

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
**Phone (573) 782-3191 Cell: (573) 818-2112**  
**Brian Whittle, Pastor**  
**Email: [stjohnstringtown@gmail.com](mailto:stjohnstringtown@gmail.com)**  
**Website: [www.stjohnstringtown.org](http://www.stjohnstringtown.org)**  
**Facebook: [fb.me/stjohnstringtown/](https://fb.me/stjohnstringtown/)**

May 31, 2026      †      The Feast of the Holy Trinity

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are again white as we celebrate the holiness of the Trinity, especially as it is revealed in the Incarnate Son.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, May 24, 2026:

Attendance: 93 (4 livestream)

Sunday School / Adult Bible Class / LYF: 14 / 16 / 1

Offerings: \$1605 / \$560.50 / \$170 (electronic)

# Calvary Lutheran High School News and Information

**THANK YOU!** – We are incredibly blessed to have hosted the 22<sup>nd</sup> Annual Benefit Golf Tournament for Calvary this past Friday. Our heartfelt thanks go out to the sponsors, teams, and planning committee whose generosity and support made it a wonderful day of golf in support of Calvary families!

**BE A LION!** – As we prepare for the 2026-2027 academic year, we look forward to greeting many new students on campus! We offer an awesome high school experience with our caring faculty, safe Christian atmosphere, strong academics, and numerous activities and athletics. If you know a family with a high school student that would thrive in this environment, please reach out to them and us! The first new family orientation is Monday, June 15 at 7 p.m. We would love to share more about Calvary! Contact our office at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org).

**SUMMER OFFICE HOURS** – Moving into the summer, Calvary's office will be closed on Fridays in June & July. We are happy to serve Monday – Thursday, 8 AM to 4 PM.

**YOUTH & HIGH SCHOOL BASKETBALL CAMPS** – Coach Wehmeyer will be offering **2 Boys Youth Basketball Camps** on Thursday & Friday, July 9 & 10. He and Coach Hagemeyer are excited to work with athletes on dribbling, passing, shooting and teamwork. Here is a rundown of times for the camps. These events are free of charge! Please RSVP by calling the Calvary office at (573)-638-0228.

**Grades 5 & 6 Boys** at 10-11:30am

**Grades 7 & 8 Boys** at 1-2:30pm

**YOUTH BASEBALL** – Incoming 4th through 8th graders are invited to join us from 10:00 a.m. to 11:30a.m. on July 14, 15 and 16th for Calvary's Youth Baseball Camp! Infield, outfield, hitting, pitching, and catching will all be covered. This event is free of charge! Please RSVP by calling the Calvary office at (573) 638-0228.

**BE PART OF THE TEAM** – Calvary is seeking mission-minded individuals to serve in the roles of Assistant Volleyball Coach and teaching one period of Algebra 1. Applications can be submitted to John Christman at [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) or Jon Moberly at [athletics@calvarylhs.org](mailto:athletics@calvarylhs.org)

**CALVARY'S GIFT**– Calvary's Gift, an upscale thrift store located at 722 Jefferson St, Jefferson City, MO, has been blessed with donations and support from the community. The proceeds from our sales help students that attend Calvary Lutheran High School. If you are interested in volunteering at Calvary's Gift this summer, please contact Pat at 573 338-2442 for more information. Follow Calvary's Gift on Facebook to stay up-to-date with hours, sale items, and featured items available for purchase!

## Happening at St. John's:

**Join the Sunday School to watch *David***, today at 4pm in the parish hall. Bring snacks; popcorn and drinks will be provided.

**State-wide Diaper Drive!** Lutherans for Life of Missouri is collecting diapers and wipes to give to local pregnancy centers to support new babies. Now through Father's Day, bring diapers, wipes, or cash, and they will be given to a pregnancy center in our area.

**We invite you to Heit's Point Lutheran's Outdoor Festival** - Sat, June 6 at 10:00 am - at the Ascension Haus! We are celebrating the summer - with a worship service, installing of the camp counselors, TLC Smokehouse lunch, Bingo FUNdraiser with camp tours and time in the lake! Please join us and bring a friend or three! We ask for your help in supporting your LCMS Summer Camp. Please RSVP to [info@heitspointlutheran.org](mailto:info@heitspointlutheran.org) or call 660-663-2363.

**“If we want to save more Trinitarian-valued lives**, then we need to knock a Humpty Dumpty way of thinking about words off the wall. We need to speak of the reality behind the word ‘abortion’ and use such a time as this to speak of the reality behind the Word made flesh to dwell among us and in us and for us. You have been called for such a time as this.” *Rev. Dr. James I. Lamb, former Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

This week:

Sunday, 5/31    9am    Sunday School / Adult Bible Class / LYF  
                  10am    Divine Service  
                  4pm    Sunday School Movie Night - *David*

Tues, 6/2            8:30am Elders Meeting

Sunday, 6/7        9am    Sunday School / Adult Bible Class / LYF  
                  10am    Divine Service

# Confession and Absolution

## 504 Father Most Holy

- 1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;
- 2 Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.

- △ 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

## Kyrie

### Gloria in Excelsis

LSB 187

**P** Glory be to God on high:

**C** and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have  
mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to  
acknowledge the glory of the eternal Trinity by the confession of a  
true faith and to worship the Unity in the power of the Divine  
Majesty. Keep us steadfast in this faith and defend us from all  
adversities; for You, O Father, Son, and Holy Spirit, live and reign,  
one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth  
was without form and void, and darkness was over the face of the deep.  
And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God  
saw that the light was good. And God separated the light from the  
darkness. <sup>5</sup>God called the light Day, and the darkness he called Night.  
And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters,  
and let it separate the waters from the waters." <sup>7</sup>And God made the

expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;

male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch

David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

““The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

**Holy Gospel**

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** Glory be to Thee, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **Athanasian Creed**

**☐** **Whoever desires to be saved must, above all, hold the catholic faith.**

**Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit:**

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**the Father infinite, the Son infinite, the Holy Spirit infinite;**

**the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

**and yet there are not three Almighty, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

**and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

**and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;**

**but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;**

**equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.**

**For as the rational soul and flesh is one man, so God and man is one Christ,**

**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Sit*

#### **498 Come, Holy Ghost, Creator Blest**

- 1 Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.
- 2 To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,

The soul's anointing from above.

- 3 In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.
- 4 Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.
- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

- △ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Text: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192*

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Presentation of Offering

## Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all

people according to their needs.

Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless bride. Strengthen pastors, missionaries and chaplains, including Pastor Gary Brandt Lord, in Your mercy,

**C** hear our prayer.

**P** Lord, as You have delivered us from the domain of darkness into the kingdom of Your Son, help us to walk in a manner worthy of Him. Bless those who prepare the work of our Synod convention, that all they decide may be guided by Your Word and undertaken in prayer, and that Your good and gracious will be done among us. Lord, in Your mercy,

**C** hear our prayer.

**P** Creator God, You ordered this world according to Your good and gracious will, crowning Your creation with man and woman. Give us faith to cherish the holy estate of marriage, its union of husband and wife, Your call to be fruitful, and the promise that You will bless what You have made. Bless those who celebrate birthdays and anniversaries among us, including Michele Brautigam (6/3), Jeremy & Tina Amick (6/3), Joy & Keith Heidbreder (6/5), and Randy & Renee Marr (6/5). Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, You are over all things. We pray for nations and governments, for leaders and civil servants, and for peace and justice here in our own land and throughout the world. Lord, in Your mercy,

**C** hear our prayer.

**P** Loving Lord, You promise to be with Your people always, to the end of the age. Comfort those afflicted in body or mind, soul or spirit [especially Cindy Eggen, Marguerite Young, Addy Beinlich, and Blakely Wunderlich (now home)]. Give them grace to entrust themselves into Your Son's loving hands and await relief according to Your good and gracious will. Lord, in Your mercy,

**C** hear our prayer.

**P** Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord Most High, in six days You created all that has been made and commanded us to fill the earth and subdue it. Grant us wisdom, that we may govern Your creation as faithful stewards, using the earth's resources in a manner that is pleasing to You. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.  
**C** **And with thy spirit.**

**P** Lift up your hearts.  
**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.  
**C** **It is meet and right so to do.**

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name,

evermore praising You and saying:

## Sanctus

*LSB 195*

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the  
name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

*LSB 162*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

- P** The peace of the Lord be with you always.
- C** Amen.

- ☐ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

**Distribution**

**619 Thy Body, Given for Me, O Savior**

- 1 Thy body, giv'n for me, O Savior,  
Thy blood which Thou for me didst shed,  
These are my life and strength forever,  
By them my hungry soul is fed. Refrain

ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!

- 2 With Thee, Lord, I am now united;  
I live in Thee and Thou in me.  
No sorrow fills my soul, delighted  
It finds its only joy in Thee. Refrain

- 3 Who can condemn me now? For surely  
The Lord is nigh, who justifies.  
No hell I fear, and thus securely  
With Jesus I to heaven rise. Refrain

- 4 Though death may threaten with disaster,  
It cannot rob me of my cheer;  
For He who is of death the master  
With aid and comfort e'er is near. Refrain

- 5 My heart has now become Thy dwelling,  
O blessed, holy Trinity.  
With angels I, Thy praises telling,  
Shall live in joy eternally. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

**507 Holy, Holy, Holy**

*sts. 1–4*

- 1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826  
Text: Public domain

## 506 Glory Be to God the Father

- 1 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory  
While eternal ages run!
- 2 Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory  
To the Lamb that once was slain!
- 3 Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations;  
Heav'n and earth, your praises bring!  
Glory, glory  
To the King of glory sing!
- 4 Glory, blessing, praise eternal!  
Thus the choir of angels sings;

Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory,  
Glory to the King of kings!

Text: Horatius Bonar, 1808–89  
Text: Public domain

## 717 Eternal Father, Strong to Save

*sts. 1–4*

- 1 Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.
  
- 2 O Christ, the Lord of hill and plain,  
O'er which our traffic runs amain  
By mountain pass or valley low;  
Wherever, Lord, Thy people go,  
Protect them by Thy guarding hand  
From ev'ry peril on the land.
  
- 3 O Spirit, whom the Father sent  
To spread abroad the firmament;  
O Wind of heaven, by Thy might  
Save all who dare the eagle's flight,  
And keep them by Thy watchful care  
From ev'ry peril in the air.
  
- 4 O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825–78, alt.

Text (sts. 1, 4): Public domain

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003409

*Stand*

*In dismissing the communicants, the following is said:*

## The Dismissal

*LSB 199*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

## Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Salutation

LSB 201

- P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

LSB 202

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.  
**C** Amen, amen, amen.

## 940 Holy God, We Praise Thy Name

sts. 1–5

- 1 Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,

All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.

2 Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!

3 Lo, the apostles' holy train  
Join Thy sacred name to hallow;  
Prophets swell the glad refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun  
Through the Church the song goes on.

4 Thou art King of Glory, Christ;  
Son of God, yet born of Mary.  
For us sinners sacrificed,  
As to death a Tributary,  
First to break the bars of death,  
Thou hast opened heav'n to faith.

△ 5 Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.

Text: Public domain

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.