

ST. JOHN'S LUTHERAN CHURCH
Lohman (Stringtown), Missouri
Phone (573) 782-3191 Cell: (573) 818-2112
Brian Whittle, Pastor
Email: stjohnstringtown@gmail.com
Website: www.stjohnstringtown.org
Facebook: fb.me/stjohnstringtown/

August 2, 2026 ✠ The Tenth Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green, following Pentecost. During this part of the church year, we focus on Jesus' teaching more than the events of His life, as we learn to grow in the faith given to us.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, July 26, 2026:

Attendance: 92 (livestream error)

Sunday School 17; Adult Bible Class 19; LYF 5

Offerings: \$3463; Loose \$22; Electronic \$185

Calvary Lutheran High School News and Information

MOVING DAY NEXT SATURDAY! – The expansion is almost complete, and we will need some help moving in. Many hands make light work. We are looking for helpers on **August 8** to wash and move furniture, along with other moving day tasks. If you would like to pitch in, email Erich Ahlers at principal@calvarylhs.org

JOIN US FOR THE EXPANSION DEDICATION! The wait is almost over! As we prepare to open the doors to our brand-new Fine Arts, Agriculture, and Athletic spaces, we want to invite our entire Calvary family to gather in gratitude and praise. Join us in our dedication service on **Saturday, August 15 at 1 PM** with an opportunity to tour the new spaces to follow!

SAVE LIVES... GIVE BLOOD – Join us Wednesday, August 12 from 1:00 – 6:00 PM for the first blood drive of the school year! Appointments can be made online at redcross.org/give or call Calvary at (573) 638-0228.

JOIN THE CALVARY TEAM – Calvary is seeking mission-minded individuals to complete the team:

- Assistant Volleyball Coach
- Teacher for one period of Algebra I for the 2026-2027 school year

Applications can be submitted to John Christman at administrator@calvarylhs.org or Kerri Morris at morrisk@calvarylhs.org

OFFICE HOURS – Beginning Monday, August 3, the Calvary school office will be open regularly Monday through Friday, 7:30 AM - 4:00 PM

NEVER TOO EARLY TO PLAN FOR CHRISTIAN EDUCATION – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student's education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman 573-638-0228 or your financial advisor to learn more.

Save the Date

Aug. 8	Calvary Moving Day!
Aug. 12	Calvary Blood Drive, 1-6 PM
Aug. 15	Expanding Excellence Dedication, 1 PM
Aug. 19	First Day of School

Happening at St. John's:

“And so, our life finds its meaning in Him. Our path is directed by Him. Our future is secure in Him. Though life may take a very unexpected turn, whether with a pregnancy, an illness, depression, or sudden loss, there is hope, there is peace, and there is comfort in the compassion and mercy of our Lord Jesus Christ, who loved us and gave Himself for us.” *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND... Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent show subjects include: Karl Marx's Fascination with the Devil, The Fall of the Great Republics, Reducing Theology to Pithy Slogans, First-Century Jewish Historian Josephus on Jesus and more. You can listen at your convenience at issuesetc.org, the LPR mobile app or a podcast provider.

This week:

Sunday, 8/2	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

Wed, 8/5	8:30am	Elders' meeting
----------	--------	-----------------

Sunday, 8/9	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
		Fellowship

Children of God

What does it mean to be a child of God? Paul writes in Romans 9:8 that “it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.”

In one sense, all people are children of God. He created each of us. He desires that all of us be saved (1 Timothy 2:4), and so He sent Jesus to die for the sins of the whole world, for every person (Romans 6:10). Yet not all are saved. There are those who deny Jesus, who are therefore denied before the Father (Matthew 10:33).

Paul expressed concern for those Jews – many likely friends from his life before his conversion. He told of “great sorrow and unceasing anguish in my heart” (v. 2). He finally understood that though they seemed religious, they had rejected the very God who had come to save them (Acts 4:11). Though Paul rejoiced that his name was written in heaven (Luke 10:20), he was concerned about those specific people he knew who, in their rejection of Jesus, were outside the kingdom of God.

The difference between Paul and those Jews he grieved was in their faith. The Jews had faith in their bloodline and their obedience. Since they were descendants of Abraham, they thought they were “safe.” And they thought that their lives reflected God’s love for them. But they were, as Paul described them, “children of the flesh.” They were focused on what they did, now. Perhaps they realized that their obedience was not perfect, but they were convinced that it was good enough to please God.

On the other hand, Paul identifies the “children of the promise.” These do not trust in their relationships or their works, but solely on the promises of God. They trust that God kept His promise to redeem the children of Eve (Genesis 3:15). They have faith that God will keep His promises to forgive sins (Jeremiah 31:34). They know that God will keep His promise of an eternal kingdom (Isaiah 65:17ff). The children of God can rightly pray to their dear Father, as Luther explains in the introduction to the Lord’s Prayer.

Confession and Absolution

641 You Satisfy the Hungry Heart

ref You satisfy the hungry heart

With gift of finest wheat.

Come give to us, O saving Lord,

The bread of life to eat.

1 As when the shepherd calls his sheep,

They know and heed his voice;

So when You call Your fam'ly, Lord,

We follow and rejoice. Refrain

2 With joyful lips we sing to You

Our praise and gratitude

That You should count us worthy, Lord,

To share this heav'nly food. Refrain

3 Is not the cup we bless and share

The blood of Christ outpoured?

Do not one cup, one loaf, declare

Our oneness in the Lord? Refrain

4 The myst'ry of Your presence, Lord,

No mortal tongue can tell:

Whom all the world cannot contain

Comes in our hearts to dwell. Refrain

5 You give Yourself to us, O Lord;

Then selfless let us be,

To serve each other in Your name

In truth and charity. Refrain

Text: Omer E. Westendorf, 1916-97

Text: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB
Hymn License no. 110003409

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 105:39–43; antiphon: v. 1

Oh give thanks to the LORD; call up- | on his name;*,
make known his deeds among the | peoples!
He spread a cloud for a | covering;*,
and fire to give | light by night.
They asked, and he | brought quail;*,
and gave them bread from heaven in a- | bundance.
He opened the rock, and water | gushed out;*,
it flowed through the desert like a | river.

For he remembered his holy | promise,*
and Abraham, his | servant.
So he brought his people | out with joy,*
his chosen ones with | singing.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!

Kyrie

Gloria in Excelsis

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have
mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spirit.

P Let us pray.
Heavenly Father, though we do not deserve Your goodness, still
You provide for all our needs of body and soul. Grant us Your Holy
Spirit that we may acknowledge Your gifts, give thanks for all Your
benefits, and serve You in willing obedience; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 55:1–5

¹“Come, everyone who thirsts,
 come to the waters;
 and he who has no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
 Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
³Incline your ear, and come to me;
 hear, that your soul may live;
 and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know,
 and a nation that did not know you shall run to you,
 because of the LORD your God, and of the Holy One of Israel,
 for he has glorified you.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next

year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glory be to Thee, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

642 O Living Bread from Heaven

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit
within me.
Cast me not away from Thy presence, and take not Thy Holy
Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with
Thy free spirit. Amen.

Presentation of Offering

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, You have made us children of the promise on account of Your Son. Let Your promises continue to go to the ends of the earth, and incline the ears of all to You, that their souls may live. Lord, in Your mercy,

C **hear our prayer.**

- P** You call us to come to You and be satisfied, O Lord. Bless pastors, church workers and all the baptized, that their service to You may be faithful and fruitful. Grant an extra measure of your grace especially to Pastor Paul Weisenborn. Lord, in Your mercy,

C **hear our prayer.**

- P** Almighty God, Your Son miraculously fed the 5,000 and satisfied them. We thank You for all You provide to support our bodies and lives, especially our homes and families. Make us content with what You give, that we may not covet or turn elsewhere for what comes from Your hand alone. Bless those who celebrate birthdays and anniversaries this week, including Greg Scheperle (8/3), Doris Propst (8/4), Melvin Loesch (8/5), Jace Snyder (8/6), and Berdene Thompson (8/6). Lord, in Your mercy,

C **hear our prayer.**

- P** Father, daily You bless us with abundance and freedom. Bless those who defend us from our enemies, who serve us in government and who protect us in our communities. Be with our president, Congress, governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in Your mercy,

C **hear our prayer.**

- P** O Lord, visit us in Your compassion. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow and the dying from their fear [especially Cindy Eggen, Marguerite Young, Addy Beinlich, Mary Messer, and Sharon Fischer]. May all who cry to You receive grace according to Your will. Lord, in Your mercy,

C **hear our prayer.**

- P** Heavenly Father, as Your Son fed the crowd with bread and meat, so also today He feeds us His body and blood. Let us receive these worthily, trusting in Your promise of forgiveness, that we may be

strengthened in faith toward You and in love toward others. Lord, in Your mercy,

C hear our prayer.

P O God, Your steadfast love and mercy are forever, but our faith is daily tested and tempted. Give us strength and endurance, that we may not despair but have confidence in Your sufficient grace within Your Word and Sacraments. Lord, in Your mercy,

C hear our prayer.

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Distribution

625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Text: Public domain

633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!
- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!
- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!
- △ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text: Public domain

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

Stand

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- [P]** The body and blood of our Lord Jesus Christ strengthen and
preserve you in body and soul to life everlasting. Depart ☩ in peace.

[C] Amen.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.

774 Feed Thy Children, God Most Holy

- 1 Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!
As these gifts the body nourish,

May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003409

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.