

ST. JOHN'S LUTHERAN CHURCH
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September 20, 2026 ✠ The 17th Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green, following Pentecost. During this part of the church year, we focus on Jesus' teaching more than the events of His life, as we learn to grow in the faith given to us.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, September 13, 2026:

Attendance: 89 (4 livestream)

Sunday School ?; Adult Bible Class 19; LYF 5

Offerings: \$1790; Loose \$182.50; Electronic \$862.50

Calvary Lutheran High School News and Information

CALVARY INSIDER – How did the school year start out?

- The Senior Class led chapel with a message on Matthew 5:14-16, our theme verse for this school year. Following chapel, family groups joined together for a shared lunch and devotional activity.
- The Calvary Choir led chapel at Trinity on Wednesday sharing a message on the Psalms and an anthem, Jubilate Deo.
- Volleyball Lions hosted five local teams for the annual Calvary Volleyball Tournament. Thank you to everyone who supported the Booster Pancake Breakfast and Pulled Pork Lunch!

CALVARY ATHLETICS HOME CONTESTS! Show up! Be Loud! #FeeltheRoar

9/21 V/JV Baseball vs Higbee, 5PM

9/22 Baseball vs Stoutuland, 5PM

9/22 V Volleyball vs Heritage, 6PM

MIDDLE SCHOOL NIGHT at CALVARY - Middle school students (grades 5-8) are invited to attend the Calvary *Soccer game Sept 29 at 5PM AND the Calvary Volleyball game Oct 5 at 5PM. **ALL 5th-8th graders wearing a Calvary shirt OR a shirt representing their current school will receive free admission.** Come out, rep your school and cheer for the Lions! **2026 CLHS Soccer Games are held at the Art Firley Soccer Complex on Hwy 179 due to construction.*

LAST CALL FOR MUM CERTIFICATES! – Certificates for mums can be purchased at the school office (573-638- 0228), or from a Calvary student. Certificates can be redeemed at Trinklein's Greenhouse now through **THIS Saturday, September 26**. The cost is \$12 each for a 9" Mum pot. Trinklein's is open Mon - Sat, 10 am - 4 pm, and they are located at 7518 Tanner Bridge Road, Jefferson City, MO. Funds raised will be used by Calvary students for their senior class gift toward school improvement.

SURVIVE & THRIVE – High school is a time of great anticipation and perhaps great anxiety. Calvary is here to help! As 8th graders look forward to high school, Calvary will equip them for the next step at Survive and Thrive – a half-day event focused on high school readiness as a redeemed child of God – to not only survive high school, but to thrive! If your 8th grader attends a school other than Trinity or Immanuel, contact John Christman for interest in attending this event 11:45-2:45 on Tuesday, October 6.

Save the Date-

Oct 3	Calvary Cross Country Invit.; Greenway Park, Holts Summit
Oct 3	Calvary Soccer Showcase (Art Firley Soccer Complex, Hwy 179)
Oct 13	FFA Chili Supper & Labor Auction
Oct 16-17	Fall Drama, "Alice in Wonderland"

Happening at St. John's:

The midweek Bible Study continues, based on the book "Unforgivable?" Copies of the book are available on the table in the narthex. We will continue with chapters 3-5 this week. All are welcome!

Join us for the annual Mission Festival, next Sunday, the 27th. Pastor Rocco Mallardi from Heit's Point Lutheran Camp will be our guest, leading Bible Study, preaching, and joining us for lunch. The meal is being hosted by the Propsts and Heidbreders (with the support of Thrivent). Everything will be provided, just come and enjoy! And hear more about the ministry for the whole family at Heit's Point!

Trinity Lutheran Church, Russellville, is holding their fall Apple Pie Sale. Pre-order now for pickup in October, \$10 per pie. Contact information is on the bulletin board in the narthex.

"I firmly believe that the sanctity of human life is the most important issue of our day and that by means of informing and educating the public, as well as by applying Christian love and compassion to those directly affected by the trauma of abortion, physician-assisted suicide, and euthanasia, the pro-life position will prevail, and our nation will again uphold the dignity and sanctity of human life." *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

This week:

Sunday, 9/20	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
Wed, 9/23	7pm	Midweek Bible Study: "Unforgivable?"
Sunday, 9/27	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service (Mission Festival)

Faith at Home

In Deuteronomy 6, Moses speaks to Israel what the Lord commanded him: “Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise” (v. 4-7).

There are two important points to notice in these words. The first is that you are required to love God with your whole being, and keep His words “on your heart.” This means studying the word, hearing it, meditating on it.

The second is that you are to teach this word of God to your children. This places it in the family first, prior to the community (or the church). It is the responsibility of parents to instruct their children in the faith. Especially when they are young, what they hear from you and see you doing will hit closer to their heart than what the pastor says and does, seen rarely more than an hour or two a week.

Luther also began each section in the Small Catechism, “As the *housefather* should teach them in a simple way to his household.” This is not to say that the church does not have a role. Being in Sunday School and Church, and later, in confirmation classes, provide backup to reinforce what is taught by parents. But they are not substitutes for the parents’ responsibilities.

St. John’s is beginning a series of events in which Pastor Whittle meets with the families of the congregation with children at home. He is discussing with and equipping parents to share and strengthen that faith at home. Help will be needed to provide meals and sometimes childcare. If you are interested in being a part of this ministry, please talk to Pastor. If you have children at home, you should be receiving information soon about when he plans to meet with you!

Confession and Absolution

555 Salvation unto Us Has Come

sts. 1–5

- 1 Salvation unto us has come
 By God's free grace and favor;
 Good works cannot avert our doom,
 They help and save us never.
 Faith looks to Jesus Christ alone,
 Who did for all the world atone;
 He is our one Redeemer.
- 2 What God did in His Law demand
 And none to Him could render
 Caused wrath and woe on ev'ry hand
 For man, the vile offender.
 Our flesh has not those pure desires
 The spirit of the Law requires,
 And lost is our condition.
- 3 It was a false, misleading dream
 That God His Law had given
 That sinners could themselves redeem
 And by their works gain heaven.
 The Law is but a mirror bright
 To bring the inbred sin to light
 That lurks within our nature.
- 4 From sin our flesh could not abstain,
 Sin held its sway unceasing;
 The task was useless and in vain,
 Our guilt was e'er increasing.
 None can remove sin's poisoned dart
 Or purify our guileful heart—
 So deep is our corruption.
- 5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

What shall I render | to the LORD*
for all his bene- | fits to me?

I will lift up the cup of sal- | vation*
and call on the name | of the LORD.

Precious in the sight | of the LORD*
is the death | of his saints.

O LORD, I am your | servant,*

I am your servant, the son of your maidservant. You have | loosed my bonds.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

Kyrie

Gloria in Excelsis

LSB 187

[P] Glory be to God on high:

[C] and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

[P] The Lord be with you.

[C] And with thy spirit.

[P] Let us pray.

Lord God, heavenly Father, since we cannot stand before You

relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 55:6–9

⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus,

because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you

begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

555 Salvation unto Us Has Come

sts. 6–10

- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, “Come unto Me!”
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,

And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit
within me.
Cast me not away from Thy presence, and take not Thy Holy
Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with
Thy free spirit. Amen.

Presentation of Offering

Prayer of the Church

P In peace, let us pray to the Lord:
C Lord, have mercy.

P For wisdom from the Word of God, that we may lead fruitful lives in the midst of a foolish world, let us pray to the Lord:

C Lord, have mercy.

P That we would learn to become like our divine Master, who puts the last first, pardons sinners and works death into great gain for His servants, let us pray to the Lord:

C Lord, have mercy.

P For all who serve in the Lord's kingdom, that we would be ever mindful that it is only by grace we are privileged to serve in it, and especially for Pastor Ron Lehenbauer, Pastor Trey Dille, and military chaplains Vincent Shaw, David Edwards, and Joel Giese, let us pray to the Lord:

C Lord, have mercy.

P That Christ would be honored in our bodies, whether by life as we serve Him without fear, or by departing this life to be with Him, which is far better, let us pray to the Lord:

C Lord, have mercy.

P For all who call on the Name of the Lord, that we would continue to trust in Him and follow Him; especially for Hannah Brautigam (9/21), Cathy Scheperle (9/26), and Clint & Abby Distler (9/22), as they celebrate, let us pray to the Lord:

C Lord, have mercy.

P For this nation, that the Lord would bless all people in their callings and in service to their neighbors; and for all authorities, that they would serve on behalf of the defenseless, let us pray to the Lord:

C Lord, have mercy.

P For those who are sick, depressed, lonely, ignored, shut in or in hospice care, [especially Cindy Eggen, Marguerite Young, Addy Beinlich, and Artwin Ehrhardt], that God would keep them in the certainty that to live is Christ and to die is gain, let us pray to the Lord:

C Lord, have mercy.

P For all who commune this day, that they may receive our Savior's body and blood in faith for the forgiveness of their sins, let us pray to the Lord:

C Lord, have mercy.

P For pastors who serve us these sacred mysteries, let us pray to the Lord:

C **Lord, have mercy.**

P For those still being instructed, that they may be nourished in hope and come soon to the Lord's table, let us pray to the Lord:

C **Lord, have mercy.**

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,
 Leave the gloomy haunts of sadness,
 Come into the daylight's splendor,
 There with joy your praises render.
 Bless the One whose grace unbounded
 This amazing banquet founded;
 He, though heav'nly, high, and holy,
 Deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet Him,
 And with loving rev'rence greet Him.
 For with words of life immortal
 He is knocking at your portal.
 Open wide the gates before Him,
 Saying, as you there adore Him:
 Grant, Lord, that I now receive You,
 That I nevermore will leave You.

- 3 He who craves a precious treasure
 Neither cost nor pain will measure;
 But the priceless gifts of heaven
 God to us has freely given.
 Though the wealth of earth were proffered,
 None could buy the gifts here offered:
 Christ's true body, for you riven,
 And His blood, for you once given.

- 4 Now in faith I humbly ponder
 Over this surpassing wonder
 That the bread of life is boundless
 Though the souls it feeds are countless:
 With the choicest wine of heaven
 Christ's own blood to us is given.
 Oh, most glorious consolation,
 Pledge and seal of my salvation!

- 5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;

Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

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827 Hark, the Voice of Jesus Calling

- 1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?
- 2 Some take up His task in morning,

To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God's Word so richly yields.

- 3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.
- 4 Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

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631 Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.

- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.
Text: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen and
preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according
to Thy word,
for mine eyes have seen Thy salvation, which Thou hast
prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

738 Lord of All Hopefulness

- 1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,

Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53

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