, that they would ever be faithful in delivering the Word of God, let us pray to the Lord:

C Lord, have mercy.

P For our president and all in authority, that God would grant them wisdom to meet the challenges before them faithfully and skillfully; and for those who serve in our armed forces, that they would do so with honor and courage under God's protection, let us pray to the Lord:

C Lord, have mercy.

P For those in need of healing, [*especially Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Tammy Deaver, and Curt Bracher*], that God would grant it, according to His will; and that He would give them patience to bear their afflictions with grace and trust in His unfailing love, let us pray to the Lord:

C Lord, have mercy.

P For those who receive today the foretaste of the feast to come, that participating in the Holy Eucharist, they would partake of the very joy and peace of heaven and yearn to taste it evermore, let us pray to the Lord:

C Lord, have mercy.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servants Peter and Paul, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from

the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.

**Lamb of God, You take away the sin of the world; have mercy
on us.**

**Lamb of God, You take away the sin of the world; grant us
peace.**

Sit

Distribution

618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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576 My Hope Is Built on Nothing Less

- 1 My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name. Refrain

- ref On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.
- 2 When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! Refrain
- Text: Edward Mote, 1797-1874, alt.
Text: Public domain

645 Built on the Rock

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.
- 2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.
- 3 We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell

With all His grace and His favor.

- 4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Text: Public domain

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and
preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 165

- C** Lord, now You let Your servant go in peace; Your word has
been fulfilled.
My own eyes have seen the salvation which You have prepared
in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people
Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us
through this salutary gift, and we implore You that of Your mercy
You would strengthen us through the same in faith toward You and
in fervent love toward one another; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

940 Holy God, We Praise Thy Name

sts. 1–5

- 1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.

- △ 5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee

While we own the mystery.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
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