

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
Phone (573) 782-3191 Cell: (573) 818-2112
Brian Whittle, Pastor
Email: stjohnstringtown@gmail.com
Website: www.stjohnstringtown.org
Facebook: fb.me/stjohnstringtown/

March 1, 2026 † The Second Sunday in Lent

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are purple through the season of Lent. This is a color long associated with repentance as we focus on the cross and Jesus sacrifice *for us*.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, February 22, 2026:

Attendance: 92 (6 livestream)

Sunday School / Adult Bible Class / LYF: 14 / 20 / 5

Offerings: \$2257 / \$82 / \$170 (electronic)

Wednesday, February 25

Attendance: 35 (5): Offering: \$330

Calvary Lutheran High School News and Information

CALVARY INSIDER – What happened at Calvary during the last week?

- Congratulations to National Merit Scholar, Luke Brunner!
- The Calvary choir led chapel at Trinity on Wednesday morning.
- Pastor Kopper shared a chapel message on Salt & Light from Matthew 5.
- The Culture Fair followed chapel. Members of the community came out to share information, photos, and food related to their culture.
- Students enjoyed a day off on Friday as the teachers headed to St. Louis for a regional Lutheran High School Teachers Conference.

YOU ARE INVITED TODAY: OPEN HOUSE/STUD-SIGNING – Join us at Calvary TODAY (March 1), from 2-4 PM. All are welcome to visit the expansion-in-progress and leave their mark on the studs! *Sharpies will be provided.*

SPRING SPORTS SPIRITWEAR – If you are interested in some Calvary spiritwear for the Spring sports season, there will be new designs for shirts and hats posted at linktr.ee/calvarylhs beginning Wednesday, March 4. Orders are due Friday, March 13.

BLOOD DRIVE – Thank you to all who donated blood last Monday!

5TH & 6TH GRADE GAME NIGHT – Get ready for a night of fun at GAME NIGHT on March 13 from 6–8 PM at Calvary Lutheran High School! Bring your friends and enjoy awesome games and FREE pizza for everyone! The event is completely FREE, and chaperones will supervise the whole time. Come ready to have a great time. We can't wait to see you there! Visit linktr.ee/calvarylhs to register your students today!

CRIMSON & DINNER! AUCTION – Order your tickets for the 2026 Crimson and Silver Dinner Auction, happening at St. Martin's Knights of Columbus Hall on Saturday, April 25. Doors open at 4:00pm. Tickets are \$50 each, or you can reserve a table for eight for \$375. To buy tickets, visit linktr.ee/calvarylhs or call the school office at (573) 638-0228.

BENEFIT GOLF TOURNAMENT – Calvary's 22nd Annual Benefit Golf Tournament will be Friday, May 29 at Tanglewood Golf Course in Fulton. Start putting your team together now for a fun day supporting students at Calvary Lutheran High School! If you are interested in helping to plan this event, contact John Christman at 573-638-0228 for more information. Teams can register at calvarylhs.org/golftournament.

Happening at St. John's:

Lent continues with a midweek service. We will be having dinners on Wednesday nights at 6, followed by worship at 7. Please sign up on the table in the narthex if you would like to help with one of the meals.

Join us in celebrating Edgar Kautsch's 90th Birthday! Saturday, March 7th from 3-6pm at the parish hall. Please, no gifts; just a card with your favorite memory!

“This is love—the God who became a human baby for us, who suffered for us, who rose from the dead to give us everlasting life. This is love, shining into our own darkness to give us joy and salvation.” *Lutheran Hour Ministries Daily Devotions – A Life Quote from Lutherans For Life • lutheransforlife.org*

BOOK OF PROVERBS BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on the Book of Proverbs:11-20. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

This week:

Sunday, 3/1	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service
Mon, 3/2	6:30	Confirmation
Wed, 3/4	6pm 7pm	Dinner Midweek Lent Service
Sat, 3/7	3-6pm	Birthday Party for Edgar Kautsch
Sunday, 3/8	9am 10am	Sunday School / Adult Bible Class / LYF Divine Service Fellowship

Faith at Home

How much of your time is spent focusing on or thinking about God? The Barna Research Group defines two groups of Christians: “Practicing Christians” (at worship at least once per month) and “Church Adults” (attended church at least once in the last 6 months). It is, frankly, a sad commentary on the state of our culture.

There are various reasons that people do not attend church as regularly as did their parents and grandparents. In many cases, the decrease in church attendance is indicative of changed priorities. Often, people still believe in God, but treat other obligations and areas of their life with greater priority.

One factor for where God fits in a person’s list of priorities is based on his or her parents. How do/did they prioritize God? How important was going to church, doing devotions, or setting aside time for prayer?

In Deuteronomy 6, God instructs the Israelites to “teach [His Words] diligently to your children,” talking about them in various times and places. God’s Word does not simply belong in church, coming from the Pastor. God’s Word is to be shared at home, as well (and perhaps first!).

Do you set aside time each day to read and reflect on God’s Word? It can be as simple as opening up the Bible and reading a chapter (or more). Or perhaps you use a devotional book/guide like Portals of Prayer. The most important thing, though, is that you do it! And pray, reflecting on that Word and on what is going on in your life and in the lives of those around you!

In coming months, several at St. John’s (Pastor and others) are planning to focus on the families of the congregation, helping them to think about and prioritize their relationship with God – for themselves and their families. Last week, Pastor Whittle met with some of the families with 2-year olds to talk about the foundations for sharing the faith. Soon, he will be meeting with other families, discussing various milestones and perspectives on sharing the faith, that our children may know what it means to “love the Lord your God with all your heart and with all your soul and with all your might” (Deut 6:5).

Confession and Absolution

915 Today Your Mercy Calls Us

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

- 2 Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

- 3 Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

- 4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.
Text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 105:4–7; antiphon: v. 8

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Seek the LORD | and his strength,*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the |LORD our God;*
his judgments are in | all the earth.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Kyrie

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired

in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C **Glory be to Thee, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

708 Lord, Thee I Love with All My Heart

- 1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

- 2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
 In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
 And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God and Lord,
In death Thy comfort still afford.
- 3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
 That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
 Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend,
And I will praise Thee without end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit
within me.
Cast me not away from Thy presence, and take not Thy Holy
Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with
Thy free spirit. Amen.

Presentation of Offering

Prayer of the Church

- P** In peace, let us pray to the Lord:

C Lord, have mercy.

P For faith to fix our eyes on the Son of Man and to turn from the things of the flesh, let us pray to the Lord:

C Lord, have mercy.

P For all pastors and missionaries, that they would patiently teach the faith to all who question the way of salvation, in this and every generation, especially for Pastor Andy Etzler and missionaries Joan Jastram, Zachery Turley, Robert Rhein, and Ruth Maita, let us pray to the Lord:

C Lord, have mercy.

P For all fathers, who are given the calling to hand down the faith, that their hearts would be filled with the words of Christ; and that they would show forth His mercy, especially for Marv Theroff (3/4), Clint Distler (3/5), and Edgar Kautsch (3/7) as they celebrate birthdays, let us pray to the Lord:

C Lord, have mercy.

P For Donald, our president; *Mike*, our governor; the Congress of the United States; the legislature of this state; and all who make, administer and judge our laws, that we would preserve our liberty and use its gift wisely in the pursuit of justice and for the welfare of all people, let us pray to the Lord:

C Lord, have mercy.

P For the people of God in their sorrows and sicknesses, [*especially Cindy Eggen, Marguerite Young, and Ethel Heidbreder* ,] that Christ would sustain them in their afflictions, comfort them in the hour of death and raise up the dead according to His gracious promise, let us pray to the Lord:

C Lord, have mercy.

P For faith to hear the word of Jesus; to trust in His death on the cross; and to receive His body and blood for forgiveness, life and salvation, let us pray to the Lord:

C Lord, have mercy.

P For faith, that like Abraham we may delight in the Lord's promise kept in Christ; and for the Holy Spirit, that we may witness to His name and carry His Gospel to every place and people, let us pray to the Lord:

C Lord, have mercy.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

627 Jesus Christ, Our Blessed Savior

1 Jesus Christ, our blessed Savior,
Turned away God's wrath forever;

By His bitter grief and woe
He saved us from the evil foe.

2 As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed.

3 Jesus here Himself is sharing;
Heed then how you are preparing,
For if you do not believe,
His judgment then you shall receive.

4 Praise the Father, who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son.

5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish

That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Text (sts. 1–2, 4–5, 7, 9): Public domain

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

571 God Loved the World So That He Gave

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.

- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

- 5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

596 All Christians Who Have Been Baptized

- 1 All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:

Consider now what God has done,
The gifts He gives to ev'ryone
Baptized into Christ Jesus!

- 2 You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents' flesh and blood,
Turned inward from the highest good,
You constantly denied Him.
- 3 But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.
- 4 In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.
- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

Stand

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** **Amen, amen, amen.**

702 My Faith Looks Up to Thee

- 1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
- 2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!
- 3 While life's dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
- 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Text: Ray Palmer, 1808-87
Text: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.