

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
Phone (573) 782-3191 Cell: (573) 818-2112
Brian Whittle, Pastor
Email: stjohnstringtown@gmail.com
Website: www.stjohnstringtown.org
Facebook: fb.me/stjohnstringtown/

July 13, 2025 ✠ 5th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green, as they are for most of the season after Pentecost. Today's readings reflect Jesus' explanation of helping our neighbor.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, July 6, 2025:

Attendance: 75 (4 livestream)

Sunday School / Adult Bible Class / LYF: ? / 15 / 5

Offerings: \$2506 / \$171 / \$170 (electronic)

Calvary Lutheran High School News and Information

ONLY ONE MONTH AWAY – Calvary will begin its **21st** academic year in only one month! Our first day of school is Wednesday, August 13. Thank you for praying for Calvary, thanking God for His blessings and asking for His guidance and protection in the coming year!

OPEN TO ALL: *FREE* FAMILY GAME SHOW EVENT AT CALVARY – On Monday, August 4 at 7 p.m., best-selling author, comedian and resilience expert, Chris "Shoof" Scheufele will host a family night filled with entertainment and training for the whole family. See how youth, parents & schools can work together to help build resilient students. Discover the various facets of student aggression and learn how to help youth squash conflicts instantly. Chris will teach simple, fun, laugh-out-loud, faith-based methods to help unite youth and parents, and help students achieve unbelievable growth in social skills, emotional regulation, and resilience! Spread the word! <https://www.chrisinthe classroom.com/>

RETREAT DONATIONS – Calvary's Summer Retreat is held at Heit's Point Lutheran Camp in July. It is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at (573) 638-0228 or ziegelbeins@calvarylhs.org.

JOIN THE CALVARY TEAM – Calvary is seeking mission-minded individuals to complete the team:

- Part-time Outreach Coordinator
- Teacher for one period of Algebra I for the 2025-2026 school year

Applications can be submitted to John Christman at administrator@calvarylhs.org

HELP BUILD CHRISTIAN LEADERS THROUGH VOLUNTEERING

Calvary will be entering its 21st academic year in August! It has been in large part thanks to the countless hands that have helped in an equally countless amount of ways! Consider a role you can fill. We have opportunities to serve at Calvary by volunteering at Calvary's Gift, serving on the Golf Tournament Committee, helping with the Crimson & Silver Dinner Auction, and other day-to-day opportunities! Where does your passion lie? We would love to have you with us! Contact John Christman administrator@calvarylhs.org to get more details!

Save the Date

July 14-16	YOUTH Boys Baseball Camp
July 14	New Family Orientation, 7PM
Aug. 12	Calvary Blood Drive, 1-6PM
Aug. 13	First Day of School

Happening at St. John's:

Voters' meeting will be next week after the Divine Service and fellowship.

How well do you float? Find out when you join the youth for the annual float trip on August 16!

“Take heart and have hope, God’s people! Even though it appears as though we have been abandoned, that our existence here seems innocuous, not making a difference to our communities, we are not those things. God is not done with us yet. He only asks that we remain faithful because He is ALWAYS faithful.” *Deaconess Janet Nicol, Word of Hope – A Life Quote from Lutherans For Life • lutheransforlife.org*

WHERE CHRISTIANITY MEETS CULTURE... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Seeking Truth & Speaking Truth, The Worsening Pandemic of Gambling, A New Study on Christian Faith & Marriage, Eastern Mysticism in Public Schools, A Supreme Court Ruling on Children & Pornography and more. You can listen on-demand at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

This week:

Sunday, 7/13	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service
Sunday, 7/20	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service Voters' Meeting

What Is the Gift of the Church?

This question could be answered in a number of ways. The Missouri District Convention, held in late June, had as its theme, “Bold Hope in Christ.” This theme ran through the Convention, reminding delegates that God’s gift to the church is hope, and the gift of the church to the world is also hope.

Hope, Biblically speaking, is something a bit different than the world typically understands. Often, when we use the word “hope,” it refers to a wish or desire. “I hope it will rain,” or “I hope it will not rain.” There is might be an expectation, but it is nothing on the order of a promise – there is no certainty or guarantee, no matter what we read or hear on the weather forecast.

Paul wrote (Romans 8:24), “For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?” And in his second letter to the Corinthians (3:12), he wrote, “since we have such a hope, we are very bold.” On the one hand, the hope which we have in Christians is in something that we cannot see. Yet it is hope because God has promised it. And if God promised it, we can be certain.

The hope we have as Christians is not related to the weather, or even to events that will happen day-to-day in the course of our earthly lives. The hope we have is in Christ – that we will live with Him in eternity, because we already live in His kingdom now, because He died and rose again to pay for our sins and redeem our relationship with our heavenly Father. The hope we have is not tenuous, but it is certain, because history proves that God keeps His promises.

The hope we have in Christ is bold, particularly in a world which struggles to make sense of today, let alone tomorrow. And because we have such a hope, we can be bold proclaimers of God’s kingdom. Pastor Golden, during one of the times he addressed the Convention, said that we “should consider ourselves captive to hope rather than prisoners of fear!” And being captives of hope means that we are securely in the hands of a loving, merciful God. It also gives us the courage to be bold in our witness, sharing hope in a hopeless world.

Confession and Absolution

869 With the Lord Begin Your Task

- 1 With the Lord begin your task;
Jesus will direct it.
For His aid and counsel ask;
Jesus will perfect it.
Ev'ry morn with Jesus rise,
And when day is ended,
In His name then close your eyes;
Be to Him commended.
- 2 Let each day begin with prayer,
Praise, and adoration.
On the Lord cast ev'ry care;
He is your salvation.
Morning, evening, and at night
Jesus will be near you,
Save you from the tempter's might,
With His presence cheer you.
- 3 With your Savior at your side,
Foes need not alarm you;
In His promises confide,
And no ill can harm you.
All your trust and hope repose
In the mighty Master,
Who in wisdom truly knows
How to stem disaster.
- 4 If your task be thus begun
With the Savior's blessing,
Safely then your course will run,
Toward the promise pressing.
Good will follow ev'rywhere
While you here must wander;
You at last the joy will share
In the mansions yonder.
- 5 Thus, Lord Jesus, ev'ry task
Be to You commended;
May Your will be done, I ask,
Until life is ended.

Jesus, in Your name begun
Be the day's endeavor;
Grant that it may well be done
To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalm 136:23–26; antiphon: v. 1

Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.
It is he who remembered us in our | low estate,*
for his steadfast love endures for- | ever;
and rescued us | from our foes,*
for his steadfast love endures for- | ever;
he who gives food | to all flesh,*
for his steadfast love endures for- | ever.
Give thanks to the God of | heaven,*
for his steadfast love endures for- | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Gloria in Excelsis

LSB 154

- A** Glory to God in the highest, and peace to His people on earth.
C **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your
glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of

God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Leviticus 18:1–5; 19:9–18

¹ The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the

poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

Holy Gospel

Luke 10:25–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

845 Where Charity and Love Prevail

1 Where charity and love prevail
There God is ever found;
Brought here together by Christ’s love
By love are we thus bound.

2 With grateful joy and holy fear

His charity we learn;
Let us with heart and mind and soul
Now love Him in return.

3 Forgive we now each other's faults
As we our faults confess,
And let us love each other well
In Christian holiness.

4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110003409

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from

heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living
and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Merciful Lord, the apostle Paul did not cease to pray for the church in Colossae, that she might be filled with the knowledge of Your will and all spiritual wisdom and understanding. Stir up in us a spirit of intercession for our brothers and sisters in Christ throughout the world, that we might constantly remember them in prayer, even as they remember us. Lord, in Your mercy,

- C** hear our prayer.

- P** Lord of the harvest, You have sent forth ministers in Your name to proclaim Your saving Gospel and deliver sinners from darkness into Your kingdom. Bless all pastors and church workers in their service to You, that they may be faithful in every responsibility placed upon them for our sake. Bless especially Pastor Rich Steensma, Pastor Ryah Groh and military chaplains Kyle Mietzner and Patrick Flynn. Give us a willingness to hear the counsel of Your Word to correct our errors and repent of our sins. Lord, in Your mercy,

- C** hear our prayer.

P Lord, as You grant the length of days to many in our families and communities, You bless us with their wisdom and grant us the opportunity to live out Your love for them. Help us to rightly treasure them, and as they grow in weakness and need, deepen their trust in Your strength to bear and Your power to save. Lord, in Your mercy,

C hear our prayer.

P Almighty God, as You have granted us to live in a nation where Your people may still gather without fear, bless our leaders with Your wisdom and guard us from the rising ungodliness in our land, that Your Gospel may be preached boldly and continue to bear fruit and grow. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, because of the love You have for all the saints, we pray to You to heal the sick, relieve the suffering, comfort the grieving and give peace to the dying. Especially do we name before You *[Cindy Eggen, Marguerite Young, LeeRoy Wunderlich, Tammy Carver, Grace Turley_____and]* all those we lift to You in our hearts. Strengthen them all by Your power, help them endure this trial and help them bear the good fruit of faith even in their afflictions. Lord, in Your mercy,

C hear our prayer.

P Lord God, as Your Son has carried us through Baptism into the safety of His Church and provided for our continued care with the gifts of His body and blood, help us to abide in this place of refuge and to rightly rejoice in His gracious care. We pray especially for your blessings on Paulett Floyd (7/13), Sara Kautsch (7/14), Kamryn Luebbert (7/17), Shelia Hagen (7/19), Mary Messer (7/19), Brian & Carrie Whittle (7/13), Mike & Chera McCoy (7/15), and LeeRoy & Brenda Wunderlich (7/17). Lord, in Your mercy,

C hear our prayer.

P Everlasting Lord, You have been faithful to us, who deserved none of Your mercies. Lead us to receive them with grateful hearts and to be faithful unto death, that we may receive the crown of everlasting life. Hear us in the name of Jesus Christ, Your Son, our Lord, through whom, with whom and in whom be all honor and glory, both now and forever.

C Amen.

Offering

Offertory

LSB 159

- C** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the
name of the Lord.
I will take the cup of salvation and will call on the name of the
Lord.
I will pay my vows to the Lord now in the presence of all His
people,
in the courts of the Lord's house, in the midst of you, O
Jerusalem.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in
all places give thanks to You, holy Lord, almighty Father,
everlasting God, through Jesus Christ, our Lord, who on this day
overcame death and the grave and by His glorious resurrection
opened to us the way of everlasting life. Therefore with angels and
archangels and with all the company of heaven we laud and magnify
Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you;

this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

629 What Is This Bread

- 1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.
- 2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.
- 3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.
- 4 Yet is God here?
Oh, yes! By Word and promise clear,

In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

- 5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003409

708 Lord, Thee I Love with All My Heart

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.
- 2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep

My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

646 Church of God, Elect and Glorious

- 1 Church of God, elect and glorious,
Holy nation, chosen race;
Called as God's own special people,
Royal priests and heirs of grace:
Know the purpose of your calling,
Show to all His mighty deeds;
Tell of love that knows no limits,
Grace that meets all human needs.
- 2 God has called you out of darkness
Into His most marv'rous light;
Brought His truth to life within you,
Turned your blindness into sight.
Let your light so shine around you
That God's name is glorified
And all find fresh hope and purpose
In Christ Jesus crucified.
- 3 Once you were an alien people,
Strangers to God's heart of love;
But He brought you home in mercy,
Citizens of heav'n above.
Let His love flow out to others,
Let them feel a Father's care;
That they too may know His welcome
And His countless blessings share.
- 4 Church of God, elect and holy,
Be the people He intends;
Strong in faith and swift to answer
Each command your Master sends:
Royal priests, fulfill your calling
Through your sacrifice and prayer;

Give your lives in joyful service—
Sing His praise, His love declare.

Text: James Edward Seddon, 1915–83

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003409

In dismissing the communicants, the following is said:

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 165

- C** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

803 Joyful, Joyful We Adore Thee

- 1 Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,

Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

- 2 All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.

- △ 3 Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.
Text: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.