

ST. JOHN'S LUTHERAN CHURCH
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October 25, 2026 ✝ 22nd Sunday after Pentecost

St. John's Lutheran Church is a supporting congregation Calvary Lutheran High School, Jefferson City, 638-0228.

Today the paraments are green, highlighting our growth in Christ as we focus on His teaching ministry.

The Lord's Supper is celebrated today. If you have been instructed and confirmed in the Lutheran faith and believe that with the bread and wine Christ gives you His true body and blood for the forgiveness of your sins and belong to the LCMS fellowship, you are invited to join in this blessed Sacrament. Gluten-free wafers are available; speak with Pastor or an elder prior to worship. (If you are desiring to commune for the first time at St. John's as a Lutheran or you are a non-Lutheran, **please see the pastor prior to the service**).

Sunday, October 18, 2026:

Attendance: 92 (1 livestream)

Sunday School 12; Adult Bible Class 18; LYF 5

Offerings: \$1421; Loose \$46.95; Electronic \$185

Calvary Lutheran High School News and Information

CALVARY INSIDER –

- Monday was a day off from classes. Students and parents met with teachers at conferences to celebrate the things going well and to make plans for even better things in the coming quarter.
- A big thank you to everyone who took the time to donate blood this past Tuesday! We greatly appreciate your donation and encouragement to those that are eligible to give. We look forward to our next blood drive in February.
- Pastor Resner shared a Wednesday chapel message from 1 Corinthians 6:19-20.
- 12 FFA Lions attended the National FFA Convention & Expo in Indianapolis Wednesday – Friday.
- Calvary hosted MSHSAA Volleyball Districts Tuesday, Thursday, and Friday. All teams played hard! Go Lions!

FALL OPEN HOUSES – Do you know someone who would benefit from knowing about Calvary? The family of a teenager? (Grades 7-12) Invite them to Open House! Calvary will be hosting an Open House on **TOMORROW, October 26** and **Tuesday, November 3** at 7 PM Current Calvary parents and/or current students will share their Calvary story that night -- so that prospective families would hear authentic experiences from people that are here daily. RSVP at linktr.ee/calvarylhs. You can also contact the office at 573-638-0228 for a prospective family or if you would like to share your story at Open House.

CALVARY ATHLETICS HOME CONTEST! Show up! Be Loud! #FeeltheRoar

- 10/26 Soccer vs Iberia, 5PM *Senior Night! (@ Art Firley Soccer Fields on Hwy 179)

5TH AND 6TH GRADE GAME NIGHT FUN! – Join us at Calvary Lutheran High School on Friday, November 13, 6-8 PM for one of our favorite events... GAME NIGHT! We will have games of every kind set up: dodgeball, gaga ball, 9-Square, board games and MORE! Pizza and drinks will be provided for all attendees, and chaperones will be present for the entire event. This event is FREE for all! To register your 5th or 6th grade students, visit linktr.ee/calvarylhs OR email John Christman at administrator@calvarylhs.org

SPEND YOUR SATURDAY AT CALVARY'S GIFT- Calvary's Gift is in need of volunteers specifically on Saturdays from 9:00-1:00. Call or text Pat Sommerer at 573-338-2442 to find out more and schedule your gift of time. Follow Calvary's Gift on Facebook to stay up-to-date with hours, sale items, and featured items available for purchase!

Save the Date-

Oct. 28 Winter Spirit Wear Orders Open

Happening at St. John's:

Gather today to celebrate the Reformation at Faith Lutheran Church in Jefferson City at 4pm.

Thank you! to all who helped and/or donated for the chili supper, making it a great success. Only with your help could it be such a great event for our church and community!

The Lord's hands are always at work! You can support the work of the Lord through St. John's Lutheran Church through your prayers. You can add your financial support even when you are not able to be with us in person. Connect to the church's website and click on "electronic giving." You can give electronically as a one-time gift or set up a plan for regular contributions. Giving is secure and safe.

"Today God continues to defend and aid His people, those who trust in His Son as their Savior. God is ever with us. He preserves His Word and Church despite the constant attack of the devil, the unbelieving world, and false teachers. God provides for all our needs of body and soul, even in times of great need and conflict. God is our refuge. His Word endures forever. His grace and power never fail." *From "Meditations on Favorite Scriptures: Devotions for a Year" – A Life Quote from Lutherans For Life • lutheransforlife.org*

PATHS TO LUTHERANISM SERIES... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism and more. You'll find the series at issuesetc.org/pathstolutheranism.

This week:

Sunday, 10/25	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service
	2pm	Heisinger Chapel
	4pm	Circuit Reformation Service at Faith

Sunday, 11/1	9am	Sunday School / Adult Bible Class / LYF
	10am	Divine Service

Reformation

Most Lutherans are at least vaguely aware that “Reformation Day” comes at the end of October. It marks the day that Martin Luther posted the 95 theses on the church door in Wittenberg that ultimately sparked a movement. The date was October 31, 1517, the eve of All Saints’ Day.

As Luther had been studying and then teaching (at the University of Wittenberg) on Galatians and Romans, he began to realize that his understanding of God was skewed – it did not quite fit with what Paul wrote in those letters. He did not seek to fracture the church, nor to establish a new denomination. His goal was to reform the church. He wanted to take it back to its Scriptural roots, to the testimony of the Early Church Fathers.

Luther recognized a few doctrines taught by the church of his day that seemed opposed to the Scriptures he was studying. Perhaps chief among the errors was the idea of purgatory and the sale of indulgences. Both, he argued, take away the power, mercy, and love of God.

In his desire to reform the church, he knew it needed to begin with a correct understanding of the Word of God. The Theses were a normal way of beginning a healthy debate. He posted them and expected someone to take issue with them and debate him. The goal was for the truth to prevail, even if he was wrong. If someone could prove that he was wrong, he would back down. But nobody could, from the Scriptures.

Luther would not quietly fade into obscurity. He was convinced that the very Gospel was at stake. Purgatory demanded human satisfaction for sins, as if Jesus’ crucifixion and resurrection were not enough for complete forgiveness. The sale of indulgences further complicated the problem, suggesting that people could buy their way into God’s favor.

Luther emphasized that our God is “gracious and merciful, slow to anger, and abounding in steadfast love” (Joel 2:13). Luther brought many to trust completely in God, receiving His forgiveness in full.

Confession and Absolution

700 Love Divine, All Loves Excelling

- 1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter ev'ry trembling heart.
- 2 Breathe, O breathe Thy loving Spirit
Into ev'ry troubled breast;
Let us all in Thee inherit;
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.
- 3 Come, Almighty, to deliver;
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.
- 4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee,
Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise!

Text: Charles Wesley, 1707-88
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalms 9:1–2, 9–10; antiphon: v. 18

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.
I will give thanks to the LORD with my | whole heart,*
I will recount all of your won- | derful deeds.
I will be glad and ex- | ult in you,*
I will sing praise to your name, | O Most High.
The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.
And those who know your name put their | trust in you,*
for you, O LORD, have not forsaken those who | seek you.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.

Kyrie

Gloria in Excelsis

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have
mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spirit.

P Let us pray.

O God, You have commanded us to love You above all things and our neighbors as ourselves. Grant us the Spirit to think and do what is pleasing in Your sight, that our faith in You may never waver and our love for one another may not falter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Leviticus 19:1–2, 15–18

¹And the LORD spoke to Moses, saying, ²“Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. . . .

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Thessalonians 2:1–13

¹For you yourselves know, brothers, that our coming to you was not in vain. ²But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³For our appeal does not spring from error or impurity or any attempt to deceive, ⁴but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. ⁶Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷But we were gentle among you, like a nursing mother taking care of her own children. ⁸So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

⁹For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. ¹⁰You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. ¹¹For you know how, like a father with his children, ¹²we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

¹³And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 22:34–46

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory be to Thee, O Lord.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. ³⁵And one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which is the great commandment in the Law?” ³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴“The Lord said to my Lord,
Sit at my right hand,
until I put your enemies under your feet”?

⁴⁵If then David calls him Lord, how is he his son?” ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

579 The Law of God Is Good and Wise

- 1 The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress.
- 2 Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.
- 3 To those who help in Christ have found
And would in works of love abound
It shows what deeds are His delight
And should be done as good and right.
- 4 But those who scornfully disdain
God's Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds.
- 5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Presentation of Offering

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P That we may love God with all our heart, soul and mind, and love our neighbor as ourselves, let us pray to the Lord:

C Lord, have mercy.

P For the Holy Christian Church throughout the world and for all who confess Christ, that God would guard and defend us from the temptations of the devil, the world and our sinful nature, let us pray to the Lord:

C Lord, have mercy.

P For the congregations of the Lutheran Church – Missouri Synod, that we would continue to bring reformation to the lives of sinners; especially for Pastor Kent Pierce, missionaries Alison Andreasen and Benjamin Goehring, and military chaplains Quentin Genke, Ryan Mills, and Mitchell Gowen, let us pray to the Lord:

C Lord, have mercy.

P For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:

C Lord, have mercy.

P For parents, that God would strengthen them to recount His wondrous deeds to their children to the thanks and praise of His goodness, and for those who celebrate birthdays and anniversaries, including Kaden Zimmerman (10/25), Emily Shelton (10/25), Brooks Bergman (10/25), Maddie Bergman (10/26), Janice Coffelt (10/31), and Brad & Rose Scheperle (10/27), let us pray to the Lord:

C Lord, have mercy.

P For Congress and the justices of our nation; Donald, our president; Mike, our governor; and all others in positions of civil authority, that they may diligently administer their duties in all godly wisdom, justice, compassion and contentment for the well-being of our nation, let us pray to the Lord:

C Lord, have mercy.

P For all who seek the Lord for help and deliverance, [*especially Cindy Eggen, Marguerite Young, Addy Beinlich, Ethel Heidbreder, and Cortney Taylor*], that God would not forsake their cries but restore them to soundness and strength, let us pray to the Lord:

C Lord, have mercy.

P For those who partake of the Holy Communion, that by it Christ would sanctify them through faith and through His body and blood, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for all the people of God who have gone before us and now rest in His presence; and that we, too, would be kept faithful until that day when He makes all things new, let us pray to the Lord:

C Lord, have mercy.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and

saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.
- C** Amen.

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread,
May I in grace possess You.
Let me with holy food be fed,
In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,
To restful waters lead me;
Your table well for me provide,
Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight,
For full and free remission
I come with prayer before Your sight
In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord,
My weight of sin would break me;
In all my guilty heart's discord,
O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

411 I Want to Walk as a Child of the Light

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. Refrain
- ref In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.
- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. Refrain
- 3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934–2025

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694 Thee Will I Love, My Strength, My Tower

- 1 Thee will I love, my strength, my tower;
Thee will I love, my hope, my joy.
Thee will I love with all my power,
With ardor time shall ne'er destroy.
Thee will I love, O Light divine,
So long as life is mine.
- 2 Thee will I love, my life, my Savior,
Who art my best and truest friend.
Thee will I love and praise forever,
For never shall Thy kindness end.
Thee will I love with all my heart—
Thou my Redeemer art!
- 3 I thank Thee, Jesus, Sun from heaven,
Whose radiance hath brought light to me;
I thank Thee, who hast richly given
All that could make me glad and free;
I thank Thee that my soul is healed
By what Thy lips revealed.

4 O keep me watchful, then, and humble;
Permit me nevermore to stray.
Uphold me when my feet would stumble,
And keep me on the narrow way.
Fill all my nature with Thy light,
O Radiance strong and bright!

5 Thee will I love, my crown of gladness;
Thee will I love, my God and Lord,
Amid the darkest depths of sadness,
And not for hope of high reward,
For Thine own sake, O Light divine,
So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

850 God of Grace and God of Glory

1 God of grace and God of glory,
On Your people pour Your pow'r;
Crown Your ancient Church's story;
Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.

2 Lo, the hosts of evil round us
Scorn the Christ, assail His ways!
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

3 Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.

4 Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation

Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.

Text: Harry Emerson Fosdick, 1878–1969
Text: Public domain

Stand

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- [P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
[C] Amen.

Nunc Dimittis

LSB 199

- [C]** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- [A]** O give thanks unto the Lord, for He is good,
[C] and His mercy endureth forever.

Post-Communion Collect

- [A]** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
[C] Amen.

Salutation

LSB 201

- [P]** The Lord be with you.
[C] And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
- C** Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

656 A Mighty Fortress Is Our God

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.
- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.
- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain

With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483–1546

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