

**ST. JOHN'S LUTHERAN CHURCH**  
**Lohman (Stringtown), Missouri**  
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October 11, 2026      ✠      The 20<sup>th</sup> Sunday after Pentecost

*St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.*

**Today** the paraments are green, following Pentecost. During this part of the church year, we focus on Jesus' teaching more than the events of His life, as we learn to grow in the faith given to us.

**The Lord's Supper** is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, October 4, 2026:

Attendance: 68 (5 livestream)

Sunday School ?; Adult Bible Class 18; LYF 6

Offerings: \$3138; Loose \$192; Electronic \$185

# Calvary Lutheran High School News and Information

**CALVARY INSIDER** – Almost finished with the first quarter. How's it going?

- While welcoming local middle schoolers on Monday for Middle School Night, Seniors and their families were recognized for their contributions to Calvary's volleyball team.
- Underclassmen took PreACT and ACT tests on Tuesday morning. Seniors had an opportunity to serve at Grace Lutheran Church.
- More than forty 8- graders participated in Survive & Thrive, Tuesday afternoon.
- Pastor Whittle shared a Wednesday chapel message from Colossians 1:17.

**FALL DRAMA** – The Calvary Drama department gone down the rabbit hole! Join us, this Friday, October 16 at 7pm and Saturday, October 17 at 6pm for ***Alice in Wonderland***, adapted from the Lewis Carroll novel.

**CALVARY ATHLETICS HOME CONTESTS!** Show up! Be Loud! #FeeltheRoar

- 10/13 JV/V Volleyball vs Belle, 5PM Game is held at Trinity
  - 10/15 JV/V Volleyball vs CFS, 5PM Game is held at Trinity
- Visit [calvarylhs.org/calendar/](http://calvarylhs.org/calendar/) to view the full calendar!*

**FFA CHILI SUPPER & LABOR AUCTION** – Join us for the annual Calvary FFA Chili Supper and Labor Auction THIS Tuesday, October 13 from 5:00-7:00PM in the Calvary Cafe. Tickets are \$12/person and can be purchased from an FFA member or at the door. FFA members will be "auctioning" 8 hours of work and will be ready to help with any task you need!

**SATURDAY VOLUNTEERING AT THE GIFT** - Calvary's Gift is in need of volunteers specifically on Saturdays from 9:00-1:00. Call or text Pat Sommerer at 573-338-2442 to find out more and schedule your gift of time. Follow Calvary's Gift on Facebook to stay up-to-date with hours, sale items, and featured items available for purchase!

**FALL OPEN HOUSES** – Do you know someone who would benefit from knowing about Calvary? The family of a teenager? (Grades 7-12) Invite them to Open House! Calvary will be hosting an Open House on **Monday, October 26** and **Tuesday, November 3** at 7 pm. Current Calvary parents and/or current students will share their Calvary story that night -- so that prospective families would hear authentic experiences from people that are here daily. Contact the office to RSVP for a prospective family or if you would like to share your story at Open House.

**Save the Date-**

Oct. 20 Calvary Blood Drive, 1-6PM

Oct. 28 Winter Spirit Wear Orders Open

## Happening at St. John's:

**Promote Life!** Today, St. John's, Schubert is hosting a meal (5:30) and a prayer service (7pm), focused on God's gift of life. Listen to Bonnie Lee, a retired nurse and pro-life advocate, as she gives a presentation and answers questions about Amendment 3 (as you eat a delicious pulled-pork dinner!) Then stay for the prayer service, as we pray for our elections, those who serve in positions of authority, and for Christians to faithfully exercise their calling as citizens.

**Chili Supper is next week!** The supper begins at 3:30, running through 7pm. Hayride begins at 6:30. Needed: Donations of chili, desserts, noodles, crackers, pickles, and items for the country store . . . and workers!

**The midweek Bible Study continues**, based on the book "Unforgivable?" Copies of the book are available on the table in the narthex. We will continue with chapters 12-15 this week. All are welcome!

**"Whether the sin** of aborting one's child or the sin of remaining silent and not speaking on behalf of our unborn children, whether the sin of neglecting an aging parent or even—God forbid—encouraging them to consider physician-assisted suicide as an option, whether the sin of apathy toward the gross evil and immorality in the world—turn to Jesus! There is forgiveness to be found for every sin, but it is only found in Jesus. Only in that holy blood, shed for us on the cross, do we find the antidote for the poison of sin." *Rev. Paul Clark, Lutherans For Life of Michigan – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

This week:

|               |        |                                               |
|---------------|--------|-----------------------------------------------|
| Sunday, 10/11 | 9am    | Sunday School / Adult Bible Class / LYF       |
|               | 10am   | Divine Service                                |
|               |        | Fellowship                                    |
|               | 5:30pm | Lutherans for Life meal & pres. - Schubert    |
|               | 7pm    | Prayer Service for Life (Amend. 3) - Schubert |
| Wed, 10/14    | 7pm    | Midweek Bible Study: "Unforgivable?"          |
| Sunday, 10/18 | 9am    | Sunday School / Adult Bible Class / LYF       |
|               | 10am   | Divine Service                                |
|               | 11-2   | Turkey & Sausage – Immanuel, Honey Creek      |
|               | 3:30pm | Chili Supper!                                 |

# A Foretaste

In one liturgical verse, the Lord's Supper is referred to as "a foretaste of the feast to come." The great feast will come at the Last Day, described briefly in Isaiah 25. It will be "a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined."

Feasts have always been a part of religious celebrations. God established particular feasts for the descendants of Abraham to remember His gifts of mercy and grace. Of particular importance was the Passover feast, which was to be celebrated annually to bring to remembrance the Lord's gift of freedom to the Hebrew slaves in Egypt.

It was in celebration of that event that Jesus ate with His disciples, not long before He was betrayed, arrested, tried, tortured, and killed. He looked back to God's mercy in the time of Moses. God kept His promises. He had made covenants with Noah, Abraham, Moses, and David. He kept His word.

That night, Jesus proclaimed something new with His people, a sacrifice to be made for the sins of the world. Though the apostles did not realize it then, this event would usher in the kingdom of God in a new way. Jesus, who would be crucified for the sins of the world, was sharing His very Body and Blood as a means of delivering forgiveness, life, and salvation.

Now, as we gather to receive this Sacrament, we remember Jesus' death (as He commanded us to do), but not as a sad event. Through His Body and Blood, we look forward to the "new heavens and new earth in which righteousness dwells" (2 Peter 3:13). Receiving His gift, we are connected to all who have come before us, and all who will come after us.

Together, all who believe in Jesus, who are "accounted righteous" (Isaiah 53:11), will gather together at that great Feast. We will enjoy the blessings God has had in store for us since the foundation of the world!

# Confession and Absolution

## 905 Come, Thou Almighty King

1 Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.

2 Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.

3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

△ 4 To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.

Text: English, before 1760, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

# Service of the Word

## Introit

*Isaiah 61:10; antiphon: Psalm 146:2*

I will praise the LORD as long | as I live;\*  
I will sing praises to my God while I have my | being.  
I will greatly rejoice | in the LORD;\*  
my soul shall exult | in my God,  
for he has clothed me with the garments of sal- | vation;\*  
he has covered me with the robe of | righteousness,  
as a bridegroom decks himself like a priest with a beautiful | headdress,\*

and as a bride adorns herself | with her jewels.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I will praise the LORD as long | as I live;\*,  
I will sing praises to my God while I have my | being.

## Kyrie

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have  
mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And with thy spirit.

**P** Let us pray.  
Almighty God, You invite us to trust in You for our salvation. Deal  
with us not in the severity of Your judgment but by the greatness of  
Your mercy; through Jesus Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 25:6–9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.  
<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.  
<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the  
earth,  
for the LORD has spoken.  
<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might  
save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philippians 4:4–13*

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*Matthew 22:1–14*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
     the Father Almighty,  
     maker of heaven and earth  
     and of all things visible and invisible.

And in one Lord Jesus Christ,  
     the only-begotten Son of God,  
     begotten of His Father before all worlds,  
     God of God, Light of Light,  
     very God of very God,

begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

### **683 Jesus, Thy Boundless Love to Me**

- 1 Jesus, Thy boundless love to me  
No thought can reach, no tongue declare;  
Unite my thankful heart to Thee,  
And reign without a rival there!  
Thine wholly, Thine alone I am;  
Be Thou alone my constant flame.
- 2 O grant that nothing in my soul  
May dwell, but Thy pure love alone;  
Oh, may Thy love possess me whole,  
My joy, my treasure, and my crown!  
All coldness from my heart remove;  
My ev'ry act, word, thought be love.

- 3 This love unwearied I pursue  
And dauntlessly to Thee aspire.  
Oh, may Thy love my hope renew,  
Burn in my soul like heav'nly fire!  
And day and night, be all my care  
To guard this sacred treasure there.
- 4 In suffering be Thy love my peace,  
In weakness be Thy love my pow'r;  
And when the storms of life shall cease,  
O Jesus, in that final hour,  
Be Thou my rod and staff and guide,  
And draw me safely to Thy side!
- Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192*

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Presentation of Offering

## Prayer of the Church

- P** In peace, let us pray to the Lord:  
**C** Lord, have mercy.
- P** For grace, that we may hear and heed the invitation of our Lord and joyfully wear the baptismal clothing of His righteousness, let us pray to the Lord:  
**C** Lord, have mercy.
- P** For the Church purchased with Christ's precious blood, that God would preserve her in the pure teaching of His Word, in the right use of His Sacraments and in the unity of the faith, and that all of the Lord's servants would be bold to proclaim the truth, especially Pastor Gary Brandt, missionary Aimee Cima, and military chaplains Brian Hamer, Joshua Kintz, and Benjamin Riley, let us pray to the

Lord:

**C Lord, have mercy.**

**P** That the estate of marriage would be honored and upheld as God has ordained it, with husbands and wives loving and serving each other, especially Michael & Taylor Dennigmann (10/15), and all married couples in our congregation; let us pray to the Lord:

**C Lord, have mercy.**

**P** For all of us, that we may receive with thanksgiving the blessings of the Lord; for Tim Heidbreder (10/11), Cheyenne Shelton (10/11), Alexandria Schaefer (10/13), Michelle Jones (10/14), Sarah Wilkerson (10/15), William Kautsch (10/17), Leroy Stahlman (10/17), and Julie Plaster (10/17), as they celebrate birthdays; let us pray to the Lord:

**C Lord, have mercy.**

**P** For our nation and the world, for our president and Congress, for our governor and all local government officials, and for an end to war and conflict, let us pray to the Lord:

**C Lord, have mercy.**

**P** For [*Cindy Eggen, Marguerite Young, Addy Beinlich, Ethel Heidbreder, Cortney Taylor, and*] all who suffer in body and soul, that the Lord of hosts, who will at last wipe away all tears and remove all the effects of sin, would comfort them as they await full restoration at His heavenly banquet, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who commune this day, that in the midst of a world that refuses Christ's gracious invitation, the Church may remain unstained by the world and not fail to partake of His Supper worthily, clothed in His baptismal grace, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who mourn, that they may be comforted with the certainty of life everlasting for all who die in Christ, let us pray to the Lord:

**C Lord, have mercy.**

**P** Heavenly Father, give us such joy in pursuing what is true, just, pure and worthy of praise, that spurning the temptations of this world, we would suffer no anxiety. Let our trust be placed fully in Christ, and let our hope rest in the life of the world to come; through

the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## Distribution

### 636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
He, though heav'nly, high, and holy,

Deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet Him,  
And with loving rev'rence greet Him.  
For with words of life immortal  
He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
Grant, Lord, that I now receive You,  
That I nevermore will leave You.
- 3 He who craves a precious treasure  
Neither cost nor pain will measure;  
But the priceless gifts of heaven  
God to us has freely given.  
Though the wealth of earth were proffered,  
None could buy the gifts here offered:  
Christ's true body, for you riven,  
And His blood, for you once given.
- 4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker

Of this blessed food from heaven,  
For our good, Your glory, given.

- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.

Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003409

Text (sts. 2-3, 6-8): Public domain

## 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise  
Alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally  
Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes  
Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be

Then the ringing and the singing  
Then the end of all the war  
Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize  
Thine the wonder full surprise  
Thine the banquet then the praise  
Then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing at Thy feast at Thy feast.

- 5 Thine the glory in the night  
No more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy holy holy  
Celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009

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## 643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.

Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

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*Stand*

*In dismissing the communicants, the following is said:*

## **The Dismissal**

*LSB 199*

- [P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- [C]** Amen.

## **Nunc Dimittis**

*LSB 199*

- [C]** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **Thanksgiving**

*LSB 200*

- [A]** O give thanks unto the Lord, for He is good,  
**[C]** and His mercy endureth forever.

## **Post-Communion Collect**

- [A]** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- [C]** Amen.

## **Salutation**

*LSB 201*

- [P]** The Lord be with you.  
**[C]** And with thy spirit.

## **Benedicamus**

*LSB 202*

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ☩ give you peace.  
**C** Amen, amen, amen.

## 917 Savior, Again to Thy Dear Name We Raise

- 1 Savior, again to Thy dear name we raise  
With one accord our parting hymn of praise;  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day.  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light.  
From harm and danger keep Thy children free;  
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826-93  
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